

### Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.org

# PUBLIC HEARING TUESDAY, APRIL 5, 2022 MAPLE PARK CIVIC CENTER 302 WILLOW STREET, MAPLE PARK 7:00 p.m.

- 1. CALL TO ORDER
- 2. ROLL CALL/ESTABLISH QUORUM
- 3. DISCUSSION OF APPROPRIATION ORDINANCE
- 4. ADJOURNMENT

### BOARD OF TRUSTEES MEETING AGENDA TUESDAY, APRIL 5, 2022

Immediately Following the Public Hearing

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL/QUORUM ESTABLISHED
- **4. PUBLIC COMMENTS** Any resident wishing to address the Board may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an email to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting.

### 5. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

### CONSENT AGENDA – OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

### **A.** Approval of Board Minutes

- Board Meeting Minutes March 1, 2022
- Committee of the Whole Meeting Minutes March 15, 2022

### **B.** Receive and File

- None
- C. Acceptance of Cash and Investment Report as of February 28, 2022
- **D.** Approval of Bills Payable and Manual Check Register # 804.

| ACCOUNTS PAYABLE: | \$42,805.76 |
|-------------------|-------------|
| MANUAL CHECKS:    | 2,264.20    |
| TOTAL:            | \$45,069.96 |

### E. Approval of Travel, Meals, Lodging for Elected Officials /Employees

- Metro West Legislative Breakfast Meal and Meeting on February 28, 2022 for Suzanne Fahnestock and Dawn Wucki-Rossbach, \$70 for Metro West (included on April 5, 2022 warrant list).
- Metro West Board Meeting Meal and Meeting on March 10, 2022 for Dawn Wucki-Rossbach, \$40 for Metro West (included on April 5, 2022 warrant list).

### 6. FINANCIAL REPORT

### 7. LEGAL REPORT

Board of Trustees Meeting AGENDA April 5, 2022 Page 4 of 6

- 8. VILLAGE ADMINISTRATOR REPORT
- 9. POLICE DEPARTMENT REPORT
- 10. PUBLIC WORKS REPORT
- 11. ENGINEERING REPORT
- 12. OLD BUSINESS
- 13. NEW BUSINESS
  - A. CONSIDERATIONS
    - 1) MOTIONS
      NAMING THE PARK ON MAPLE AVENUE AS "VETERANS PARK"

### 14. RESOLUTIONS

A. RESOLUTION 2022-07 A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT OR HER DESIGNEE TO APPROVE AN AGREEMENT WITH LAUTERBACH & AMEN, LLP FOR VILLAGE ACCOUNTING AUDIT SERVICES.

This Resolution allows for the authorization of the agreement with Lauterbach & Amen, LLP for providing audit services for the Village of Maple Park.

B. RESOLUTION 2022-08 A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT OR HER DESIGNEE TO APPROVE AN AGREEMENT WITH LINTECH ENGINEERING, INC. FOR ENGINEERING SERVICES

This Resolution allows for the authorization of an agreement with Lintech Engineering, Inc. for the purposes of providing engineering services for the Village of Maple Park.

C. RESOLUTION 2022-09 A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT TO EXECUTE A SERVICE AGREEMENT AND AN IEPA CERTIFIED WATER SYSTEM OPERATOR CONTRACT WITH MGD WATER SOLUTIONS TO PROVIDE A LICENSED AND CERTIFIED WATER SYSTEM AND WASTEWATER TREATMENT PLANT OPERATOR TO THE VILLAGE OF MAPLE PARK

This Resolution allows for the authorization of an agreement with MGD Water Solutions for the purposes of providing a licensed water and wastewater treatment operator for the Village of Maple Park.

D. <u>RESOLUTION 2022-10 A RESOLUTION ADOPTING THE MISSIONSQUARE RETIREMENT GOVERNMENTAL MONEY PURCHASE PLAN ADOPTION AGREEMENT</u>

This Resolution allows for the amendment and re-statement of the existing defined contribution Money Purchase Plan of the MissionSquare Agreement.

### 15. ORDINANCES

A. ORDINANCE 2022-09 AN ORDINANCE AMENDING THE FY22 APPROPRIATIONS ORDINANCE.

This Ordinance would amend Ordinance 2021-05, adopted April 6, 2021.

B. ORDINANCE 2022-10 ADOPTING THE ANNUAL APPROPRIATION FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 IN THE VILLAGE OF MAPLE PARK, KANE AND DEKALB COUNTIES, ILLINOIS.

This Ordinance would approve the adoption of the budget for FY2023 (beginning May 1, 2022, and ending April 30, 2023).

### 16. VILLAGE PRESIDENT REPORT

### 17. TRUSTEE REPORT

Board of Trustees Meeting AGENDA April 5, 2022 Page 6 of 6

### 18. EXECUTIVE SESSION

### **A.** 5 ILCS 120/2 (c) 1 PERSONNEL

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

### B. 5 ILCS 120/2 (c) 21 CLOSED SESSION MEETING MINUTES

Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. 5 ILCS 120/2(c)(21).

### C. ITEM(S) FROM CLOSED SESSION

### 1. APPROVAL OF CLOSED SESSION MEETING MINUTES

This Resolution allows for the destruction of closed session meeting minutes as provided by state statute.

- August 4, 2020
- August 18, 2020
- March 1, 2022

### 2. OPENING OF CLOSED SESSION MEETING MINUTES

 Motion to approve the opening to the public of certain closed session meeting minutes.

### 19. ADJOURNMENT



### Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

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Website: http://www.villageofmaplepark.org

BOARD OF TRUSTEES MEETING MINUTES
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK, ILLINOIS
TUESDAY, MARCH 1, 2022
7:00 P.M.

### 1. CALL TO ORDER

Village President Suzanne Fahnestock called the meeting to order at 7:00 p.m.

#### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL/QUORUM ESTABLISHED

Acting Village Clerk Liz Peerboom called the roll call and the following Board Members were present: Village President Suzanne Fahnestock, Trustee Tonia Groezinger, Trustee Cliff Speare, Trustee David Simon, Trustee JT Peloso, and Trustee Jen Ward. Absent: Trustee Chris Rebone.

Also present: Village Attorney Kevin Buick, Village Administrator Dawn Wucki-Rossbach, Village Accountant Cheryl Aldridge, Public Works Director Lou Larson, Police Chief Dave Krull, and Acting Village Clerk Liz Peerboom.

Via Zoom: Shelly Scinto, IceMiller, LLP; and Steven Klien, The Economic Development Group, Ltd.

**4. PUBLIC COMMENTS** – Any resident wishing to address the Board may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an email to <u>villageclerk@villageofmaplepark.com</u> in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting.

None.

### 5. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

### **CONSENT AGENDA – OMNIBUS VOTE**

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

### **A.** Approval of Board Minutes

MINUTES Board of Trustees Meeting March 1, 2022 Page 2 of 6

- Board Meeting Minutes 2-1-22
- Special Board Meeting Minutes 2-1-22
- Committee of the Whole Minutes 2-15-22
- Special Board Meeting Minutes 2-15-22
- **B.** Receive and File
  - 2021 Planning Commission and PZC Annual Report
  - TIF JRB Minutes 7-7-20
- C. Acceptance of Cash and Investment Report as of February 28, 2022
- **D.** Approval of Bills Payable and Manual Check Register # 813

| ACCOUNTS PAYABLE: | \$24,568.73 |
|-------------------|-------------|
| MANUAL CHECKS:    | 5,727.35    |
| TOTAL:            | \$30,296.08 |

E. Approval of Travel, Meals, Lodging for Elected Officials /Employees

Trustee Speare made a motion to approve the Consent Agenda, seconded by Trustee Groezinger. Motion carried by roll call vote. Aye: Groezinger, Peloso, Simon, Speare, Ward. Nay: None. Absent: Rebone.

### 1. FINANCIAL REPORT

President Fahnestock asked if there were any questions on the Financial Report submitted by Treasurer Aldridge. Hearing no questions, moved to the next agenda item.

#### 2. LEGAL REPORT

No report.

#### 3. VILLAGE ADMINISTRATOR REPORT

Village Administrator Dawn Wucki-Rossbach updated the Board on the status of The Maples project. She also updated the Board on the mailbox situation in Heritage Hills.

### 4. POLICE DEPARTMENT REPORT

Police Chief Dave Krull discussed a posting, that he put on the Village's website, telling residents to call 9-1-1, adding that the County Sheriff's Department understands the situation in Maple Park and has no problem with residents using 9-1-1.

Chief Krull also talked about putting out an ad for part-time Police Officers.

Chief Krull then talked about getting the drop-in center re-opened by the end of March. Board Minutes 03-01-22

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Board of Trustees Meeting
March 1, 2022
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Trustee Speare said that residents have reached out to him regarding speeding on Ashton. Chief Krull said that he would put officers out in the area taking radaring traffic.

#### 5. PUBLIC WORKS REPORT

Public Works Director Lou Larson said that he is working on bids for replacing and repairing equipment. He also thanked the Chief for helping Public Works with moving cars during snow events.

### 6. ENGINEERING REPORT

Village Engineer, Jeremy Lin, was absent.

### 7. OLD BUSINESS

None.

### 8. NEW BUSINESS

### A. CONSIDERATIONS

None.

### **B.** MOTIONS

None.

### 9. RESOLUTIONS

### A. <u>RESOLUTION 2022-05 A RESOLUTION IN SUPPORT OF TAX INCREMENT FINANCING</u>

This Resolution supports Tax Increment Financing as an economic development tool without additional restrictions and urges the General Assembly and Governor to protect it in its current form.

Trustee Peloso made a motion to approve Resolution 2022-05, in support of Tax Increment Financing, seconded by Trustee Simon. President Fahnestock advised that this was in support of not changing Tax Increment Financing, as it is today. Village Administrator Dawn Wucki-Rossbach added that she got word that the bill may be dead, but the Village wants to send this to our legislators anyway.

