

DATE RECEIVED:		BY:	☐ NEW CONSTRUCTION PERMIT APPLICATION ☐ REMODELING PERMIT APPLICATION ☐ OTHER: _____	PERMIT NO.	
SITE ADDRESS			<i>Village of Maple Park</i> 302 Willow Street, P.O. Box 220 Maple Park, IL 60151 (815) 827-3309 www.villageofmaplepark.com Email application to: villageclerk@villageofmaplepark.com		
SUBDIVISION (required)		PHASE (If applicable)			
		LOT NO. (required)			
SQUARE FEET (required)		VALUATION (cost of project) (required)			
TAX PARCEL NO. (required)		ZONING (required)			
EASEMENT INFORMATION PROVIDED? ☐ YES ☐ NO			LAND DRAINAGE OR SITE IMPROVEMENT ATTACHED? ☐ YES ☐ NO		
☐ Tenant Build-Out? ☐ Site Improvement Only?			☐ PUBLIC OWNERSHIP ☐ PRIVATE OWNERSHIP		
TYPE OF STRUCTURE ☐ Single Family Detached ☐ Townhomes (SF, Attached) ☐ Duplex ☐ Multi-Family Apts 3-4 Unit ☐ Multi-Family Apts 5+ Units ☐ Commercial Building ☐ Industrial Building ☐ Addition – Commercial ☐ Institutional Building ☐ Addition – Industrial ☐ Addition – MF3+ ☐ Addition - Institutional			USE GROUP (If Mixed Uses, Include All) If building townhomes, condos, or apartments, please list the number of units: _____		
BRIEF DESCRIPTION OF WORK:					
OWNER INFORMATION (must be completed) NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____			GENERAL CONTRACTOR ☐ Check if same as Owner NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____		
EXCAVATING CONTRACTOR NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____			HVAC CONTRACTOR NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____		
ARCHITECT NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____			ELECTRICAL CONTRACTOR NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____		
ENGINEER NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____			PLUMBING CONTRACTOR NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE: _____ FAX: _____ PRINT NAME: _____ SIGNATURE: _____ DATE: _____		

APPLICANT SHOULD COMPLETE ALL THAT IS APPLICABLE																																																																											
HVAC (Indicate quantity below) ☐ Air Conditioner ☐ Ductwork ☐ Fireplace ☐ Furnace ☐ Gas Fire Heater	TOTAL UNITS ☐ Kitchen Exhaust ☐ Ansul Hood ☐ Rooftop Unit ☐ HVAC – Other	ELECTRICAL 1 & 2 FAMILY (Check One) ☐ 1 st Service Up to 200 AMP ☐ 2 nd Service Up to 200 AMP ☐ 1 st Service 201-401 AMP ☐ 2 nd Service 201-401 AMP ☐ 1 st Service 401+ AMP ☐ 2 nd Service 401+ AMP																																																																									
		ELECTRICAL COMMERCIAL, INDUSTRIAL & INSTITUTIONAL																																																																									
		 SIZE OF AMP SERVICE																																																																									
PLUMBING 	TOTAL # OF FIXTURES (does not include water heater or softener) 	WATER SERVICE (indicate quantity) <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 15%;">Water Tap</th> <th style="width: 15%;"></th> <th style="width: 15%;">Fire Tap</th> <th style="width: 15%;"></th> <th style="width: 15%;">Water Meter</th> <th style="width: 15%;"></th> </tr> </thead> <tbody> <tr><td></td><td>3/4"</td><td></td><td></td><td></td><td>5/8"</td></tr> <tr><td></td><td>1"</td><td></td><td></td><td></td><td>3/4"</td></tr> <tr><td></td><td>1 1/2"</td><td></td><td></td><td></td><td>1"</td></tr> <tr><td></td><td>2"</td><td></td><td></td><td></td><td>1 1/2"</td></tr> <tr><td></td><td>3"</td><td></td><td></td><td></td><td>2"</td></tr> <tr><td></td><td>4"</td><td></td><td></td><td></td><td>3"</td></tr> <tr><td></td><td>6"</td><td></td><td></td><td></td><td>4"</td></tr> <tr><td></td><td>8"</td><td></td><td></td><td></td><td>6"</td></tr> <tr><td></td><td>10"</td><td></td><td></td><td></td><td>8"</td></tr> <tr><td></td><td>12"</td><td></td><td></td><td></td><td>10"</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>12"</td></tr> </tbody> </table>		Water Tap		Fire Tap		Water Meter			3/4"				5/8"		1"				3/4"		1 1/2"				1"		2"				1 1/2"		3"				2"		4"				3"		6"				4"		8"				6"		10"				8"		12"				10"						12"
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STORM AND SANITARY SEWER (1 & 2 FAMILY) (indicate size in inches) ☐ First Sanitary Sewer & Storm Sewer Tap ☐ Second Sanitary Sewer & Storm Sewer Tap		SPRINKLERS (indicate quantity) ☐ Fire Sprinkler Heads ☐ Lawn Sprinkler(s)																																																																									
STORM AND SANITARY SEWER (MF3+, COMMERCIAL, INDUSTRIAL, INSTITUTIONAL) ☐ Sanitary Sewer ☐ Storm Sewer		BASEMENT TYPE: ☐ Full ☐ Slab ☐ Crawl Space DRIVEWAY & CURB CUTS (1 & 2 Family Only – List Quantity) _____ Number of Driveways/Curb Cuts																																																																									

Applicant Signature

Date

Permit Cost:	Paid Stamp
Date Permitted:	
Staff Initials:	
Amount Paid:	