

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

FINANCE AND PR&D COMMITTEE
AGENDA
TUESDAY, AUGUST 25, 2020
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK
7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL / ESTABLISHMENT OF QUORUM
- **3. PUBLIC COMMENTS** Any resident wishing to address the Committee may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk.
- 4. APPROVAL OF MEETING MINUTES
 - July 28, 2020
- 5. WASTEWATER TREATMENT PLANT
 - Property Acquisition
- 6. FINANCE REPORT
- 7. CAPITAL IMPROVEMENT PLAN/MAINTENANCE PLAN
 - Maintenance Plan
- 8. DEKALB COUNTY COMMUNITY FOUNDATION GRANT
 - ReBranding/Village Signs
- 9. OTHER
- 10.ADJOURNMENT