Motion carried by roll call vote. Aye: Peloso, Simon, Speare, Ward, Groezinger. Nay: None. Absent: Rebone.

MINUTES Board of Trustees Meeting March 1, 2022 Page 4 of 6

### 10. ORDINANCES

# A. ORDINANCE 2022-07 AN ORDINANCE AMENDING TITLE 11, "ZONING REGULATIONS, "CHAPTER 7, "BUSINESS DISTRICTS," AND CHAPTER 8, "INDUSTRIAL DISTRICTS" OF THE MAPLE PARK VILLAGE CODE

This Ordinance amends Chapters 7 and 8 by allowing cell towers, radio, radar, telephone and television station towers as special uses in the B-1, B-2 and I-1 Zoning Districts.

Trustee Speare made a motion to approve Ordinance 2022-07, Amending Title 11, "Zoning Regulations," Chapter 7," "Business Districts," and Chapter 8, "Industrial Districts" of the Maple Park Village Code, seconded by Trustee Groezinger.

Motion carried by roll call vote. Aye: Simon, Speare, Ward, Groezinger, Peloso. Nay: None. Absent: Rebone.

B. ORDINANCE 2022-08 AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS (ALTERNATE REVENUE SOURCE), SERIES 2022 OF THE VILLAGE OF MAPLE PARK, KANE AND DEKALB COUNTIES, ILLINOIS, IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$2,250,000 FOR THE PURPOSE OF FINANCING THE COSTS OF CERTAIN CAPITAL PROJECTS WITHIN THE VILLAGE AND PAYING FOR COSTS RELATED THERETO, AND PROVIDING FOR THE LEVY OF A DIRECT ANNUAL TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.

This ordinance sets the parameters for the Village of Maple Park's bond issue for the purpose of financing the new water tower and other capital projects within the Village.

Trustee Groezinger made a motion to approve Ordinance 2022-08, authorizing the issuance of General Obligation Bonds (Alternate Revenue Source), Series 2022 of the Village of Maple Park, Kane and DeKalb Counties, Illinois, in an aggregate principal amount of not to exceed \$2,250,000 for the purpose of financing the costs of certain capital projects within the Village and paying for costs related thereto, and providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, seconded by Trustee Speare. There were no questions for Ms. Scinto or Mr. Klein.

Motion carried by roll call vote. Aye: Speare, Ward, Groezinger, Peloso, Simon. Nay: None. Absent: Rebone.

### 11. VILLAGE PRESIDENT REPORT

Village President Suzanne Fahnestock said that she and Dawn attended the Metro West Legislative Breakfast, and they voiced their opposition to the proposed TIF Bill. She said that they also voices their opinion on the Police Reform Bill, and added that Metro West plans to form a subcommittee to discuss issues that affect small units of local government.

MINUTES Board of Trustees Meeting March 1, 2022 Page 5 of 6

#### 12. TRUSTEE REPORT

No reports.

### 13. EXECUTIVE SESSION

Trustee Speare made a motion to go into closed session, seconded by Trustee Groezinger. Motion carried by roll call vote. Aye: Ward, Groezinger, Peloso, Simon, Speare. Nay: None. Absent: Rebone.

Meeting closed to the public at 7:25 p.m.

Returned to open session at: 7:39 p.m.

Acting Village Clerk Liz Peerboom called the roll call and the following Board members were present:

Also present were: Acting Village Clerk Liz Peerboom called the roll call and the following Board Members were present: Village President Suzanne Fahnestock, Trustee Tonia Groezinger, Trustee Cliff Speare, Trustee David Simon, Trustee JT Peloso, and Trustee Jen Ward. Absent: Trustee Chris Rebone.

Also present: Village Attorney Kevin Buick, Village Administrator Dawn Wucki-Rossbach, Village, and Acting Village Clerk Liz Peerboom.

### A. 5 ILCS 120/2 (c) 21 CLOSED SESSION MEETING MINUTES

Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06. 5 ILCS 120/2(c)(21).

### B. ITEM(S) FROM CLOSED SESSION

# 1. <u>RESOLUTION 2022-06 A RESOLUTION AUTHORIZING THE DESTRUCTION OF AUDIO RECORDINGS OF CLOSED SESSION MEETINGS</u>

This Resolution allows for the destruction of closed session meeting minutes as provided by state statute.

The following meeting dates have minutes that have been transcribed and Staff is requesting that the audio recordings be destroyed as provided by law:

March 6, 2018, June 5, 2018, September 4, 2018, March 15, 2019, July 2, 2019, March 3, 2020.

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Board of Trustees Meeting
March 1, 2022
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Trustee Simon made a motion to approve Resolution 2022-06, authorizing the destruction of audio recordings of closed session minutes, seconded by Trustee Speare. Motion carried by roll call vote. Aye: Groezinger, Peloso, Simon, Speare, Ward. Nay: None. Absent: Rebone.

### 2. Approval of Closed Session Meeting Minutes

- August 4, 2020
- August 18, 2020
- January 19, 2021
- February 2, 2021
- March 2, 2021
- March 16, 2021
- May 18, 2021
- June 15, 2021
- July 6, 2021
- August 3, 2021
- August 17, 2021
- September 7, 2021
- November 2, 2021
- November 9, 2021
- November 16, 2021
- December 7, 2021
- December 11, 2021
- February 15, 2022

Trustee Groezinger made a motion to approve the closed session meeting minutes of August 4, 2020, August 18, 2020, January 19, 2021, February 2, 2021, March 2, 2021, March 16, 2021, May 18, 2021, June 15, 2021, July 6, 2021, August 3, 2021, August 17, 2021, September 7, 2021, November 2, 2021, November 9, 2021, November 16, 2021, December 7, 2021, December 11, 2021, and February 15, 2022, seconded by Trustee Ward. Motion carried by roll call vote. Aye: Peloso, Simon, Speare, Ward, Groezinger. Nay: None. Absent: Rebone.

### 14. ADJOURNMENT

Trustee Speare made a motion to adjourn the meeting, seconded by Trustee Simon. Motion carried by voice vote.

Meeting adjourned at 7:40 p.m.

Respectfully submitted by,

Liz Peerboom, Acting Village Clerk



## Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

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BOARD OF TRUSTEES
COMMITTEE OF THE WHOLE MINUTES
TUESDAY, MARCH 15, 2022
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK
7:00 P.M.

#### 1. CALL TO ORDER

President Suzanne Fahnestock called the meeting to order at 7:00 p.m.

#### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL/QUORUM ESTABLISHED

Acting Village Clerk Liz Peerboom called the roll call and the following Board members were present: Village President Suzanne Fahnestock, Trustee Tonia Groezinger, Trustee Chris Rebone, Trustee Chris Simon, Trustee JT Peloso, Trustee Cliff Speare, and Trustee Jen Ward.

Also present: Village Administrator Dawn Wucki-Rossbach; Police Chief Dave Krull; Village Accountant Cheryl Aldridge; Public Works Director Lou Larson; Dr. Steve Glasgow; Property Owner Gretchen Huplle; Judge Marci Buick; Hillary Joy; and Acting Village Clerk Liz Peerboom.

**4. PUBLIC COMMENTS** – Any resident wishing to address the Board may do so according to the guidelines set forth in the "Rules for Public Comments at Public Meetings" handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an e-mail to <a href="willageclerk@villageofmaplepark.com">villageclerk@villageofmaplepark.com</a> in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting.

Judge Marci Buick introduced herself and advised that she is running for re-election.

### 5. OTHER BUSINESS

### A. Discussion of The Maples Concept Plan

The Board discussed the concept plan. Village Administrator Dawn Wucki-Rossbach went over the changes to the concept plan. She said that, if the Board agrees, the next step will be sending the concept plan to the Planning & Zoning Commission. Dr. Glasgow advised that he realized that there is no posterior access road, and he said that will be corrected. President Fahnestock asked about a grocery store. Dr. Glasgow said that he has that in mind and he will have a better understanding of what businesses will be coming to the mixed-use part of the project once there is a signed agreement. He also talked about the businesses that he has been reaching out to. He asked the Board to give him a list of businesses that they would like him to reach out to.

MINUTES Committee of the Whole Meeting March 15, 2022 Page 2 of 5

Trustee Rebone asked if the building will stay two-story. Dr. Glasgow confirmed that they will stick to the two-story plan. Trustee Peloso asked about parking. Dr. Glasgow advised that the parking will be changed as the process goes along. Ms. Wucki-Rossbach advised that the Maple Park Village code has specifications for parking. Dr. Glasgow said that he is hoping that there will be a large grocery store going in Section D, on the County Line Road side.

Trustee Groezinger asked about residential and said she is concerned about the number of units being built in Maple Park. Dr. Glasgow said that the plan has gone down to about 60-80 units, but that may change with the process. Trustee Groezinger said that she is still concerned about the number of units that will need to be filled. Dr. Glasgow advised that he will not be building both buildings at the same time, adding that it could take 7-10 years to fill it out.

Trustee Ward asked what does this development do for Maple Park. President Fahnestock said that there was a study that said that this is the best place for a new water tower, and Dr. Glasgow is working well with the Village of Maple Park. Dr. Glasgow said that benefit number one is the new water tower and benefit number two is that it will kick off the TIF program. Dr. Glasgow also said that this development will help the TIF fund. He also said that this eight-acres is phase one. President Fahnestock said that this will help the TIF fund and the Village will then be able to do more of the projects that are on the TIF plan.

Dr. Glasgow said that Maple Park is a lovely community that people want to be in, and Maple Park needs services.

President Fahnestock said that she has been on the Board for a really long time and the Board has already passed on a great opportunity and she doesn't want Maple Park to miss out on this opportunity again.

Trustee Groezinger said that she doesn't think that there is a market for these apartments.

