



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Fax: 815-827-4040

Website: <http://www.villageofmaplepark.com>

## FINANCE AND PUBLIC RELATIONS & DEVELOPMENT COMMITTEE MEETING AGENDA

**Tuesday, August 29, 2017**

**7:00 p.m.**

**Maple Park Civic Center  
302 Willow Street, Maple Park, IL**

### **1. CALL TO ORDER / ESTABLISHMENT OF QUORUM**

**2. PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the Rules of Public Comment and should register with the Village Clerk prior to the meeting.*

### **3. APPROVAL OF MEETING MINUTES**

- May 23, 2017
- July 31, 2017

### **4. DISCUSSION OF RATES FOR CIVIC CENTER**

- Office Space

### **5. DISCUSSION OF GYM RENTAL**

- Looking at who's renting
- Proof of insurance for renters
- Logistics
- Lock / Keypad

### **6. DISCUSSION OF COLLECTION AGENCY**

### **7. DISCUSSION OF BANKING OPTIONS**

### **8. DISCUSSION OF SALES TAX REFERENDUM**

- Market Study in surrounding areas

### **9. DISCUSSION OF FORECASTING FOR TIF**

- Revenue
- Programs / Projects

## **10.DISCUSSION OF WATER / SEWER IMPACT FEE**

- **Forecasting**

## **11.DISCUSSION OF PUBLIC RELATIONS**

- **Promotion**
- **Media**

## **12.REVIEWING WELCOME PACKET**

- **Media Outreach – What works / what doesn't**
- **Educational tools**
  - i. **Website**
  - ii. **Blackboard Connect**
  - iii. **Facebook**

## **13.DISCUSSION OF NEW GOLF CART POLICY**

## **14.DISCUSSION OF REFUSE CONTRACT**

## **15.DISCUSSION OF OTHER ITEMS**

## **16.ADJOURNMENT**

### Committee Members

Trustee Goucher Chair

Trustee Dalton

Trustee Higgins

Trustee Shaver



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## FINANCE AND PUBLIC RELATIONS & DEVELOPMENT COMMITTEE MEETING MINUTES

**Tuesday, May 23, 2017**

**7:00 p.m.**

**Maple Park Civic Center  
302 Willow Street, Maple Park, IL**

### 1. CALL TO ORDER / ESTABLISHMENT OF QUORUM

Chairman Luke Goucher called the meeting to order at 7:06 p.m.

Deputy Clerk Cheryl Aldridge called the roll call and the following Committee members were present: Trustee Luke Goucher, Trustee Kristine Dalton, and Trustee Chris Higgins.  
Absent: None.

Others present: Deputy Clerk Cheryl Aldridge.

### 2. PUBLIC COMMENTS – *Any resident wishing to address the Board may do so according to the Rules of Public Comment and should register with the Village Clerk prior to the meeting.*

None.

### 3. COMMITTEE GOAL SETTING

Rates for Civic Center

- Office Space

Gym Rental

- Looking at who's renting
- Proof of Insurance for renters
- Logistics
- Lock/keypad

Collection Agency

Other agencies available or write off unpaid balances

Banking Options

Sales Tax Referendum

- Market Study in surrounding areas

Forecasting for TIF

- Revenue
- Programs/Projects

Water/Sewer Impact Fee

- Forecasting

Public Relations

- Promotion
- Media

Review Welcome Packet

- Media Outreach
  - What works/what doesn't
- Educational Tools
  - Website
  - Blackboard Connect
  - Facebook

#### **4. DISCUSSION OF OTHER ITEMS**

#### **5. ADJOURNMENT**

Trustee Dalton made a motion to adjourn the meeting, seconded by Trustee Higgins.  
Motion carried by voice vote.

Meeting adjourned at 7:50 p.m.

