



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

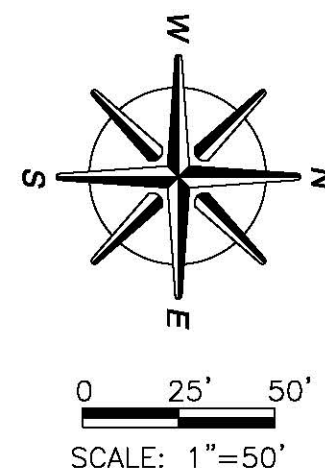
Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

**BOARD OF TRUSTEES
COMMITTEE OF THE WHOLE AGENDA
TUESDAY, AUGUST 16, 2022
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK
7:00 p.m.**

(Amended to Include the Time of the Meeting)

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL/QUORUM ESTABLISHED**
- 4. PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an e-mail to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting.*
- 5. DISCUSSION OF WATER TOWER LOCATIONS**
- 6. DISCUSSION OF MAPLES CONCEPT PLAN**
- 7. DISCUSSION OF SPECIAL EVENTS APPLICATION**
- 8. MEET VILLAGE ADMINISTRATOR CANDIDATE**
- 9. VILLAGE PRESIDENT REPORT**
- 10. ADJOURNMENT**



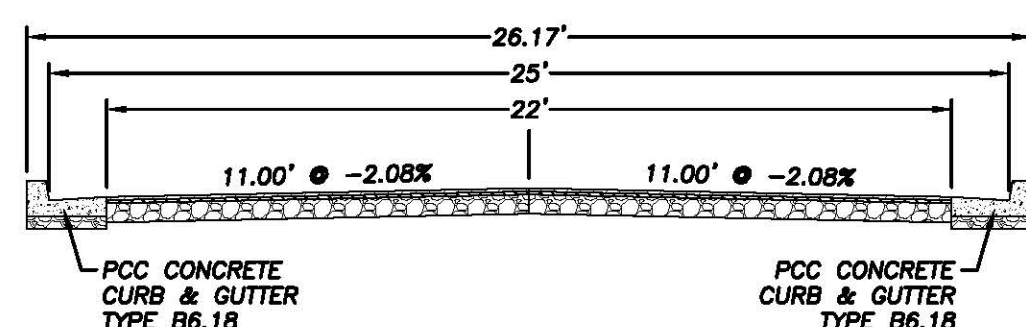
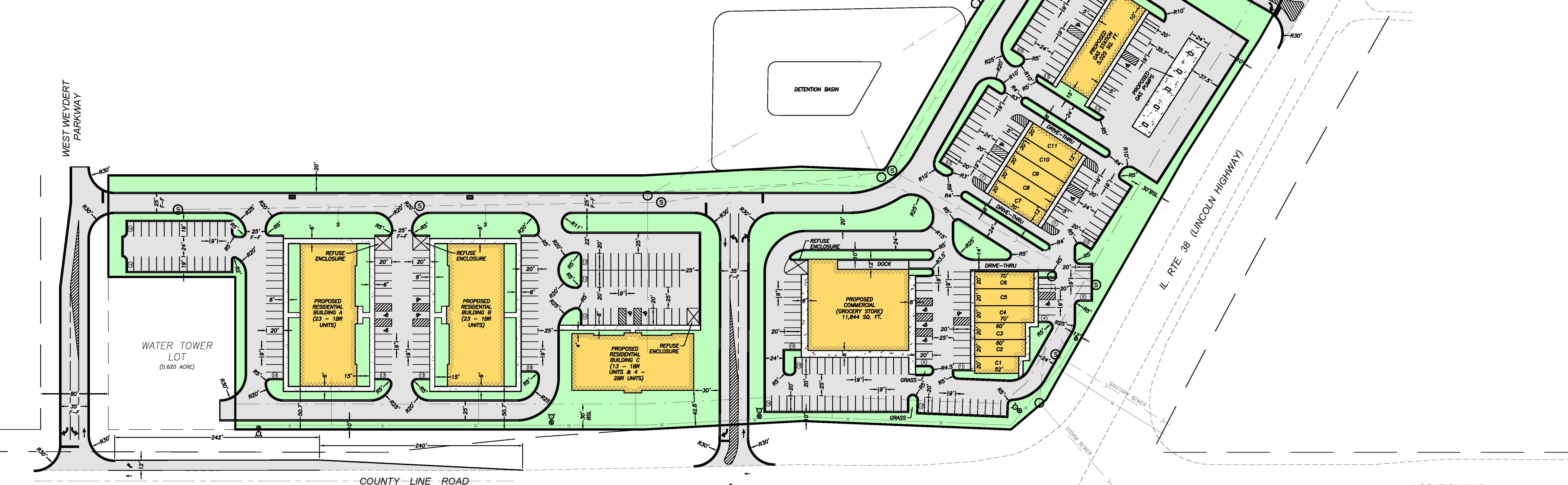
CONCEPT PLAN
OF
"THE MAPLES PLANNED UNIT DEVELOPMENT"
MAPLE PARK, ILLINOIS
DEKALB COUNTY
2022

