

Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

BOARD OF TRUSTEES MEETING AGENDA TUESDAY, JANUARY 6, 2015 7:00 P.M. MAPLE PARK CIVIC CENTER 302 WILLOW STREET, MAPLE PARK

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL/QUORUM ESTABLISHED
- **4. PUBLIC COMMENTS** Any resident wishing to address the Board may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout.
- 5. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

CONSENT AGENDA - OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

- a) Approval of Board Minutes
 - Board Meeting December 2, 2014
 - Public Hearing December 2, 2014
- **b**) Receive and File
 - Finance & PR&D Committee Meeting October 28, 2014
 - Infrastructure Committee Meeting October 28, 2014
 - Water Report for November 2014
- c) Acceptance of Cash and Investment Report as of November 30, 2014
- d) Approval of Bills Payable and Manual Check Register #727

ACCOUNTS PAYABLE: \$25,054.60 MANUAL CHECKS: 7,446.05 TOTAL: \$32,500.65

6. COMMITTEE REPORTS

- Personnel & Communications Debra Armstrong, Chair
- Finance & Public Relations & Development Steve Nowak, Chair
- Infrastructure Greg Cutsinger, Chair
- 7. LEGAL REPORT
- 8. POLICE DEPARTMENT REPORT
- 9. PUBLIC WORKS REPORT
- 10. ENGINEERING REPORT
- 11. OLD BUSINESS
- 12. NEW BUSINESS
 - a) RESOLUTIONS
 - <u>RESOLUTION 2015-01</u> Setting the Meeting Dates
 A RESOLUTION ESTABLISHING THE DATES AND TIMES FOR 2015
 MEETINGS OF THE BOARD OF TRUSTEES OF THE VILLAGE OF MAPLE PARK, COUNTIES OF KANE AND DEKALB, ILLINOIS.
 - b) MOTIONS
 - MOTION TO WAIVE THE PENALTY FEE FOR ACCOUNT #0060009400 IN THE AMOUNT OF \$17.96
- 13. VILLAGE PRESIDENT REPORT
- 14. TRUSTEE REPORTS
- 15. EXECUTIVE SESSION Review of Closed Session Minutes 5 ILCS 120/2(21)
- 16. MATTERS REFERRED FROM EXECUTIVE SESSION
- 17. ADJOURNMENT