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Cheryl Aldridge  
Deputy Clerk

Committee Members

Trustee Goucher Chair

Trustee Dalton

Trustee Higgins





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## **FINANCE AND PUBLIC RELATIONS & DEVELOPMENT COMMITTEE MEETING MINUTES**

**Monday, July 31, 2017**

**7:00 p.m.**

**Maple Park Civic Center**

**302 Willow Street, Maple Park, IL**

# **NO QUORUM**

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Liz Peerboom, CMC  
Village Clerk

### Committee Members

Trustee Goucher Chair

Trustee Dalton

Trustee Higgins

Trustee Shaver (to be appointed on August 1, 2017)

Village of Maple Park  
Rental Amounts

Facility	Amount Charged	
Washington Park and Pavilion	Resident	\$100.00
	Non-Resident	\$150.00
McAdams Pavilion	Resident	\$100.00
	Non-Resident	\$150.00
Baseball Diamonds	Resident	\$100.00
	Non-Resident	\$150.00
Gym Rental	Resident	\$20.00 per hour
	Non-Resident	\$30.00 per hour
Birthday Parties in Gym	Resident	\$100.00 per event
	Non-Resident	\$150.00 per event
Civic Center Kitchen Rental	Resident	\$100.00
	Non-Resident	\$150.00
Gym / Kitchen Package	Resident	\$150.00
	Non-Resident	\$200.00
Rooms in Civic Center		\$4 per square foot per year
Exercise Room		\$20.00 per hour
		\$60 per 6 week class

Facility	Amount Charged	
Library District Rent	Since 11/01/14	\$400.00 per month

13 - 13 TIF DISTRICT

13-00-1012	ASSETS		
	TIF CHECKING ACCOUNT	25,239.12	
	TOTAL ASSETS		25,239.12
	LIABILITIES		
	TOTAL LIABILITIES		0.00
13-00-3100	FUND EQUITY		
	FUND BALANCE	22,943.22	
	TOTAL FUND BALANCE		22,943.22
	TOTAL LIABILITIES & EQUITY		22,943.22
	CALCULATED GAIN/LOSS		2,295.90
	TOTAL CALCULATED LIAB/CAPITAL		25,239.12

SYS DATE 082417  
[GGR]  
DATE 08/24/17

VILLAGE OF MAPLE PARK  
B U D G E T R E P O R T For August of 2017  
Thursday August 24, 2017

SYS TIME 10:37

PAGE 1

G/L ACCT NUMBER	TITLE	LAST YR YEAR 17 ACTUAL	CURR YR YEAR 18 BUDGET	CURR YR YEAR 18 YTD	PERCENT REV/EXP
13	13 TIF DISTRICT				
13-00-4110	TIF TAX - DEKALB CO.	\$6,492.60	\$6,500.00	\$8,902.55	136.96
13-00-4120	TIF TAX - KANE CO.	\$31,397.02	\$32,000.00	\$22,399.75	69.99
** TOTAL REVENUE		\$37,889.62	\$38,500.00	\$31,302.30	81.30
	EXPENDITURES				
13-00-5999	TRANSFER TO UTILITY TAX FUND	\$31,045.76	\$4,743.68	\$4,752.43	100.18
13-00-8417	TIF LEGAL FEES	\$6,843.86	\$7,000.00	\$1,310.75	18.72
** TOTAL EXPENDITURES		\$37,889.62	\$11,743.68	\$6,063.18	51.62
REVENUE DEPARTMENT 00		\$37,889.62	\$38,500.00	\$31,302.30	81.30
EXPENSE DEPARTMENT 00		\$37,889.62	\$11,743.68	\$6,063.18	51.62
NET INCOME/LOSS DEPT 00		\$0.00	\$26,756.32	\$25,239.12	0.00



56 - 56 SEWER IMPROVEMENT ACCT

ASSETS		
56-00-1010	CHECKING ACCOUNT 0566	23,261.77
56-00-1017	ILLINOIS FUNDS - IPTIP	183,362.59
56-00-1025	CERTIFICATE OF DEPOSIT	85,000.00
TOTAL ASSETS		291,624.36
LIABILITIES		
TOTAL LIABILITIES		0.00
FUND EQUITY		
56-00-3100	FUND BALANCE	291,624.36
TOTAL FUND BALANCE		291,624.36
TOTAL LIABILITIES & EQUITY		291,624.36
CALCULATED GAIN/LOSS		0.00
TOTAL CALCULATED LIAB/CAPITAL		291,624.36