THE MAPLES PLANNED UNIT DEVELOPMENT
PARKING DATA

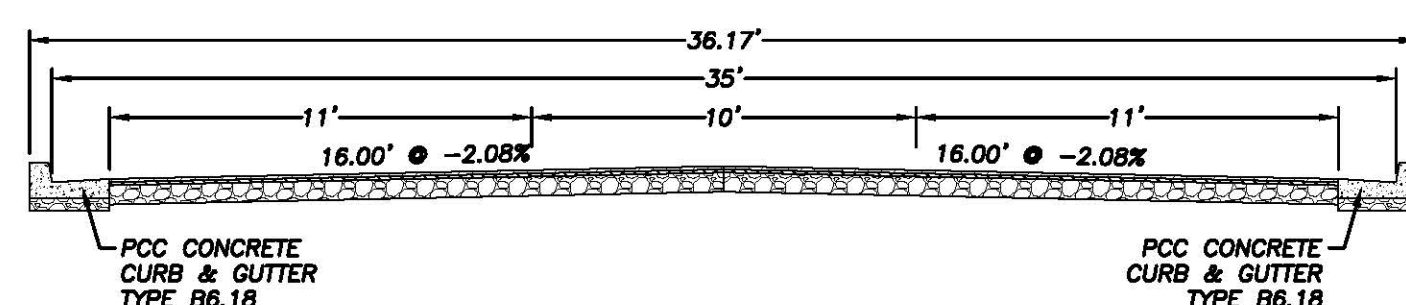
		NUMBER OF REGULAR PARKING STALLS	NUMBER OF ADA PARKING STALLS	
LOCATION	DESCRIPTION			RATIO
RESIDENTIAL BUILDING A	(23) 1 BEDROOM UNITS	60	2	2.7 SPACE / BEDROOM
RESIDENTIAL BUILDING B	(23) 1 BEDROOM UNITS	31	2	1.43 SPACE / BEDROOM
RESIDENTIAL BUILDING C	(13) 1 BEDROOM UNITS & (4) 2 BEDROOM UNITS	36	2	1.81 SPACE / BEDROOM
COMMERCIAL	11844 ⁴¹ GROCERY	50	3	1 SPACE / 223.5 ⁴¹
MIXED USE UNITS C7 - C6	7640 ⁴² RETAIL / OFFICE (1 STORY)	32	2	1 SPACE / 224.7 ⁴²
MIXED USE UNITS C7 - C11	7000 ⁴³ COMMERCIAL FIRST FLOOR & 7000 ⁴⁴ RESIDENTIAL SECOND FLU	36	2	1 SPACE / 384.2 ⁴⁴
COMMERCIAL	5025 ⁴⁵ GAS STATION	41	2	1 SPACE / 116.9 ⁴⁵
TOTAL		286	15	