Planning & Zoning Commission and Audience Member Hillary Joy said that, as a realtor, she wants this development to come sooner rather than later. She added that she gets the fear, but people really want to live in Maple Park. She doesn't think that there is going to be any problem filling these apartments.

Trustee Rebone said that this development is going to be different from the other parts of town, adding that this will cause a golf cart problem. He said that, although he is apprehensive, this is not the worst idea. He said that he is willing to take the risk so that Maple Park gets the services that are needed.

Trustee Simon said that he would rather see offices for small businesses, instead of residences. Dr. Glasgow said that it could change depending on the need, and the response from the business people.

Gretchen Huplle, owner of the property behind the mixed-use development, asked about the detention area. Dr. Glasgow pointed out where the detention area would be. Ms. Huplle

MINUTES Committee of the Whole Meeting March 15, 2022 Page 3 of 5

asked if they would need to utilize her property. Dr. Glasgow said that was the intention. Ms. Huplle said they are not looking to put in homes, they would like the property to remain farmland.

Trustee Rebone asked what would happen if Ms. Huplle didn't let Dr. Glasgow put a detention area on her property. Ms. Huplle did not answer. Trustee Rebone also said that he does not like the garages. He thinks that will cause a problem with the golf carts going back and forth. Trustee Ward said that she maintains her dislike of the parking on the road.

Everyone was reminded that IDOT does not want golf carts crossing Route 38 and DeKalb County does not want them on County Line Road.

President Fahnestock asked if the Board could send this to the Planning and Zoning Commission and possibly be on the April Board meeting for approval. Ms. Wucki-Rossbach said that there isn't enough time to be on the April Board agenda.

President Fahnestock said that she is pleased with the feedback and that she would like the concept plan to be sent to the Planning & Zoning Commission.

Ms. Wucki-Rossbach will collect feedback from the Board and forward to Dr. Glasgow.

### B. Discussion of FY2023 Budget

Village Accountant Cheryl Aldridge briefly discussed the budget for the end of FY22, then went over the updated preliminary budget.

Ms. Wucki-Rossbach distributed a document and discussed the proposed crosswalk for County Line Road. She advised that the county will not allow a crosswalk unless there is a sidewalk to cross to. She discussed possible sidewalk additions, and said that they have built into the budget the installation of a sidewalk from County Line to the Civic Center on Willow Street.

Trustee Speare suggested putting the same amount budgeted for the sidewalk on Willow and add extra to do the other sidewalk too.

Trustee Rebone said that he would rather see the crosswalk at DeKalb Drive. Consensus was to round the amount to \$60,000 for both sidewalks. Consensus was to do the Willow sidewalk, too. Ms. Aldridge said that she will modify the budget to include this change. Trustee Speare asked if Elm Street could be paved. Lou Larson, Public Works Director, said that Pearl and Maple will need to be done before Elm.

President Fahnestock pointed Trustee Speare to the Capital Improvement Plan. Consensus was to approve the FY22 budget at the April Board of Trustees meeting, with the one change for the sidewalk installation.

MINUTES Committee of the Whole Meeting March 15, 2022 Page 4 of 5

### C. Discussion of TIF Policy/Application Discussion and Process

Ms. Wucki-Rossbach discussed a possible modification to the application process that most TIF Districts do not have "Look Back" provisions. She said that most municipalities use a pay-as-you-go process; but in DeKalb, Dr. Glasgow receives his money from TIF upfront.

President Fahnestock advised that Dr. Glasgow is willing to submit an application. Consensus was to use a pay-as-you-go process.

### 6. INFRASTRUCTURE ITEMS

Ms. Wucki-Rossbach advised that Trustee Chris Rebone had submitted an application to install two (2) benches and two (2) Little Free Libraries at Memorial Park.

Trustee Rebone went over his plan. Ms. Wucki-Rossbach advised that there is no provision in the Village Code for this type of donation boxes, so this would require a code amendment. President Fahnestock said that she supports this once the code is amended. Consensus was to move forward with the code amendment and the donation.

### 7. PERSONNEL ITEMS

None.

### 8. FINANCE ITEMS

None.

### 9. VILLAGE ADMINISTRATOR REPORT

None.

### 10. VILLAGE PRESIDENT REPORT

None.

### 11. ADJOURNMENT

Trustee Simon made a motion to adjourn the meeting, seconded by Trustee Rebone. Motion carried by unanimous roll call vote.

Meeting adjourned at 7:29 p.m.

Respectfully Submitted,

Liz Peerboom, Acting Village Clerk

MINUTES Committee of the Whole Meeting March 15, 2022 Page 5 of 5

### VILLAGE OF MAPLE PARK, ILLINOIS Schedule of Cash and Investments February 28, 2022

| Fund                                       | Interest<br>Rate | CDs       | IPTIP<br>Accounts | First Midwest | Old Second<br>Checking | Total Cash & Investments |
|--|------------------|-----------|-------------------|---------------|------------------------|--------------------------|
| Operating Funds                            |                  |           |                   |               |                        |                          |
| General Fund                               |                  |           |                   |               |                        |                          |
| Old Second - Checking Acct                 | 0.00%            | -         | -                 | -             | (53,356.86)            | (53,356.86)              |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 727,084.22        | -             | -                      | 727,084.22               |
| Total General Fund                         | _                | -         | 727,084.22        | -             | (53,356.86)            | 673,727.36               |
| Utilty Tax Fund                            |                  |           |                   |               |                        |                          |
| Old Second - Checking Acct                 | 0.00%            | -         | -                 | -             | 18,368.04              | 18,368.04                |
| First Midwest Bank                         | 0.04%            | -         | -                 | 335,619.66    | -                      | 335,619.66               |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 146,825.08        | -             | -                      | 146,825.08               |
| First Midwest Bank - CD (for vehicle loan) | 0.50%            | 37,000.00 | -                 | -             | -                      | 37,000.00                |
| Total Utility Tax Fund                     | _                | 37,000.00 | 146,825.08        | 335,619.66    | 18,368.04              | 537,812.78               |
| TIF District Fund                          |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | -                      | -                        |
| Old Second - TIF Checking Acct             | 0.00%            |           |                   |               | 663,412.45             | 663,412.45               |
| Total Road & Bridge Fund                   | _                | -         | -                 | -             | 663,412.45             | 663,412.45               |
| Road & Bridge Fund                         |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | 78,152.49              | 78,152.49                |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 63,907.00         | -             | -                      | 63,907.00                |
| Total Road & Bridge Fund                   | _                | -         | 63,907.00         | -             | 78,152.49              | 142,059.49               |
| Motor Fuel Tax Fund                        |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | -                      | -                        |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 200,324.02        | -             | -                      | 200,324.02               |
| Total Motor Fuel Tax Fund                  | _                | -         | 200,324.02        | -             | -                      | 200,324.02               |
| Water & Sewer Funds                        |                  |           |                   |               |                        |                          |
| Operating Accounts                         |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | (22,313.04)            | (22,313.04)              |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 571,196.65        | -             | -                      | 571,196.65               |
| Total Operating Accounts                   | _                | -         | 571,196.65        | -             | (22,313.04)            | 548,883.61               |
| Water Improvement Account                  |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | (7,533.12)             | (7,533.12)               |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 293,472.04        | -             | -                      | 293,472.04               |
| Total Water Improvement Accounts           | _                | -         | 293,472.04        |               | (7,533.12)             | 285,938.92               |
| Sewer Improvement Account                  |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         |                   | -             | 51,391.70              | 51,391.70                |
| Illinois Public Treasurer's Pool           | 0.02%            | -         | 511,031.74        | -             |                        | 511,031.74               |
| Total Sewer Improvement Accounts           | _                | -         | 511,031.74        | -             | 51,391.70              | 562,423.44               |
| Total Water & Sewer Funds                  | _                | -         | 1,375,700.43      | -             | 21,545.54              | 1,397,245.97             |
| Total Village Operating Funds              | _                | 37,000.00 | 2,513,840.75      | 335,619.66    | 728,121.66             | 3,614,582.07             |
|  |                  |           |                   |               |                        |                          |
| Escrow Funds School Land Cash              |                  |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00%            | -         | -                 | -             | -                      | -                        |
| Developer Escrow Fund                      | _                |           |                   |               |                        |                          |
| Old Second - Checking Account              | 0.00% _          | -         | -                 | -             | 47,380.40              | 47,380.40                |
| Total Village Escrow Funds                 | _                | -         | -                 | -             | 47,380.40              | 47,380.40                |
| Total Village Cash & Investments           |                  | 37,000.00 | 2,513,840.75      | 335,619.66    | 775,502.06             | 3,661,962.47             |