SYS DATE 082417  
[GGR]  
DATE 08/24/17

VILLAGE OF MAPLE PARK  
B U D G E T R E P O R T For August of 2017  
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G/L ACCT NUMBER	TITLE	LAST YR YEAR 17 ACTUAL	CURR YR YEAR 18 BUDGET	CURR YR YEAR 18 YTD	PERCENT REV/EXP
56	56 SEWER IMPROVEMENT ACCT				
	REVENUE				
56-00-4181	ALLOCATION OF SEWER REVENUE	\$12,287.49	\$13,000.00	\$2,358.12	18.13
56-00-4650.02	IMPACT FEES - SQUIRE'S CROSSIN	\$10,299.93	\$7,003.96	\$13,939.25	199.01
56-00-4650.03	IMPACT FEES - HERITAGE HILLS	\$10,232.61	\$10,505.94	\$6,866.63	65.35
56-00-4800	INTEREST INCOME	\$893.48	\$125.00	\$9.49	7.59
** TOTAL REVENUE		\$33,713.51	\$30,634.90	\$23,173.49	75.64
	EXPENDITURES				
56-00-5983	MISCELLANEOUS RECLASSIFIED	\$2,929.42CR	\$0.00	\$0.00	0.00
56-00-5999	TRANSFER TO WATER OPERATING	\$2,929.42	\$0.00	\$0.00	0.00
56-00-8210	SEWER CAMERA SYSTEM	\$2,929.42	\$0.00	\$0.00	0.00
** TOTAL EXPENDITURES		\$2,929.42	\$0.00	\$0.00	0.00
REVENUE DEPARTMENT 00		\$33,713.51	\$30,634.90	\$23,173.49	75.64
EXPENSE DEPARTMENT 00		\$2,929.42	\$0.00	\$0.00	0.00
NET INCOME/LOSS DEPT 00		\$30,784.09	\$30,634.90	\$23,173.49	0.00

**VILLAGE OF MAPLE PARK  
KANE AND DEKALB COUNTIES, ILLINOIS**

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**ORDINANCE NO. 2017-10**

**AN ORDINANCE AMENDING TITLE 7 "MOTOR VEHICLES," CHAPTER 11  
"GOLF CARTS AND UTILITY TERRAIN VEHICLES"**

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**ADOPTED BY  
THE BOARD OF TRUSTEES  
OF THE  
VILLAGE OF MAPLE PARK, ILLINOIS**

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**Published in pamphlet form by the authority of the Board of Trustees of the Village of  
Maple Park, Kane and DeKalb Counties, Illinois this 6<sup>th</sup> day of July, 2017.**

**ORDINANCE NO. 2017-10**

**AN ORDINANCE AMENDING TITLE 7 "MOTOR VEHICLES," CHAPTER 11 "GOLF CARTS AND UTILITY TERRAIN VEHICLES"**

**WHEREAS**, the Village of Maple Park, DeKalb and Kane Counties, Illinois (hereinafter referred to as the "VILLAGE"), is a non-home rule municipality, organized and existing pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1, et seq.; and

**WHEREAS**, it is the intention of the Corporate Authorities to amend the Code to provide the authorization and use of qualified golf carts and utility-terrain vehicles on the streets under the jurisdiction of the Village of Maple Park, and

**WHEREAS**, the Village of Maple Park has considered the volume, speed, and character of traffic on its roadway and determined that the non-highway vehicles may safely operate upon Village of Maple Park roadways that have a maximum speed limit of twenty-five (25) miles per hour, and specifically excluding County Line Road;

**NOW THEREFORE, BE IT ORDAINED** by the Village Board of the Village of Maple Park, Illinois, as follows:

**SECTION 1.** The Maple Park Village Code shall be amended to read as follows:

**TITLE 7 MOTOR VEHICLES**

**Chapter 11 GOLF CARTS AND UTILITY TERRAIN VEHICLES**

7-11-1: DEFINITIONS:

7-11-2: REQUIREMENTS:

7-11-3: COMPLIANCE WITH TRAFFIC LAWS:

7-11-4: OPERATION WITHIN VILLAGE:

7-11-5: PERMITS:

7-11-6: PENALTY:

7-11-1: DEFINITIONS:

**GOLF CART:** A golf cart is defined in 625 ILCS 5/1-123.9 and means a vehicle specifically designed and intended for the purposes of transporting one (1) or more persons and their golf clubs or maintenance equipment while engaged in the playing of golf, supervising the play or maintaining the condition of the grounds on a public or private golf club. A motorized vehicle with three (3) or four (4) wheels that is not designed to be operated at a speed of more than twenty-five (25) miles per hour whose purpose can include, but is not limited to, playing golf and is generally designed to carry persons including a driver.

For the purposes of this article, a "golf cart" specifically does not include all-terrain vehicles, highway motorcycles or any other vehicle which is not described within the foregoing definitions of "golf carts."

