



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

**PUBLIC HEARING
TUESDAY, OCTOBER 6, 2026
7:00 P.M.
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK**

- 1. CALL TO ORDER**
- 2. ROLL CALL/ESTABLISH QUORUM**
- 3. DISCUSSION OF WASTEWATER TREATMENT PLANT EXPANSION**
- 4. ADJOURNMENT**

**BOARD OF TRUSTEES MEETING AGENDA
TUESDAY, OCTOBER 6, 2026**

Immediately Following the Public Hearing

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL/QUORUM ESTABLISHED**
- 4. PRESENTATION OF THE AUDIT – LAUTERBACH & AMEN, LLP**
- 5. APPOINTMENTS**
 - A.** Appointment of Planning & Zoning Commissioner, swearing in by Village President Chris Rebore, and motion to confirm Appointment
 - Jeremy Dillion- 5-year term- Expires 04/30/31
- 6. PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an email to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*

7. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

CONSENT AGENDA – OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

A. Approval of Board Minutes

- Village Board Meeting Minutes September 01, 2026
- Committee of the Whole Minutes September 15, 2026
- Special Meeting Minutes September 21, 2026

B. Receive and File

C. Acceptance of Cash and Investment Report as of August 30, 2026

D. Approval of Bills Payable and Manual Check Register Between # 883-885

ACCOUNTS PAYABLE:	\$44,817.64
MANUAL CHECKS:	6,100.00
ACH PAYMENTS:	<u>12,947.75</u>
TOTAL:	<u>\$63,865.39</u>

E. Approval of Travel, Meals, Lodging for Elected Officials/Employees

8. FINANCIAL REPORT

9. LEGAL REPORT

10. VILLAGE ADMINISTRATOR REPORT

11. POLICE DEPARTMENT REPORT

12. PUBLIC WORKS REPORT

13. ENGINEERING REPORT

14. OLD BUSINESS

15. NEW BUSINESS

A. MOTIONS

- MOTION TO APPROVE THE FISCAL YEAR 2026 AUDIT (MAY 1, 2025 TO APRIL 30, 2026)
- MOTION TO APPROVE LINTECH ENGINEERING, INC. WORK ORDER FOR THE 2026 PAVING IMPROVEMENTS CONSTRUCTION SERVICES IN THE AMOUNT OF \$15,000.00.
- MOTION TO APPROVE LINTECH ENGINEERING, INC. WORK ORDER FOR THE DESIGN ENGINEERING OF ELM STREET & HIGH STREET PAVING IMPROVEMENTS IN THE AMOUNT OF \$30,000.00.

16. RESOLUTIONS

17. ORDINANCES

18. VILLAGE PRESIDENT REPORT

19. TRUSTEES REPORT

20. ADJOURNMENT