| SYS DATE:03/30/22   | V<br>A / P  | ILLAGE OF MAPLE PARK<br>WARRANT LIS<br>REGISTER #814      | Т             | SYS TIME:09:19<br>[NW1]     |
|---|---|---|---------------|-----------------------------|
| DATE: 03/30/22  | Wedn  | esday March 30, 2022                                      |               | PAGE 1                      |
| PAYABLE TO<br>INV NO  | G/L NUMBER  | DESCRIPTION   | AMOUNT        | DISTR                       |
| 01 AEP ENERGY<br>3010527038 0222<br>3010527049 0222<br>3010527050 0222        | 52-10-5730<br>52-20-5730<br>52-20-5730            | WELL<br>WWTP<br>LIFT STATION                              | 3225.61       | 2122.97<br>1014.04<br>88.60 |
| 01 BLACKBERRY TOWNSH<br>03022022  | HIP<br>01-50-5622                                 | STREET SIGNS  | 327.76        | 327.76                      |
| 01 BONNELL INDUSTRIE<br>0203987-IN<br>0204000-IN<br>0204357-IN                | ES INC.<br>01-50-5600<br>01-50-5600<br>01-50-5600 | CURB GUARD KITS<br>DUMP TRUCK REPAIR<br>CUTTING EDGE KIT  | 1382.70       | 571.20<br>305.00<br>506.50  |
| 01 CASEY'S BUSINESS<br>03082022   | MASTERCARD<br>01-30-5250                          | GASOLINE  | 680.79        | 680.79                      |
| 01 COMMONWEALTH EDIS<br>0147077192 0322<br>4665155040 0322<br>5778015012 0222 |   | STREET LIGHTING<br>STREET LIGHTING<br>HERITAGE HILLS POND | 1045.07       | 262.19<br>759.05<br>23.83   |
| 01 CONSERV FS, INC.<br>121017702<br>121017702<br>121017702                    | 01-50-5250<br>52-10-5250<br>52-20-5250            | GASOLINE<br>GASOLINE<br>GASOLINE                          | 603.72        | 301.86<br>217.34<br>84.52   |
| 01 CRIMESTAR USA, LI<br>1074  | -C<br>01-30-5550                                  | CRIMESTAR ANNUAL SUPP                                     | 975.00<br>ORT | 975.00                      |
| 01 DEKALB LAWN & EQU<br>83323<br>83327  | JIPMENT<br>01-20-5600<br>01-20-5600               | MOWER MAINTENANCE<br>MOWER MAINTENANCE                    | 1489.75       | 563.13<br>926.62            |
| 01 DEKALB COUNTY ECC<br>22.025  | ONOMIC DEVELOP<br>01-10-5570                      | 2022 PUBLIC CONTRIBUT                                     | 330.00<br>ION | 330.00                      |
| 01 DE LAGE LANDEN PU<br>75732969<br>75732969                                  | JBLIC FINANCE<br>01-10-5160<br>01-10-5200         | COPIER<br>COPY COST                                       | 487.08        | 199.82<br>287.26            |
| 01 MAC A MCINTYRE 2068  | 01-10-5390  | WEBSITE HOSTING FEES                                      | 300.00        | 300.00                      |
| 01 FOSTER, BUICK, CC<br>42975<br>42975  | ONKLIN, LUNDGR<br>01-10-5330<br>01-10-5330        | GENERAL COUNSEL<br>LIQUOR ISSUES                          | 1837.50       | 1662.50<br>175.00           |
| 01 FRONTIER<br>8158273710 0322<br>8158275039 0322<br>8158275069 0322          | 52-10-5700<br>52-20-5700<br>52-20-5700            | WELL HOUSE<br>WWTP<br>LIFT STATION                        | 182.99        | 64.30<br>54.39<br>64.30     |
| 01 HAWKINS, INC.<br>6141927   | 52-10-5110  | CHEMICALS   | 207.97        | 207.97                      |
| 01 HOLMGREN ELECTRIC<br>9323  | INC.<br>52-10-5600                                | WATER TOWER LIGHTING                                      | 492.35        | 492.35                      |

100.00

60.00

RENTAL DEPOSIT REFUND

100.00

01 LORI HUMM 02272022

01-00-2103

01 EASTERN ILLINOIS UNIVERSITY (I

| SYS DATE:03/30/22   | A / P  | VILLAGE OF MAPLE PARK   | SYS TIME:09:19<br>[NW1]                     |
|---|--|---|---|
| DATE: 03/30/22  | Wedr   | REGISTER # 814<br>nesday March 30, 2022   | PAGE 2                                      |
| PAYABLE TO<br>INV NO  | G/L NUMBER   | AMOUNT DESCRIPTION  | DISTR                                       |
| 05012022  | 01-10-5570   | 2022-2023 IMTA MEMBERSHIP   | 60.00                                       |
| 01 JANCO SUPPLY INC<br>286786<br>286943   | 01-40-5100<br>01-40-5100   | 139.00<br>SUPPLIES<br>SUPPLIES  | 59.50<br>79.50                              |
| 01 JC CROSS CO.<br>65246  | 52-20-5600   | 55.11<br>BELT   | 55.11                                       |
| 01 JETCO, LTD.<br>3337  | 52-10-5600   | 17500.00<br>VACUUM VENT AT WATER TOWER  | 17500.00                                    |
| 01 JOSH JORDAN<br>03312022  | 01-10-5700   | 25.00<br>CELL PHONE STIPEND   | 25.00                                       |
| 01 BRAD LARSON<br>03012022  | 01-40-5600   | 200.00 CIVIC CENTER REPAIRS   | 200.00                                      |
| 01 LOCIS<br>43809   | 01-10-5570   | 2808.00<br>LOCIS MEMBERSHIP   | 2808.00                                     |
| 01 LOWE'S<br>03172022   | 01-40-5100   | GENERAL SUPPLIES 62.62  | 62.62                                       |
| 01 MEDIACOM<br>03212022   | 01-10-5700   | 189.90 INTERNET SERVICE   | 189.90                                      |
| 01 METRO WEST COUNC<br>4624<br>4649   | OI-10-5920<br>01-10-5920<br>01-10-5920                             | 110.00<br>02/28/22 LEGISLATIVE BREAKFAST<br>03/10/22 BOARD MEETING                      | 70.00<br>40.00                              |
| 01 LINTECH ENGINEER<br>4532<br>4532   | RING, INC.<br>52-10-5390<br>52-20-5390                             | 2500.00 OPERATION SERVICES OPERATION SERVICES   | 1250.00<br>1250.00                          |
| 01 NICOR<br>331314100040322<br>399087100050322                                  | 01-50-5730<br>01-40-5730   | 2466.35<br>GARAGE GAS<br>CIVIC CENTER GAS   | 226.10<br>2240.25                           |
| 01 SHAW SUBURBAN ME<br>1956080  | DIA<br>01-10-5900  | 78.74 PUBLIC HEARING NOTICE   | 78.74                                       |
| 01 P. F. PETTIBONE<br>181782  | & CO.<br>01-30-5300  | 26.00 IDENTIFICATION CARDS  | 26.00                                       |
| 01 PHYSICIANS IMMED 4252414   | DIATE CARE - CH<br>01-10-5900                                      | 161.00 PRE-EMPLOYMENT SCREENING   | 161.00                                      |
| 01 QUILL CORPORATIO<br>23442141<br>23550582<br>23620675<br>23762360<br>23922606 | 01-10-5200<br>01-10-5200<br>01-10-5200<br>01-10-5200<br>01-10-5200 | 0643.53 OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 84.20<br>78.56<br>341.83<br>108.96<br>29.98 |
| 01 R.J. O'NEIL<br>00116428  | 01-40-5600   | 217.50<br>HVAC REPAIR   | 217.50                                      |
| 01 STATE OF IL. FIR<br>9659174  | RE MARSHAL<br>01-40-5900   | 70.00<br>BOILER CERTIFICATE FEE   | 70.00                                       |
| 01 STERLING CODIFIE<br>15608  | ERS / AMERICAN<br>01-10-5390                                       | 543.75<br>2022 S-5 SUPPLEMENT EDITING   | 543.75                                      |
| 01 SUBURBAN LABORAT<br>200149   | ORIES, INC.<br>52-10-5335  | 78.75 WATER TESTING   | 78.75                                       |

| A / P   | WARRANT LI<br>REGISTER # 814                          |   | SYS TIME:09:19<br>[NW1]<br>PAGE 3  |
|---|---|---|--|
| G/L NUMBER  | DESCRIPTION   | AMOUNT  | DISTR  |
| RVICES, LLC<br>01-50-5390<br>52-10-5390<br>52-20-5390 | UTILITY MARKING<br>UTILITY MARKING<br>UTILITY MARKING | 106.08  | 53.04<br>26.52<br>26.52  |
| 01-10-5700<br>01-30-5700<br>01-30-5700                | CELL PHONES<br>CELL PHONES<br>AIR CARDS               | 304.14  | 126.70<br>69.35<br>108.09  |
| JNLIMITED, INC<br>52-10-5110                          | CHEMICALS   | 792.00  | 792.00   |
|   | A / P  Wedd  G/L NUMBER                               | A / P W A R R A N T L T REGISTER # 814 Wednesday March 30, 2022  G/L NUMBER DESCRIPTION  RVICES, LLC 01-50-5390 UTILITY MARKING 52-10-5390 UTILITY MARKING 52-20-5390 UTILITY MARKING 01-10-5700 CELL PHONES 01-30-5700 CELL PHONES 01-30-5700 AIR CARDS  JNLIMITED, INC 52-10-5110 CHEMICALS | REGISTER # 814 Wednesday March 30, 2022  AMOUNT  G/L NUMBER DESCRIPTION  RVICES, LLC 01-50-5390 UTILITY MARKING 52-10-5390 UTILITY MARKING 52-20-5390 UTILITY MARKING 52-20-5390 UTILITY MARKING 52-20-5390 UTILITY MARKING  01-10-5700 CELL PHONES 01-30-5700 CELL PHONES 01-30-5700 AIR CARDS  JNLIMITED, INC 52-10-5110 CHEMICALS |

SYS DATE: 03/30/22

DATE: 03/30/22

VILLAGE OF MAPLE PARK A / P W A R R A N T L I S T REGISTER # 814 Wednesday March 30, 2022

SYS TIME:09:19

[NW1]

DISTR

PAGE 4

FUND AMOUNT INV NO G/L NUMBER DESCRIPTION 01 GENERAL FUND 17416.08 52 WATER & SEWER FUND 25389.68 \*\*\* GRAND TOTAL \*\*\* 42805.76 TOTAL FOR REGULAR CHECKS: TOTAL FOR DIRECT PAY VENDORS: 41,385.32 1,420.44 SYS DATE: 03/30/22

### VILLAGE OF MAPLE PARK A / P W A R R A N T L I S T

SYS TIME: 09:19 [NW1]