**UTILITY TERRAIN VEHICLE** Any motorized off-highway device designed to travel primarily off-highway, 50 inches or less in width, having a manufacturer's dry weight of 1,500 pounds or less, traveling on 3 or more non-highway tires, designed with a seat or saddle for operator use, and a steering wheel for steering control, except equipment such as lawnmowers; which is capable of attaining a speed of no more than 25 miles per hour.

**VILLAGE STREETS:** Any of the streets or alleys dedicated within the boundaries of the Village of Maple Park with a maximum speed limit of twenty-five (25) miles per hour.

**STATE ROADS** shall mean all roads under the state's jurisdiction, which would include Route 38.

**TOWNSHIP AND COUNTY ROADS** shall mean any roads under the jurisdiction of the township and/or county road districts, respectively, and shall include any roads outside the boundaries of the village limits under such jurisdiction, to include Broadway north of Main Street, Main Street and County Line Road.

\*Golf carts may be operated during the hours between sunset and sunrise as well as during daylight hours in designated areas only.

#### 7-11-2: REQUIREMENTS:

All persons operating a golf cart or a utility terrain vehicle on the streets under the jurisdiction of the Village of Maple Park must ensure compliance with the following requirements:

- A. Proof of Liability Insurance
- B. Driver's License: Driver must have current valid government issued driver's license.
- C. Age Requirement: Driver must be of the age of eighteen (18).
- D. All golf carts and utility terrain vehicles must be registered with the Village of Maple Park and proof of such registration shall be displayed and visible on the rear of the vehicle.
- E. Required Equipment: Golf carts and utility terrain vehicles must be equipped as follows:
  - 1. Brakes and brake lights;
  - 2. A steering wheel apparatus;
  - 3. Tires;
  - 4. Rearview mirror;
  - 5. Approved "slow moving vehicle" emblem on the rear of the vehicle;
  - 6. Headlight that emits a white light visible from a distance of five hundred feet (500') to the front of which must be illuminated when in operation;
  - 7. Taillamp that emits a red light visible from a distance of at least one hundred feet (100') from the rear which must be illuminated when in operation;
  - 8. Any additional requirements which may be required by 625 Illinois Compiled Statutes 5/11-1426.1, as amended.

- F. Occupants: The maximum number of occupants in such vehicles shall be deemed to correspond with the total number of seats available on the particular vehicle.
- G. Golf Carts and Utility Terrain Vehicles require proper seating equipment for infants, and children must meet the minimum requirements of the Compiled Statutes of the Illinois State Vehicle Code (no exceptions).

#### 7-11-3: COMPLIANCE WITH TRAFFIC LAWS:

Drivers of golf carts and utility terrain vehicles must comply with all applicable provisions of the Illinois vehicle code, and with all traffic laws otherwise codified by this code. A person operating or in actual physical control of a golf cart or utility terrain vehicle as while under the influence of alcohol or drugs as described herein on a roadway is subject to DUI under 625 Illinois Compiled Statutes 5/11-500, 5/11-501, and 5/11-502, which addresses driving under the influence.

#### 7-11-4: OPERATION WITHIN VILLAGE:

- A. Prohibited: Except as otherwise provided in this chapter, it is unlawful for any person to drive or operate a nonhighway vehicle upon any street, highway, or roadway in the village of Maple Park.
- B. Golf carts may not be operated on sidewalks or other public property not accessible to or authorized to vehicle traffic.
- C. Golf carts may only be authorized on village streets as set forth by this section of the Village Code. Golf carts may not be operated on streets and highways, and roads under the jurisdiction of the Illinois Department of Transportation (IL Route 38), any County Highway Department (County Line Road), or Township Road (Thatcher Road).
- D. Permitted: Golf carts and utility terrain vehicles may only be operated on streets within the village of Maple Park which have a speed limit of twenty-five (25) miles per hour.
- E. Crossing of state highways shall only be allowed a perpendicular angle of 90 degrees.
- F. Golf carts and utility terrain vehicles shall come to a complete stop before attempting to cross any highway.
- G. Golf carts may be operated during the hours between sunset and sunrise, as well as during daylight hours.
- H. The operator of the non-highway vehicle shall yield the right-of-way to all pedestrian and vehicular traffic which constitutes a hazard.