THE MAPLES PLANNED UNIT DEVELOPMENT
POPULATION EQUIVALENT DATA

LOCATION	DESCRIPTION	PE FACTOR	PE
RESIDENTIAL BUILDING A	(23) 1 BEDROOM	1.5 / UNIT	34.5
RESIDENTIAL BUILDING B	(23) 1 BEDROOM	1.5 / UNIT	34.5
RESIDENTIAL BUILDING C	(13) 1 BEDROOM	1.5 / UNIT	19.5
RESIDENTIAL BUILDING C	(4) 2 BEDROOM	3 / UNIT	24.0
RESIDENTIAL ABOVE C7 - C11	(10) 1 BEDROOM	1.5 / UNIT	15.0
COMMERCIAL	5.25 ACRE	10 / ACRE	<u>52.5</u>
TOTAL			180 PE



TYPICAL ROAD CROSS SECTION
SCALE: 1" = 5'



TYPICAL ROAD CROSS SECTION
SCALE: 1" = 5'

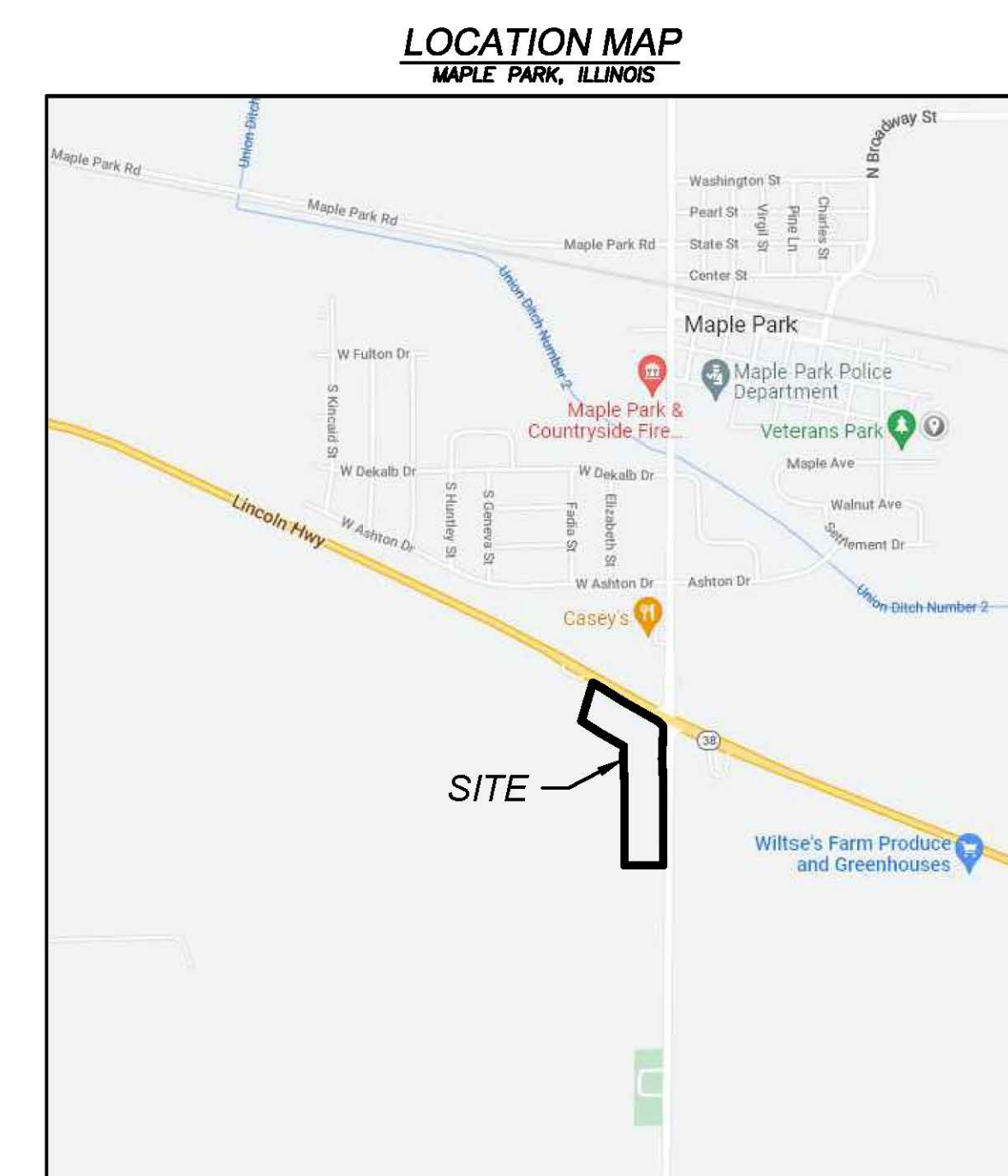
OWNER:
DR. STEVEN GLASGOW
MAPLE PARK DEVELOPMENT, LLC

LOT AREAS:	SQ. FT.	ACRE
WATER TOWER LOT	27,000	0.620
THE MAPLES P.U.D.	425,476	9.768
OUTLOT	<u>33,914</u>	<u>0.779</u>
TOTAL	486,390	11.167

INFORMATION BY OTHERS:

THIS CONCEPT PLAN WAS PREPARED BASED UPON
ENGINEERING, LAND SURVEYING, AND UTILITY
INFORMATION PROVIDED BY OTHERS.

WENDLER ENGINEERING SERVICES, INC. MAKES NO
GUARANTEES OR WARRANTY, EXPRESSED OR
IMPLIED, FOR ERRORS CAUSED BY WORK OR
INFORMATION PROVIDED BY OTHERS.

[illegible]

DESIGNED BY:	DAW
DRAWN BY:	DJW
DRAWING NAME:	concept-2210289
SURVEYED BY:	
BOOK NO.:	



CONCEPT PLAN
OF
THE MAPLES PLANNED UNIT DEVELOPMENT
FOR
MAPLE PARK DEVELOPMENT, LLC

SHEET TITLE

CONCEPT PLAN

JOB NUMBER
2210289

DATE
07/14/2022

SHEET NO.

1 of 1





Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

SPECIAL EVENT PERMIT APPLICATION

PERMIT NUMBER: _____

Property Information

Address of Event	
Type of Event	

Property Owner Information

Name		Event Date(s)	
Address			
Zip Code		Event Hours	
Phone #		Estimated Number of Attendees	
Email			

Special Event Permit Type (select all that apply)

<input type="checkbox"/> Private/Invitation Only	<input type="checkbox"/> Open to the public	<input type="checkbox"/> Admission fee required	Permit Fees <input type="checkbox"/> Application Fee \$25 <input type="checkbox"/> Liquor \$10 <input type="checkbox"/> Barricade Deposit \$50 per barricade <input type="checkbox"/> Other: _____ _____ Total Due: _____