PAGE 5

Wednesday March 30, 2022 DATE: 03/30/22

A/P MANUAL CHECK POSTING LIST

| POST  | INGS FROM A   | L CHECK REGISTRAT                                    | TION RUNS(NR) SINCE  | LAST CHECK VOUCHER           | R RUN(NCR)  |
|---|---|--|--|------------------------------|---|
| PAYABLE<br>REG#                             | TO<br>INV NO  | CHECK<br>G/L NUMBER                                  | DATE CHECK NO<br>DESCRIPTION   | AMOUNT                       | DISTR   |
| 01 MIDW<br>99                               | EST SERVICE<br>336  | CORPORATION 03/<br>01-50-5900                        |  | 65.00<br>CUM FEE 1 DRIVER    | 65.00   |
| 01 AMER<br>99<br>99<br>99<br>99<br>99<br>99 | ICAN BANK & 02252022J 02252022J 02252022M 02252022M 02252022M 02252022M 02252022M 02252022M 02252022M | 01-10-5155<br>01-10-5390<br>01-10-5700               | CONFERENCES<br>MAINTENANCE & F<br>GOLF CART LICEN                            | ISE EXPENSE<br>DNAL SERVICES | 125.00<br>12.70<br>99.75<br>55.42<br>128.63<br>447.78<br>34.00<br>67.56 |
| 99<br>99<br>99<br>99<br>99                  | 02252022M<br>02252022M<br>02252022M<br>02252022M<br>02252022M<br>02252022M<br>02252022N<br>02252022N  | 01-30-5700<br>01-40-5560<br>01-40-5600<br>01-50-5900 | TELEPHONE<br>TRAINING<br>MAINTENANCE & F<br>OTHER EXPENSE<br>GENERAL SUPPLIE | REPAIR<br>ES                 | 139.23<br>34.00<br>180.88<br>6.25<br>380.00<br>190.00<br>298.00         |

<sup>\*\*</sup> TOTAL MANUAL CHECKS REGISTERED

2264.20

| REPORT SUMMAR | Υ                      |                      |          |  |
|---------------|------------------------|----------------------|----------|--|
| CASH<br>FUND  | CHECKS TO<br>BE ISSUED | REGISTERED<br>MANUAL | TOTAL    |  |
| 01            | 42805.76               | 2264.20              | 45069.96 |  |
| TOTAL CASH    | 42805.76               | 2264.20              | 45069.96 |  |

| DISTR<br>FUND  | CHECKS TO<br>BE ISSUED      | REGISTERED<br>MANUAL     | TOTAL                          |  |
|----------------|-----------------------------|--------------------------|--------------------------------|--|
| 01<br>15<br>52 | 17416.08<br>.00<br>25389.68 | 1884.20<br>380.00<br>.00 | 19300.28<br>380.00<br>25389.68 |  |
| TOTAL DISTR    | 42805.76                    | 2264.20                  | 45069.96                       |  |



### Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.org

### FINANCE REPORT TUESDAY, APRIL 5, 2022

• Budget Report – Attached is the March Budget Report. Next month is the end of the fiscal year. Work will begin soon to prepare for our annual audit.

As you have concerns, please feel free to reach out and the information will be provided for further understanding.

- Escrow Accounts There was no activity for the month of March.
- Cash Accounts With your Board packet this month, there is an estimated cash balances report. The Village's current position is good and will be closely monitored.
- Warrant List
  - o A/P Check run of \$42,805.76, manual checks of \$2,264.20 for a total of \$45,069.96.
    - Jetco, Ltd \$17,500 Vacuum vent at the Water Tower (W-0006)
- Please let me know if you have any questions or concerns.

|   | FY 2021<br>Actuals     | FY 2022<br>Budget      | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|---|------------------------|------------------------|---------------------------|--------------------------------------|-----------------------|
|   | 01 - GENERAI           | _ FUND                 |                           |                                      |                       |
| OTAL GENERAL FUND REVENUE   | 828,761                | 663,477                | 630,220                   | 879,555                              | (249,335)             |
| TOTAL ADMINISTRATION & FINANCE  | 272,455                | 279,748                | 252,545                   | 272,615                              | (20,071)              |
| TOTAL PARKS & GROUNDS TOTAL POLICE DEPARTMENT                           | 61,043<br>273,510      | 58,886<br>300,487      | 54,454<br>274,624         | 49,574<br>214,343                    | 4,880<br>60,281       |
| TOTAL CIVIC CENTER  | 47,911                 | 28,000                 | 25,667                    | 17,526                               | 8,141                 |
| TOTAL STREET DEPARTMENT   | 99,163                 | 119,861                | 109,692                   | 80,754                               | 28,937                |
| TOTAL EMERGENCY MANAGEMENT DEPARTMENT                                   | 1,342                  | 7,340                  | 7,145                     | 1,219                                | 5,926                 |
| OTAL GENERAL FUND EXPENDITURES GENERAL FUND NET INCOME/LOSS             | 755,424<br>73,337      | 794,322<br>(130,845)   | 724,126<br>(93,905)       | 636,031<br>243,524                   | 88,095<br>(337,430    |
|   | 12 - UTILITY TA        | X FUND                 |                           |                                      |                       |
| TOTAL REVENUE   | 67,601                 | 65,000                 | 55,000                    | 77,632                               | (22,632               |
| TOTAL EXPENDITURES UTILITY TAX FUND NET INCOME/LOSS                     | 90,523<br>(22,922)     | 71,823<br>(6,823)      | 70,754<br>(15,754)        | 73,112<br>4,520                      | (2,358<br>(20,275     |
|   | 13 - TIF DISTRIC       | CT FUND                |                           |                                      |                       |
| TOTAL REVENUE   | 223,935                | 223,000                | 223,000                   | 288,969                              | (65,969               |
| TOTAL EXPENDITURES ROAD & BRIDGE FUND NET INCOME/LOSS                   | 8,678<br>215,257       | 304,166<br>(81,166)    | 302,291<br>(79,291)       | 10,481<br>278,488                    | 291,811<br>(357,780   |
|   |                        |                        |                           |                                      |                       |
|   | 15 - ROAD & BRID       |                        |                           |                                      |                       |
| TOTAL REVENUE TOTAL EXPENDITURES  | 67,087                 | 56,000                 | 55,958                    | 60,157                               | (4,199)               |
| ROAD & BRIDGE FUND NET INCOME/LOSS                                      | 40,441<br>26,646       | 41,100<br>14,900       | 41,100<br>14,858          | 1,180<br>58,977                      | 39,920<br>(44,119     |
| TOAD & BRIDGE FORD NET INCOME 2000                                      | 20,040                 | 14,500                 | 14,000                    | 50,511                               | (44,110               |
| TOTAL DEVENUE   | 19 - MOTOR FUEL        |                        | 70 200                    | 70,000                               | (000                  |
| TOTAL REVENUE TOTAL EXPENDITURES  | 90,406<br>140,000      | 80,727                 | 76,398                    | 76,623                               | (226                  |
| MOTOR FUEL TAX FUND NET INCOME/LOSS                                     | (49,594)               | 80,727                 | 76,398                    | 76,623                               | (226                  |
|   | 28 - DEVELOPER ES      | CROW FUND              |                           |                                      |                       |
| TOTAL REVENUE   | 32,914                 | 10,000                 | -                         | -                                    | -                     |
| TOTAL EXPENDITURES DEVELOPER ESCROW FUND NET INCOME/LOSS                | 32,914                 | 10,000                 | -<br>-                    | -                                    | -                     |
|   | 52 - WATER & SE        | WER FUND               |                           |                                      |                       |
| OTAL REVENUE  | 486,542                | 494,801                | 422,846                   | 429,079                              | (6,234                |
| TOTAL WATER EXPENDITURES  | 277,002                | 277,157                | 262,207                   | 262,587                              | (380                  |
| TOTAL SEWER EXPENDITURES  | 172,272                | 172,662                | 158,613                   | 110,070                              | 48,543                |
| OTAL WATER & SEWER FUND EXPENDITURES WATER & SEWER FUND NET INCOME/LOSS | 449,274<br>37,269      | 449,819<br>44,982      | 420,820<br>2,026          | 372,657<br>56,422                    | 48,162<br>(54,396     |
| 5   | 4 - WATER IMPROVEN     | MENT ACCOUNT           |                           |                                      |                       |
| TOTAL REVENUE   | 126,482                | 45,496                 | 43,079                    | 56,180                               | (13,101               |
| TOTAL EXPENDITURES  | 84,959                 | 82,500                 | 82,500                    | 96,932                               | (14,432               |
| WATER IMPROVEMENT NET INCOME/LOSS                                       | 41,523                 | (37,004)               | (39,421)                  | (40,752)                             | 1,331                 |
| 5   | 6 -SEWER IMPROVEN      | MENT ACCOUNT           |                           |                                      |                       |
| TOTAL REVENUE   | 81,889                 | 38,871                 | 36,371                    | 44,018                               | (7,648                |
| TOTAL EXPENDITURES SEWER IMPROVEMENT NET INCOME/LOSS                    | 81,889                 | 72,429<br>(33,558)     | 72,429<br>(36,058)        | 27,150<br>16,868                     | 45,279<br>(52,926)    |
|   | 70 - SCHOOL LA         | ND CASH                |                           |                                      |                       |
| TOTAL REVENUE TOTAL EXPENDITURES  | -                      | -                      | 14,000                    | 19,400<br>19,400                     | (5,400<br>(19,400     |
| SEWER IMPROVEMENT NET INCOME/LOSS                                       | •                      | -                      | 14,000                    | 19,400                               | (19,400<br>14,000     |
|   |                        |                        |                           | 4 024 644                            | (374,743              |
| GRAND TOTAL REVENUE   | 2,005,618              | 1,677,371              | 1,556,872                 | 1,931,614                            | (374,743              |
| GRAND TOTAL REVENUE GRAND TOTAL EXPENSES                                | 2,005,618<br>1,602,213 | 1,677,371<br>1,826,159 | 1,556,872<br>1,714,020    | 1,236,943                            | 477,077               |