#### 7-11-5: PERMITS:

- A. No person shall operate a motorized golf cart or utility terrain vehicle without obtaining a permit from the Village Clerk, as provided herein. Permits shall be granted for a one year period and may be renewed by May 31 of each year. The cost of the permit includes the inspection of the golf cart or utility terrain vehicle.
- B. Every application for a permit by a resident shall be on a form supplied by the village and shall contain the following information:
  - Name and address of the resident applying for the permit;
  - Name of the liability insurance carrier;
  - The serial number, make, model and description of the golf cart;



- Signed waiver of liability by the resident/applicant releasing the Village of Maple from any and all future claims resulting from the operation of the golf cart pursuant to this chapter or any other Ordinance of the Village of Maple Park;
- Photo copy of the applicable liability insurance coverage card specifically for the golf cart or utility terrain vehicle to be operated on village streets;
- Any other information as the village may require.

C. No permit shall be granted unless the follow conditions are met:

- The golf cart or utility terrain vehicle must be inspected and approved by the Chief of Police or a designee prior to application for the permit, in order to ensure that the vehicle is safe to operate only on the village streets as outlined on the village map, and is in compliance with the requirements of this chapter.
- The applicant must provide evidence of insurance in compliance with the provision of the Illinois Statutes regarding liability insurance for passenger motor vehicles to be operated on roads in the State of Illinois.

#### 7-11-6: ENFORCEMENT AND PENALTY

- A. The Village of Maple Park has the authority to suspend or revoke a permit granted hereunder upon a finding that the permit holder thereof has violated any of the provisions of this chapter or if there is evidence that the permit holder cannot safely operate the motorized golf cart or utility terrain vehicle on the designated roadways.
- B. Any person who violates any provision of this chapter shall, upon conviction, be subject to a fine of not less than seventy-five dollars (\$75.00) nor more than seven hundred-fifty dollars (\$750.00) and cost of attorney fees, prosecution, and court costs. A second conviction shall result in the suspension of the permit for six (6) months, or the remainder of the permit year for the permit.
- C. Upon conviction of operating a golf cart or utility terrain vehicle on a state, county, or township road, other than crossing at the designated locations (as defined in operation with the village, and in this ordinance), shall result in a fine of no less than two hundred-fifty dollars (\$250.00) nor more than seven hundred-fifty dollars (\$750.00), plus court costs. First conviction shall result in a suspension of the permit for the remainder of the permit year.

Violators of the provisions of this chapter shall be subject to the general penalty set forth in Title 1, Chapter 4 of this code.

**SECTION 2:** Any person found in violation of this Ordinance may be fined an amount not to exceed seven hundred and fifty (\$750.00) dollars. Each day that a violation is permitted to exist after notification thereof shall constitute a separate offense.

**SECTION 3:** That each Section and part hereof of this Ordinance is deemed to be severable and should any section or part thereof be held invalid or unconstitutional by any court of competent jurisdiction, such ruling shall not affect the validity or the constitutionality of the remaining portions of this Ordinance.

**SECTION 4:** All ordinances, resolutions or orders or parts thereof, which conflict with the provisions of this ordinance, are to the extent of such conflict hereby repealed.

**SECTION 6:** This ordinance shall be in full force and effect upon its passage and publication according to law.

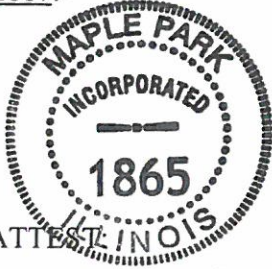
**PASSED** by the President and the Board of Trustees of the Village of Maple Park, DeKalb County, Illinois, on the 5<sup>th</sup> day of July, 2017, and deposited and filed in the office of the Village Clerk in said Village on that date pursuant to roll call vote as follows:

AYES: Higgins, Dries, Dalton

NAYS: None

ABSENT: Goucher, Harris

**APPROVED** by the President of the Village of Maple Park, Illinois, this 5<sup>th</sup> day of July, 2017.



ATTEST

Elizabeth Peerboom

Elizabeth Peerboom, Village Clerk

Kathleen Curtis

Kathleen Curtis, Village President

# AGREEMENT FOR WASTE COLLECTION AND DISPOSAL WITH WASTE MANAGEMENT OF ILLINOIS, INC AND THE VILLAGE OF MAPLE PARK

## Amendment No. 4

By this contract amendment, (hereafter the "Fourth Amendment"), agreement is made and entered into this 5th day of November 2013 by and between the Village of Maple Park an Illinois municipal corporation (hereafter the "Village") and Waste Management of Illinois, Inc. a Delaware corporation (hereafter the "Contractor").

