



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Fax: 815-827-4040

Website: <http://www.villageofmaplepark.com>

**BOARD OF TRUSTEES  
COMMITTEE OF THE WHOLE  
TUESDAY, MAY 18, 2021  
7:00 p.m.  
MAPLE PARK CIVIC CENTER  
302 WILLOW STREET, MAPLE PARK**

**1. CALL TO ORDER**

**2. ROLL CALL/QUORUM ESTABLISHED**

**3. PLEDGE OF ALLEGIANCE**

**4. PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings”* *handout. Please complete a speaker request form and submit it to the Village Clerk. . You may also send an email to [villageclerk@villageofmaplepark.com](mailto:villageclerk@villageofmaplepark.com) in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting.*

**5. SWEARING IN OF NEWLY ELECTED TRUSTEES**

A. JT Peloso

B. David “Chris” Simon

**6. OTHER BUSINESS**

A. Annual Electric Aggregation Renewal – Progressive Energy Group/Arnie Schramel

B. Discussion of 12-6-1: Cash Contribution for School Park Land Acquisition (Impact Fee)

**7. VILLAGE BOARD ORIENTATION**

A. Welcome and Introductions

B. Illinois Municipal League Risk Management Association (IMLRMA) – Aaron Golden

1. Explanation of Insurance Coverage – Type, Deductibles and Limits

2. What Coverage Means for Elected Officials

C. Open Meetings Act – Village Attorney Jessica Harrell

D. Freedom of Information Act – Village Attorney Jessica Harrell

E. Municipal Code 1-6-9 Ethics – Village Attorney Jessica Harrell

F. Distribution of Elected Officials Guide Binders

G. To be Completed/Distributed at a Later Date:

1. Open Meetings Act Training – To be Determined

2. Sexual Harassment Training – Completed by September 15, 2021

3. Emergency Disaster Preparedness Binder

**8. VILLAGE ADMINISTRATOR REPORT**

**9. VILLAGE PRESIDENT REPORT**

**10. OTHER BUSINESS**

**11. EXECUTIVE SESSION**

**Probable or Imminent Litigation 5ILCS 120/2 (c) 11**

**12. ADJOURNMENT**