

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

FINANCE AND PR&D COMMITTEE
AGENDA
TUESDAY, FEBRUARY 25, 2020
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK
7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL / ESTABLISHMENT OF QUORUM
- **3. PUBLIC COMMENTS** Any resident wishing to address the Committee may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk.
- 4. APPROVAL OF MEETING MINUTES

January 28, 2020

- 5. FISCAL YEAR 2021 BUDGET
- 6. OTHER ITEMS
 - A. Disposal of Surplus Property
 - Police Squad 103 2008 Ford Expedition
 - Snow Plow and Harness
 - B. Kane County Grand Victoria Riverboat Fund Grant for \$20,000
 - Risk and Resilience Assessment (RRA)
 - Emergency Response Plan Forum (ERP)
 - C. AAA Traffic Safety Equipment Contribution
 - Request for a Radar Speed Trailer
 - D. Bailment Agreement BMO Harris Bank
- 7. ADJOURNMENT