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, the sufficiency and receipt of which are herein acknowledged, the Village and Contractor agree that:

The Village and Contractor agree to extend the current contract agreement initiated on February 1, 2001 for an additional five years at the following rates for Refuse Service, Recycling Service and Yard Waste Service:

### REFUSE, RECYCLING AND YARDWASTE SERVICE

February 1, 2014 - January 31, 2015	\$19.91/unit/month
February 1, 2015 - January 31, 2016	\$ 20.48
February 1, 2016 - January 31, 2017	\$ 21.07
February 1, 2017 - January 31, 2018	\$ 21.68
February 1, 2018 - January 31, 2019	\$ 22.30

Senior citizens 65 yrs and older will receive a 10% discount. All residential units covered under this agreement will receive a 65-gallon recycling cart, residents may choose a smaller 35-gallon cart if they choose to do so.

Waste Management will sponsor the Maple Park Labor day fest. Waste Management will supply 15 Port-O-Lets, 5 Hand washing stations, 10-96-gallon totes, 1-30yard rolloff box and 35 special event cardboard boxes.

Waste Management to provide new refuse and recycling brochure for the Village, Waste Management will be responsible for the production and mailing of brochure to all residential units covered under this agreement.

Price increases are capped at 2.9% annually.

Therefore the Village and Contractor mutually agree to modify the Contract as outlined herein.

In witness, whereof, the parties to this Contract have caused this Third Amendment to be executed as of the day and year set forth above. In each and every other respect, the Agreement between the Village and Contractor of February 1, 2002 including Amendment No. 1, signed May 7, 2002 is hereby reaffirmed and all amendments following the May 7, 2002.

VILLAGE OF MAPLE PARK

By: Kathleen Lutz



Attest: Elizabeth E. Perboom

WASTE MANAGEMENT  
OF ILLINOIS, INC.

By: [Signature]

Attest: [Signature]

## GARBAGE REMOVAL CONTRACT

This Contract is made the 1st day of February, 1997, by and between the VILLAGE OF MAPLE PARK, hereinafter referred to as "Village," and WASTE MANAGEMENT - WEST, a division of Waste Management of Illinois, Inc., hereinafter referred to as "Contractor."

WHEREAS, the Village did on the 7th day of October, 1985, approve and pass an ordinance authorizing the Village of Maple Park to contract for garbage, refuse, and recyclable materials collection; and

WHEREAS, said ordinance does permit the Village to contract and grant exclusive rights for the removal of garbage, refuse, and recyclable materials within the Village of Maple Park.

NOW, THEREFORE, pursuant to said ordinance, Village and Contractor agree as follows:

1. The Contractor is granted the exclusive right to collect residential garbage, refuse, and recyclable materials within the Village of Maple Park for the period commencing February 1, 1997, and ending January 31, 2002 (the "Term"). Unless contrary notice is given by either party to the other 60 days prior to the end of the Term, this Contract shall automatically extend through January 31, 2004, under monthly rates to be agreed upon between the parties.
2. The monthly rate at the commencement of this Contract shall be \$9.74 per unit for seniors and \$12.84 per unit for all others through January 31, 1998. Thereafter, on February 1st of each year throughout the term of this Contract, the base rate shall be adjusted according to the percentage cost increase of household goods the year prior, as published by the federal government in the Consumer Price Index. For example, the rate preceding February 1, 1998, will be \$12.84 times the percentage cost increase for the year prior to that date. Thereafter, the schedule of rates for and during the term hereof is as follows:

February 1, 1997 - January 31, 1998	\$12.84	Senior \$9.74
February 1, 1998 - January 31, 1999	To be determined by CPI	
February 1, 1999 - January 31, 2000	To be determined by CPI	
February 1, 2000 - January 31, 2001	To be determined by CPI	
February 1, 2001 - January 31, 2002	To be determined by CPI	
3. In the event there is an increase in rates at the DeKalb County Landfill facility utilized by the Contractor, the increase in rate shall be passed on to the ultimate consumer through the Village *pro rata*. The current landfill rate at the commencement of this Contract is \$11.05 per cubic yard. The landfill rate



increase shall be calculated by multiplying the amount of the increase by the monthly volume collected per unit of 40 cubic yards. The amount of the landfill rate increase shall not be subject to an increase in the Consumer Price Index for that year, and, in no event, shall be greater than 6% per year greater than the highest landfill rate during the previous year.

