



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

**BOARD OF TRUSTEES  
COMMITTEE OF THE WHOLE MEETING AGENDA  
TUESDAY, JUNE 20, 2023  
MAPLE PARK CIVIC CENTER  
302 WILLOW STREET, MAPLE PARK  
7:00 P.M.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL/QUORUM ESTABLISHED**
- 4. PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an e-mail to [villageclerk@villageofmaplepark.com](mailto:villageclerk@villageofmaplepark.com) in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*
- 5. DISCUSSION OF RENAMING WASHINGTON PARK TO MAPLE PARK LIONS PARK**
- 6. DISCUSSION OF ESTABLISHING THE CITIZENS’ ADVISORY COMMISSION FOR MAPLE PARK FOUNDERS’ DAY**
- 7. REVIEW LENSLOCK QUOTE PROPOSAL AND THE RATIFYING OF CHIEF DAVID KRULL’S SIGNATURE**
- 8. REVIEW THE CONSTRUCTION OF WATER TREATMENT PLANT EMERGENCY GENERATOR AND SITE FENCING IMPROVEMENTS BIDS**
- 9. REVIEW AND DISCUSS RECEIVED HVAC CONTRACTOR PROPOSALS FOR CIVIC CENTER’S BOILER AND HEATING SYSTEM REPLACEMENT AND FINANCING**
- 10. DISCUSSION OF SPECIAL USE PERMIT #2023-01 SOLAR FARM AS FORWARDED FROM THE PLANNING & ZONING COMMISSION**
- 11. DISCUSSION OF VARIATION #2023-02 AS FORWARDED FROM THE PLANNING & ZONING COMMISSION**

## **12. REVIEW ORDINANCES**

- **Ordinance 2023-08 An ordinance amending Title 6 “Police Regulations”, Chapter 2 “Animal Control”, Section 9 “Livestock and Poultry” from Village Code 6-2-9 : Livestock and Poultry (1982 Code § 6-12; amd. 2004 Code)**
- **Ordinance 2023-09 An ordinance amending Title 8 “Public Ways and Property”, Chapter 3 “Driveways”, Section 5 “Gravel Furnished By Village” from original Ordinance 1991-05**

## **13. OTHER BUSINESS**

## **14. ADJOURNMENT**