|               |  | FY 2021<br>Actuals | FY 2022<br>Budget | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|---------------|--|--------------------|-------------------|---------------------------|--------------------------------------|-----------------------|
|               | 01 - GI                                      | ENERAL FUND        |                   |                           |                                      |                       |
| REVENUES      |  |                    |                   |                           |                                      |                       |
| 01-00-4110    | REAL ESTATE TAX - DEKALB CO.                 | 121,759            | 125,448           | 125,448                   | 124,428                              | 1,020                 |
| 01-00-4120    | REAL ESTATE TAX - KANE CO.                   | 103,260            | 106,864           | 106,864                   | 106,491                              | 373                   |
| 01-00-4220    | STATE OF IL - INCOME TAX                     | 150,175            | 130,751           | 119,855                   | 173,571                              | (53,715)              |
| 01-00-4240    | STATE OF IL-MUNICIPAL SALES TAX              | 149,882            | 120,000           | 110,000                   | 234,544                              | (124,544)             |
| 01-00-4250    | STATE OF IL-REPLACEMENT TAX                  | 3,425              | 3,000             | 2,625                     | 6,299                                | (3,674)               |
| 01-00-4270    | STATE OF IL-USE TAX                          | 58,933             | 58,295            | 53,437                    | 48,192                               | 5,245                 |
| 01-00-4280    | STATE OF IL-VIDEO GAMING TAX                 | 20,490             | 12,000            | 11,000                    | 41,598                               | (30,598)              |
| 01-00-4281    | STATE OF IL-CANNABIS TAX                     | 1,071              | 1,218             | 1,117                     | 1,919                                | (802)                 |
| 01-00-4310    | GAME LICENSE                                 | 275                | 250               | 250                       | 275                                  | (25)                  |
| 01-00-4325    | GOLF CART LICENSE                            | 390                | 400               | 400                       | 675                                  | (275)                 |
| 01-00-4330    | CIGARETTE LICENSE                            | 20                 | 20                | 20                        | 20                                   | -                     |
| 01-00-4340    | FRANCHISE FEE LICENSE                        | 4,673              | 4,500             | 4,125                     | 3,120                                | 1,005                 |
| 01-00-4341    | RAFFLE LICENSE FEE                           | 30                 | 40                | 37                        | 45                                   | (8)                   |
| 01-00-4350    | LIQUOR LICENSE                               | 7,875              | 10,500            | 10,500                    | 10,500                               | -                     |
| 01-00-4407    | TEMPORARY OCCUPANCY PERMIT                   | 2,200              | -                 | -                         | 1,600                                | (1,600)               |
| 01-00-4410    | BUILDING PERMITS                             | 10,825             | 8,000             | 7,000                     | 10,799                               | (3,799)               |
| 01-00-4410.01 | BUILDING PERMITS - SETTLEMENT                | 9,107              | 2,351             | 2,351                     | 2,181                                | 170                   |
| 01-00-4410.02 | BUILDING PERMITS - SQUIRE'S CROSSING         | 6,860              | 6,805             | 6,805                     | 9,072                                | (2,267)               |
| 01-00-4410.03 | BUILDING PERMITS - HERITAGE HILLS            | 15,883             | 2,266             | 2,266                     | 4,669                                | (2,403)               |
| 01-00-4420    | SOLICITOR PERMITS                            | -                  | -                 | -                         | 100                                  | (100)                 |
| 01-00-4535.01 | THE SETTLEMENT - ENGINEERING                 | 1,360              | 340               | 340                       | 340                                  | -                     |
| 01-00-4535.02 | SQUIRE'S CROSSING - ENGINEERING              | 1,190              | 1,020             | 1,020                     | 1,360                                | (340)                 |
| 01-00-4535.03 | HERITAGE HILLS - ENGINEERING                 | 2,380              | 340               | 340                       | 680                                  | (340)                 |
| 01-00-4550    | PARK RENT                                    | -                  | -                 | -                         | 1,260                                | (1,260)               |
| 01-00-4550.04 | RENT - GYM USE                               | -                  | -                 | -                         | 4,530                                | (4,530)               |
| 01-00-4550.07 | RENT - M.P. LIBRARY                          | 4,800              | 4,800             | 4,400                     | 7,200                                | (2,800)               |
| 01-00-4550.17 | RENT - KITCHEN                               | -                  | -                 | -                         | 150                                  | (150)                 |
| 01-00-4550.17 | RENT - EXERCISE ROOM                         | -                  | -                 | -                         | 100                                  | (100)                 |
| 01-00-4560    | FUTURE LINK RENT                             | 4,620              | 4,830             | 4,428                     | 4,428                                | -                     |
| 01-00-4575    | WATER & SEWER ADMIN CHARGE                   | 32,500             | 32,500            | 29,792                    | 29,788                               | 4                     |
| 01-00-4610    | DEKALB COUNTY FINES                          | 1,703              | 1,000             | 917                       | 1,039                                | (122)                 |
| 01-00-4620    | KANE COUNTY FINES                            | 863                | 1,000             | 917                       | 508                                  | 408                   |
| 01-00-4625    | ORDINANCE VIOLATION FINES                    | 9,190              | 2,000             | 1,833                     | 4,950                                | (3,117)               |
| 01-00-4654.01 | POLICE DEVELOP CONTRIB - SETTLEMENT          | 1,056              | 1,056             | 1,056                     | 1,056                                | -                     |
| 01-00-4654.02 | POLICE DEVELOP CONTRIB - SQUIRE'S CROSSING   | 3,167              | 3,167             | 3,167                     | 4,222                                | (1,056)               |
| 01-00-4654.03 | POLICE DEVELOP CONTRIB - HERITAGE HILLS      | 7,389              | 1,056             | 1,056                     | 2,111                                | (1,056)               |
| 01-00-4656.01 | FACILITY DEVELOP CONTRIB - SETTLEMENT        | 1,603              | 1,603             | 1,603                     | 1,603                                | -                     |
| 01-00-4656.02 | FACILITY DEVELOP CONTRIB - SQUIRE'S CROSSING | 4,809              | 4,809             | 4,809                     | 6,412                                | (1,603)               |
| 01-00-4656.03 | FACILITY DEVELOP CONTRIB - HERITAGE HILLS    | 11,221             | 1,603             | 1,603                     | 3,206                                | (1,603)               |
| 01-00-4800    | INTEREST INCOME                              | 678                | 1,000             | 917                       | 337                                  | 579                   |
| 01-00-4900    | OTHER INCOME                                 | 2,203              | 500               | 458                       | 7,782                                | (7,324)               |
| 01-00-4910    | REIMBURSEMENT INCOME                         | 3,967              | 8,146             | 7,467                     | 12,396                               | (4,929)               |
| 01-00-4910.10 | DEKALB COUNTY CURE PROGRAM                   | 26,319             | -                 | -                         | -                                    | - 1                   |
| 01-00-4910.20 | KANE COUNTY CARES PROGRAM                    | 40,611             | -                 | -                         | -                                    | -                     |
| 01-00-4910.30 | AMERICAN RESCUE PLAN FUNDS                   | -                  | -                 | -                         | -                                    | -                     |
| 01-00-4940.02 | PARK CONTRIBUTION - SQUIRE'S CROSSING        | -                  | -                 | -                         | 2,000                                | (2,000)               |
| 01-00-4940.03 | PARK CONTRIBUTION - HERITAGE HILLS           | -                  | -                 | -                         | 2,000                                | (2,000)               |
|               | ** TOTAL GENERAL FUND REVENUE                | 828,761            | 663,477           | 630,220                   | 879,555                              | (249,335)             |

