

Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

BOARD OF TRUSTEES MEETING AGENDA TUESDAY, MAY 3, 2016 7:00 P.M. MAPLE PARK CIVIC CENTER 302 WILLOW STREET, MAPLE PARK

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL/QUORUM ESTABLISHED
- 4. OATHS OF OFFICE

OATH OF OFFICE - TONY AYALA, POLICE CHIEF

- **5. PUBLIC COMMENTS** Any resident wishing to address the Board may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk.
- 6. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

CONSENT AGENDA – OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

- a) Approval of Board Minutes
 - Board Meeting April 5, 2016
- b) Approval of Public Hearing Minutes
 - Public Hearing April 5, 2016
- c) Receive and File
 - Personnel Committee Minutes February 9, 2016
 - Infrastructure Committee Minutes March 22, 2016
 - Water Report for March 2016

- d) Acceptance of Cash and Investment Report as of March 31, 2016
- e) Approval of Bills Payable and Manual Check Register #743

ACCOUNTS PAYABLE: \$72,621.62 MANUAL CHECKS: 12,196.16 TOTAL: \$84,817.78

- 7. FINANCIAL REPORT
- 8. COMMITTEE REPORTS
 - Personnel & Communications JP Dries, Chair
 - Finance & Public Relations & Development Terry Borg, Chair
 - Infrastructure Luke Goucher, Chair
- 9. LEGAL REPORT
- 10. POLICE DEPARTMENT REPORT
- 11. PUBLIC WORKS REPORT
- 12. ENGINEERING REPORT
- 13. OLD BUSINESS
- 14. NEW BUSINESS
 - a) ORDINANCES

None.

- b) **RESOLUTIONS**
 - RESOLUTION 2016-07 PROGRESSIVE ENERGY

A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT OR HER DESIGNEE TO APPROVE A CONTRACT WITH THE LOWEST COST ELECTRICITY PROVIDER FOR A PERIOD UP TO 36 MONTHS.

• RESOLUTION 2016-08 SAFE TRAIN OPERATIONS

A RESOLUTION SUPPORTING THE SAFE OPERATION OF FREIGHT AND PASSENGER TRAINS GOING THROUGH THE VILLAGE OF MAPLE PARK.

c) MOTIONS

- Motion to approve the Contract between the Village of Maple Park and Lintech Engineering for the purpose of providing Water and Waste Water Operation services.
- Motion to adjust the sewer charge for Account #0010059000 in the amount of \$546.94.
- Motion to approve the Employee Handbook.
- Motion to ratify the police car purchase, in the amount of \$5,200.00.

15. VILLAGE PRESIDENT REPORT

16. TRUSTEE REPORTS

17. EXECUTIVE SESSION – Review of Closed Session Minutes 5 ILCS 120/2(c)(21)

Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or the semi-annual review of the minutes mandated by Section 2.06.

18. MATTERS REFERRED FROM EXECUTIVE SESSION

19. ADJOURNMENT