<input type="checkbox"/> Held within a building	<input type="checkbox"/> Held outdoors	<input type="checkbox"/> Event advertised (copy attached / described)	
<input type="checkbox"/> For Profit Event	<input type="checkbox"/> Not for Profit	<input type="checkbox"/> Amusement (amusement, music, games, etc)	
<input type="checkbox"/> Event is age restricted	<input type="checkbox"/> Food served (menu attached)		
<input type="checkbox"/> Alcohol served (separate application issued by the Village President)			
<input type="checkbox"/> Unarmed security hired			
Event requires Village services <input type="checkbox"/> Police <input type="checkbox"/> Fire <input type="checkbox"/> Other (Police detail for traffic control or security; Public Works services)			

Required Documents (if applicable to be submitted with this application)

<input type="checkbox"/> Description letter describing the event in sufficient detail, along with activities, entertainment, etc.
<input type="checkbox"/> Property owner letter providing permission to use the property for the event. The description letter and permission letter may be combined if the owner and applicant are the same.
<input type="checkbox"/> Parking permission letter(s) are required from adjacent property owners for supplemental parking if event requires additional parking.
<input type="checkbox"/> Site plan to show location of event, tents, other structures, etc.
<input type="checkbox"/> Letter requesting waiver of permit fees and cost of village services associated with the event, if applicable. The Village may waive permit fees for certain events, including those associated with not-for-profit organizations.
<input type="checkbox"/> Certificate of Insurance naming the Village of Maple Park as additional insured.

☐ By checking this box, I hereby certify that the information provided in this application is true and correct to the best of my knowledge and that I have not provided false information.

Applicant's Printed Name: _____

Company: _____

Phone number: _____

Email Address: _____

Signature: _____

Date Received: _____ Staff Initials: _____