| 10 - MANISTRATION LA FIRMACE EXPENDITURES   10-10-910-10   10-10   |                   |                                   | FY 2021<br>Actuals                            | FY 2022<br>Budget | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|--|-------------------|-----------------------------------|---|-------------------|---------------------------|--------------------------------------|-----------------------|
| 01-09-0910   WARDES - FINANCE   91,694   99,070   71,201   19,490   10-09-0910      | 10 - ADMINISTRAT  | ION & FINANCE EXPENDITURES        |   |                   |                           |                                      |                       |
| D11-09-10102   WAGES - FUN FEST (POLICIP)   - 3,000   3,000   1,000   - 1,   | 01-10-5010        |                                   | 81,634  | 98,945            | 90,700                    | 71,201                               | 19,499                |
| 01-10-05010 WAGES -FLIN FEST PIPULIC WORKS) 1.0000 1.0000 1.000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 |                   |                                   | -   | -                 | -                         |                                      | (484)                 |
| 01-10-5011   SALAMES - VILLAGE BOARD   12,000   5,000   -  |                   |                                   | -   |                   |                           |                                      | -                     |
| 01-10-5912   STATE LIHEMPLOYMENT TAX   1-130   1-000   750   489   281   1-101   1-1   |                   | ,                                 | 12.000  |                   | -                         |                                      | -                     |
| 01-10-5020   SOCIAL SECURITY EXPENSE - REMMURSED   1,807   2,314   2,174   2,178   (77)   01-10-5000   EMPLOYEE MEDICAL INSTRUMCE   3,806   5,250   4,515   4,767   07   01-10-5000   EMPLOYEE MEDICAL INSTRUMCE   3,806   5,250   4,515   4,767   07   01-10-5000   01   |                   |                                   |   |                   | 750                       |                                      | 261                   |
| 01-10-0500 PENSION EXPENSE   |                   |                                   | 7,412   |                   |                           |                                      |                       |
| 01-10-5540   EMPLOYEE MEDICAL INSUPANCE   1,385   5,250   1,413   4,745   677   7037   100   10-10-5570   1   |                   |                                   | -<br>1 807                                    |                   |                           |                                      |                       |
| 01-10-16-120   POSTACE   1.035   1.507   1.167   1.1   |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-5160   COPIER & POSTAGE MACHINE LEASE   2,733   2,733   2,450   7,650   1,050    |                   | POSTAGE                           | 1,035   |                   | 1,375                     |                                      |                       |
| 01-10-5200 DEFICE SUPPLIES 7,732 7,000 6,417 7,671 (1.25s) 01-10-5200 ENOINEERINIS SERVICES 7,066 7,700 0,875 5,365 1,520 01-10-5301 LEGAL SERVICES 21,350 20,000 11-333 1,500 233-10 1,000 20 0,000 11-10-320 0 1,000 20 0,000 11-10-320 0 1,000 20 0,000 11-10-320 0 1,000 20 0 |                   |                                   |   |                   |                           |                                      | 0                     |
| 01-0-5320  |                   |                                   |   |                   |                           |                                      | (1.255)               |
| Di-10-5330   |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-5390   OTHER PROFESSIONAL SERVICES   56,444   22,457   20,955   25,114   (4,519)   01-10-5420   PERMIT EXPENSE   650   400   367   500   (133)   01-10-5420   PERMIT EXPENSE   SETTLEMENT   700   800   733   500   233   500   130   130   10-10-5420   PERMIT EXPENSE   SURJES   CRUENTS   1,350   800   733   500   133   10-10-5420   PERMIT EXPENSE   SURJES   CRUENTS   1,350   800   733   500   133   10-10-5420   PERMIT EXPENSE   SURJES   CRUENTS   1,350   800   733   800   133   10-10-540   PERMIT EXPENSE   CRUENTS   PERMIT EXPENSE   PERMIT    |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-9420 PERMIT EXPENSE: SETILEMENT 700 800 733 500 (333) 01-10-94200 PERMIT EXPENSE: SETILEMENT 700 800 733 500 233 01-10-94200 PERMIT EXPENSE: SOURCES CROSSING 1.550 800 733 600 133 01-10-94200 PERMIT EXPENSE: SOURCES CROSSING 1.550 800 733 600 133 01-10-94200 PERMIT EXPENSE: SOURCES CROSSING 1.550 800 733 600 133 01-10-94200 PERMIT EXPENSE: SOURCES CROSSING 1.500 800 733 600 133 01-10-94200 PERMIT EXPENSE: SOURCES CROSSING 1.500 800 733 600 133 01-10-94200 PERMIT EXPENSE: 45.000 800 733 600 133 01-10-9500 PERMIT EXPENSES 9.000 9.500 9.319 (3.819) 01-10-9500 TOTHER EXPENSES 9.000 9.500 9.319 (3.819) 01-10-9500 TOTHER EXPENSES 9.000 9.500 9.319 (3.819) 01-10-9500 TOTHER EXPENSES 9.000 1.000 407 603 01-10-9500 PERMIT EXPENSES 9.000 1.000 1.000 1.000 407 603 01-10-9500 PERMIT EXPENSES 9.000 1.000 1.000 1.000 407 603 01-10-9500 PERMIT EXPENSES 9.000 1.0000 1.000 1.000 1.0000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1. |                   |                                   |   |                   |                           |                                      | -                     |
| 01-10-5420 01 PERMIT EXPENSE - SURFICE CROSSING 1.380 00 733 600 133 01-10-5420 32 PERMIT EXPENSE - SURFICE CROSSING 1.380 00 733 600 133 01-10-5420 32 PERMIT EXPENSE - SURFICE CROSSING 1.380 00 733 600 (117) 01-10-5500 30 PERMIT EXPENSE - HERITAGE HILLS 1.000 80.0 46,000 44,977 1,023 01-10-5500 30 ENGINE EXPENSE 2.12 250 250 340 (90) 11-10-5500 30 ENGINE EXPENSE 2.12 250 250 340 (90) 11-10-5500 30 ENGINE EXPENSE 3.500 10-500 30 10-10-500 30 DUES AND MEMBERSHIPS 5.287 6.000 5.500 10-10-10-10-10-10-10-10-10-10-10-10-10-1  |                   |                                   |   |                   |                           |                                      | * ' '                 |
| 01-10-5420.02   PERMIT EXPENSE: SOURIES CROSSING   1,550   800   733   600   133   610-10-5420.03   PERMIT EXPENSE - HEAT FACE HILLS   1,000   800   733   850   (117)   61-10-5500   SUSTAVARE EXPENSE   45,037   46,000   40,000   44,977   1,023   610-10-5507   DUES AND MEMBERSHIPS   5,208   6,000   5,500   9,319   (18,19)   (18,19)   (18,19)   (19,19)     |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-5500   NSURANCE EXPENSE   45.037   |                   |                                   |   |                   |                           |                                      |                       |
| 011-0-550   SOFTWARE EXPENSE   215   250   250   346   (96)  |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-5570   DUES AND MEMBERSHIPS   5,297   6,000   5,500   9,319   (3,519)   01-10-5900   TELEPHONE   5,008   6,500   5,500   10,307   (4,607)   01-10-6900   01   FUN FEST EXPENSES   - 1,000   5,500   10,307   (4,607)   01-10-6900   FUN FEST EXPENSES   - 1,000   1,000   407   503   01-10-6900   FUN FEST EXPENSES   - 1,000   1,000   407   503   01-10-6910   FUN FEST EXPENSES   - 1,000   1,000   407   503   01-10-6910   FUN FEST EXPENSES   - 1,000   1,000   407   503   01-10-6910   FUN FEST EXPENSES   - 1,000   1,100   744   356   01-10-6910   FUN FEST EXPENSES   - 1,000   1,100   744   356   01-10-6910   FUN FEST EXPENSES   - 4,375   4,375   11,758   (7,383)   11-10-6910   FUN FEST EXPENSES   - 4,375   4,375   11,758   (7,383)   11-10-6910   FUN FEST EXPENSES   - 4,375   4,375   11,758   (7,383)   10-20-6910   WAGES   - 2,311   1,305   1,30   |                   |                                   | •   |                   | ,                         |                                      | ,                     |
| 01-10-5700   |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-5900.01   LIW FEST EXPENSES   1,000   1,000   497   503     01-10-5920   CONFERENCES   110   1,200   1,100   744   356     01-10-5920   CONFERENCES   110   1,200   1,100   744   356     01-10-5920   TRANSFERT O OTHER FUNDS   6,31   5,000       01-10-8210   COMPUTERS   - 4,375   4,375   11,758   (7,383)     1-70TAL ADMINISTRATION & FINANCE   272,455   279,748   252,545   272,615   (20,071)     20 - PARKS & GROUNDS EXPENDITURES   36,089   37,449   34,328   32,016   2,311     01-20-5010   WAGES   36,089   37,449   34,328   32,016   2,311     01-20-5020   SOCIAL SECURITY EXPENSE   1,591   1,452   1,331   1,385   (54)     01-20-5030   PENSION BEYPENSE   1,591   1,452   1,331   1,385   (54)     01-20-5030   PENSION BEYPENSE   1,591   1,452   1,331   1,385   (54)     01-20-5030   PENSION BE FUEL   1,592   1,             |                   |                                   |   |                   |                           |                                      |                       |
| 01-10-9910   MERCGENCY NOTFICATION SYSTEM   884   900   900   927   (27)   |                   |                                   | 6,822   |                   |                           |                                      |                       |
| O1-10-5920   CONFERENCES   110   1.200   1.100   744   356   01-10-999   TRANSFERTO OTHER FUNDS   6.331   5.000   -  |                   |                                   | -   |                   | ,                         |                                      |                       |
| 01-10-5999 TRANSFER TO OTHER FUNDS   |                   |                                   |   |                   |                           |                                      |                       |
| COMPUTERS  |                   |                                   |   |                   | -                         | -                                    | -                     |
| 20 - PARKS & GROUNDS EXPENDITURES   36,089   37,449   34,328   32,016   2,311   10 - 120 - 5020   SOCIAL SECURITY EXPENSE   3,043   3,175   2,911   2,751   160   10 - 120 - 5030   PENSION EXPENSE   1,581   1,452   1,331   1,385   (54)   1,012 - 5040   EMPLOYEE MEDICAL INSURANCE   3,843   4,060   3,722   3,670   52   0 - 2,000    |                   |                                   | -   |                   | 4,375                     | 11,758                               | (7,383)               |
| 01-20-50110   WAGES   36,089   37,449   34,328   32,016   2,311   10-20-502   SOCIAL SECURITY EXPENSE   3,043   3,175   2,911   2,751   160   01-20-5030   PENSION EXPENSE   1,581   1,452   1,331   1,385   (54)   01-20-5040   EMPLOYVEE MEDICAL INSURANCE   3,843   4,060   3,722   3,670   52   20   20   20   20   20   20   2  |                   | ** TOTAL ADMINISTRATION & FINANCE | 272,455                                       | 279,748           | 252,545                   | 272,615                              | (20,071)              |
| 01-20-5020   SOCIAL SECURITY EXPENSE   3,043   3,175   2,911   2,751   160     01-20-5030   PENSION EXPENSE   1,581   1,452   1,331   1,355   (54)     01-20-5040   EMPLOYEE MEDICAL INSURANCE   3,843   4,060   3,722   3,670   52     01-20-5250   GASOLINE & FUEL   536   1,000   917   618   298     01-20-5390   OTHER PROFESSIONAL SERVICES   275   -  |                   |                                   | 20,000  | 27.440            | 24.200                    | 20.040                               | 0.044                 |
| 01-20-5030   PENSION EXPENSE   1,581   |                   |                                   |   |                   |                           |                                      |                       |
| 1-20-50-04   |                   |                                   |   |                   |                           |                                      |                       |
| 01-20-5390   |                   | EMPLOYEE MEDICAL INSURANCE        |   |                   | 3,722                     |                                      |                       |
| 01-20-5560   |                   |                                   |   |                   |                           |                                      |                       |
