

VILLAGE OF MAPLE PARK

ORDINANCE NO. 2017-27

**AN ORDINANCE AUTHORIZING THE DISPOSAL OF
SURPLUS PROPERTY IN POSSESSION OF THE
VILLAGE OF MAPLE PARK**

**ADOPTED BY
THE BOARD OF TRUSTEES
OF THE
VILLAGE OF MAPLE PARK**

Published in pamphlet form by authority of the Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois, this 6th day of December, 2017.

ORDINANCE 2017-27

AN ORDINANCE AUTHORIZING THE DISPOSAL OF SURPLUS PROPERTY IN POSSESSION OF THE VILLAGE OF MAPLE PARK

WHEREAS, the Village of Maple Park is in possession of the property described in words and figures and attached hereto; and

WHEREAS, said property is no longer useful to the Village of Maple Park or is it in the best interest of the Village of Maple Park that the property not be retained; and

WHEREAS, the disposal and sale of personal property is authorized by 65 ILCS 5/11-76-4; and

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Maple Park, Kane County, Illinois, as follows:

Section 1. The recitals listed above are incorporated into this Ordinance as if fully set forth in Section 1.

Section 2. That the property included being no longer useful to the Village of Maple Park, be sold through private sale, donation, and/or auction.

Section 3. This Ordinance shall be in full force and effect upon its passage and approval and publication as provided by law. This ordinance shall be published in pamphlet form.

PASSED by the Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois at its regular Board meeting held on December, 2017.

Ayes: Shaver, Dries, Goucher, Harris, Dalton, Higgins
Nays: None
Absent: None

APPROVED by the Village President on the 6th day of December, 2017.



Kathleen Curtis

Kathleen Curtis, Village President

ATTEST:

Elizabeth Peerboom

Elizabeth Peerboom, Village Clerk

STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 2FAP71V38X158604

YEAR 2008

MAKE FORD

MODEL CROWN VIC POLICE

BODY STYLE 4 DOOR

TITLE NO. 16266629042

DATE ISSUED 09/22/16

ODOMETER 56000

CCM

MOBILE HOME SQ. FT.

PURCHASED 04/09/16 USED

TYPE TITLE ORIGINAL

MAILING ADDRESS



VILLAGE OF MAPLE PARK PO BOX 220 302 WILLOW ST MAPLE PARK IL 60151-0220

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS VILLAGE OF MAPLE PARK 302 WILLOW ST PO BOX 220 MAPLE PARK IL 60151



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged

By Firm Name Signature of Authorized Agent Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State. Secured Party: Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- 1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage.

If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

M6820562



Jesse White

JESSE WHITE, Secretary of State