4. The Village shall pay the Contractor on a quarterly basis according to the number of units scheduled for service. Payment shall be calculated by multiplying the monthly rate times the number of units times three months. The foregoing payments shall be made by the Village to the Contractor on March 15, June 15, September 15th, and December 15th of each year during the Term hereof. The Village assumes responsibility for collection of all fees and payment to the Contractor and shall notify the Contractor to discontinue or commence any services to units within the Village.
5. A senior citizen household shall be defined as one in which one or more of the homeowners or principal tenants is age 65 or older. A listing of senior citizen households shall be compiled and maintained by the Village Clerk, and a copy of same furnished to the Contractor once each year during the Term hereof.
6. Concurrently with the execution of this Contract, the Contractor shall furnish to the Village evidence of insurance showing the Contractor has in effect insurance coverage on itself in the following form:
  - a) Worker's Compensation coverage in an insurance company covering all liability under the Worker's Compensation Statutes of the State of Illinois.
  - b) Motor Vehicle Public Liability insurance under a comprehensive form to insure the Contractor for its operation within the Village of Maple Park with a combined single limit of Five Hundred Thousand Dollars (\$500,000) for property damage and personal injury for each occurrence.
  - c) Comprehensive General Liability insurance under a standard comprehensive form to insure the Contractor for its operation within the Village of Maple Park with a combined limit of Five Hundred Thousand Dollars (\$500,000) for property damage and personal injury for each occurrence.
  - d) Umbrella Excess Liability policy in the amount of One Million Dollars (\$1,000,000) for each occurrence to provide excess over the amounts required in (a), (b) and (c) above.
7. The Contractor shall provide a performance bond for faithful performance to be executed by a responsible insurance surety company in the principal amount of

Ten Thousand Dollars (\$10,000) which said performance bond shall indemnify and hold harmless the Village from any loss resulting from any failure of performance by the Contractor. Said bond shall be furnished within thirty (30) days of the date of this Contract.

8. The Contractor agrees to provide unlimited residential service subject to state and local regulations pertaining to garbage collection and removal currently in effect and as amended from time to time. Unlimited service shall be construed to mean that contractor will collect all residential garbage, refuse, and recyclables that have been prepared and contained properly. Arrangements for removal of discarded household appliances shall be the responsibility of the individual resident through Environmental Field Services at 800-480-4337, the cost thereof to be paid by the resident directly to EFS. The Contractor agrees to provide a large, centrally located container for the use of residents that have service to dispose of yard waste materials resulting from the maintenance of their property.
9. In the event that DeKalb County Landfill ceases to operate or refuses to accept the garbage and refuse generated in Maple Park for any reason whatsoever, the parties are to renegotiate the unit rates herein contained based upon the increases or decreases in cost to the Contractor for changes in the costs of labor, equipment, and transportation due to the necessity of transporting waste to another acceptable landfill.
10. Where not inconsistent with the provisions herein contained, this Contract is subject to the terms and provisions contained in the Ordinance Authorizing the Village of Maple Park to Contract for Garbage and Refuse Removal, as amended from time to time. The Contractor acknowledges that he has read said Ordinance and that he is familiar with the provisions therein contained.

DATED this 2-1-97.

VILLAGE OF MAPLE PARK

By: Raymond M. M. Williams  
Its President

Attest: Claudia Thomas  
Clerk

WASTE MANAGEMENT - WEST

By: [Signature]  
Its President

Attest: [Signature]



**caldridge@villageofmaplepark.com**

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**From:** Josh Molnar <jmolnar@groot.com>  
**Sent:** Wednesday, August 2, 2017 10:24 AM  
**To:** caldridge@villageofmaplepark.com  
**Cc:** lgoucher@villageofmaplepark.com  
**Subject:** Residential Garbage Contract

Good Morning Cheryl,

As discussed over the phone I wanted to provide you with my contact information should the Village look to get pricing for or go out for an RFP on the residential collection contract.

Josh Molnar  
Municipal Manager  
Groot Industries, Inc.  
2500 Landmeier Road  
Elk Grove, IL 60007  
Cell: 847-532-1045  
Email: [jmolnar@groot.com](mailto:jmolnar@groot.com)

It was nice to talk to you have a great day!

**Josh Molnar**  
**Municipal Manager**



**Groot Industries**  
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