| 01-20-5600   MAINTENANCE & REPAIR   4,053   10,500   10,100   7,422   2,688   01-20-5730   UTILITIES   723   1,000   917   779   138   01-20-5900   OTHER EXPENSE   - 250   229   605   (376)   01-20-8200   EQUIPMENT   10,900  |                   |                                   | 2/5   |                   | -                         |                                      | , ,                   |
| 01-20-5730   |                   |                                   | 4,053   |                   | 10,100                    |                                      |                       |
| Color  |                   | UTILITIES                         |   |                   |                           |                                      |                       |
| 30 - POLICE DEPARTMENT EXPENDITURES   1.959   10.30-5010   WAGES - CHIEF   61.870   56.822   52.087   50.128   1.959   10.30-5015   WAGES - PATROL OFFICERS   82.579   102.696   94.138   67.704   26.434   01-30-5016   WAGES - TRAINING   2.236   9.758   8.945   619   8.326   01-30-5016   WAGES - SERGEANT   26.516   35.077   32.154   26.495   5.659   01-30-5020   SOCIAL SECURITY EXPENSE   13.711   16.169   14.821   12.018   2.803   01-30-5020   PENSION EXPENSE   2.585   2.553   2.340   2.337   3   01-30-5030   PENSION EXPENSE   2.585   2.553   2.340   2.337   3   01-30-5040   EMPLOYEE MEDICAL INSURANCE   6.625   7,000   6.417   6.354   63   01-30-5100   GENERAL SUPPLIES   4.024   4.500   4.125   834   3.291   01-30-5250   GASOLINE & FUEL   5.209   6.000   5.500   5.980   (480)   01-30-5330   UNIFORM EXPENSE   193   2.000   1.833   762   1.071   01-30-5330   USIFORM EXPENSE   193   2.000   6.417   88   6.329   01-30-5330   OTHER PROFESSIONAL SERVICES   88   7.000   6.417   88   6.329   01-30-5500   OTHER PROFESSIONAL SERVICES   2.570   2.670   2.670   2.695   (25)   01-30-5500   DIES & MEMBERSHIPS   1.910   1.500   1.375   560   815   01-30-5500   MAINTENANCE & REPAIR   3.092   3.600   3.300   1.290   2.010   01-30-5700   TELEPHONE   3.963   4.500   4.125   3.450   675   01-30-5700   COMMUNICATIONS   3.915   8.682   14,542   15,142   (600)   01-30-5700   COMMUNICATIONS   3.915   8.682   14,542   15,142   (600)   01-30-5900   OTHER EXPENSE   (118)   1.500   1.375   2.194   (819)   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460    |                   |                                   | -<br>10,900                                   |                   | 229                       | 605<br>-                             | (376)                 |
| 30 - POLICE DEPARTMENT EXPENDITURES   1.959   10.30-5010   WAGES - CHIEF   61.870   56.822   52.087   50.128   1.959   10.30-5015   WAGES - PATROL OFFICERS   82.579   102.696   94.138   67.704   26.434   01-30-5016   WAGES - TRAINING   2.236   9.758   8.945   619   8.326   01-30-5016   WAGES - SERGEANT   26.516   35.077   32.154   26.495   5.659   01-30-5020   SOCIAL SECURITY EXPENSE   13.711   16.169   14.821   12.018   2.803   01-30-5020   PENSION EXPENSE   2.585   2.553   2.340   2.337   3   01-30-5030   PENSION EXPENSE   2.585   2.553   2.340   2.337   3   01-30-5040   EMPLOYEE MEDICAL INSURANCE   6.625   7,000   6.417   6.354   63   01-30-5100   GENERAL SUPPLIES   4.024   4.500   4.125   834   3.291   01-30-5250   GASOLINE & FUEL   5.209   6.000   5.500   5.980   (480)   01-30-5330   UNIFORM EXPENSE   193   2.000   1.833   762   1.071   01-30-5330   USIFORM EXPENSE   193   2.000   6.417   88   6.329   01-30-5330   OTHER PROFESSIONAL SERVICES   88   7.000   6.417   88   6.329   01-30-5500   OTHER PROFESSIONAL SERVICES   2.570   2.670   2.670   2.695   (25)   01-30-5500   DIES & MEMBERSHIPS   1.910   1.500   1.375   560   815   01-30-5500   MAINTENANCE & REPAIR   3.092   3.600   3.300   1.290   2.010   01-30-5700   TELEPHONE   3.963   4.500   4.125   3.450   675   01-30-5700   COMMUNICATIONS   3.915   8.682   14,542   15,142   (600)   01-30-5700   COMMUNICATIONS   3.915   8.682   14,542   15,142   (600)   01-30-5900   OTHER EXPENSE   (118)   1.500   1.375   2.194   (819)   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.500   -   1.500   01-30-5200   EQUIPMENT   40.388   1.500   1.4460   13,160   1.3160   1.300   01-30-5200   EQUIPMENT   40.388   1.500   1.4460    |                   | ** TOTAL PARKS & GROUNDS          | 61.043  | 58.886            | 54.454                    | 49.574                               | 4.880                 |
| 01-30-5010         WAGES - CHIEF         61,870         56,822         52,087         50,128         1,959           01-30-5015         WAGES - PATROL OFFICERS         82,579         102,696         94,138         67,704         26,434           01-30-5018         WAGES - TRAINING         2,236         9,758         8,945         619         8,326           01-30-5018         WAGES - SERGEANT         26,516         35,077         32,154         26,495         5,659           01-30-5020         SOCIAL SECURITY EXPENSE         13,711         16,169         14,821         12,018         2,803           01-30-5030         PENSION EXPENSE         2,585         2,553         2,340         2,337         3           01-30-5040         EMPLOYEE MEDICAL INSURANCE         6,625         7,000         6,417         6,354         63           01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5300         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5300         OTHER PROFESSI   | 30 - POLICE DEPAI | RTMENT EXPENDITURES               | <u>, , , , , , , , , , , , , , , , , , , </u> | •                 | ,                         | ,                                    |                       |
| 01-30-5016         WAGES – TRAINING         2,236         3,758         8,945         619         8,326           01-30-5018         WAGES – SERGEANT         26,516         35,077         32,154         26,495         5,659           01-30-5020         SOCIAL SECURITY EXPENSE         13,711         16,169         14,821         12,018         2,803           01-30-5030         PENSION EXPENSE         2,585         2,553         2,340         2,337         3           01-30-5040         EMPLOYEE MEDICAL INSURANCE         6,625         7,000         6,417         6,354         63           01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5330         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         825         (825)           01-30-5500         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5500         TRAINING         2,154<  |                   |                                   | 61,870  | 56,822            | 52,087                    | 50,128                               | 1,959                 |
| 01-30-5018         WAGES - SERGEANT         20,516         35,077         32,154         26,495         5,659           01-30-5020         SOCIAL SECURITY EXPENSE         13,711         16,169         14,821         12,018         2,803           01-30-5030         PENSION EXPENSE         2,585         2,553         2,340         2,337         3           01-30-5040         EMPLOYEE MEDICAL INSURANCE         6,625         7,000         6,417         6,354         63           01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5330         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         -         825         (825)           01-30-5500         SCFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5500         TRAINING   |                   |                                   |   |                   | ,                         |                                      |                       |
| 01-30-5020         SOCIAL SECURITY EXPENSE         13,711         16,169         14,821         12,018         2,803           01-30-5030         PENSION EXPENSE         2,585         2,553         2,340         2,337         3           01-30-5040         EMPLOYEE MEDICAL INSURANCE         6,625         7,000         6,417         6,354         63           01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5300         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         8         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         -         825         (825)           01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5030         PENSION EXPENSE         2,585         2,553         2,340         2,337         3           01-30-5040         EMPLOYEE MEDICAL INSURANCE         6,625         7,000         6,417         6,354         63           01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5330         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         -         88         6,329           01-30-5560         TRAINING         2,570         2,670         2,670         2,695         (25)           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5700         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5750         COMMUNICATIONS         13,915 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5100         GENERAL SUPPLIES         4,024         4,500         4,125         834         3,291           01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5300         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         825         (825)           01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5900         OTHER EXPENSE         (118)         1,500  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5250         GASOLINE & FUEL         5,209         6,000         5,500         5,980         (480)           01-30-5300         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         -         825         (825)           01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-8200         EQUIPMENT         40,388 <t< td=""><td></td><td></td><td></td><td></td><td>,</td><td></td><td></td></t<>   |                   |                                   |   |                   | ,                         |                                      |                       |
| 01-30-5300         UNIFORM EXPENSE         193         2,000         1,833         762         1,071           01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         -         825         (825)           01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5330         LEGAL SERVICES         88         7,000         6,417         88         6,329           01-30-5390         OTHER PROFESSIONAL SERVICES         -         -         -         825         (825)           01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300   |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5550         SOFTWARE EXPENSE         2,570         2,670         2,670         2,695         (25)           01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-5900         OTHER EXPENSE         (118)         1,500         1,375         2,194         (819)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300   |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5560         TRAINING         2,154         2,500         2,500         1,709         791           01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-5900         OTHER EXPENSE         (118)         1,500         1,375         2,194         (819)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300  | 01-30-5390        |                                   |   | -                 | -                         |                                      | (825)                 |
| 01-30-5570         DUES & MEMBERSHIPS         1,910         1,500         1,375         560         815           01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-5900         OTHER EXPENSE         (118)         1,500         1,375         2,194         (819)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5600         MAINTENANCE & REPAIR         3,092         3,600         3,300         1,290         2,010           01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-5900         OTHER EXPENSE         (118)         1,500         1,375         2,194         (819)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5700         TELEPHONE         3,963         4,500         4,125         3,450         675           01-30-5750         COMMUNICATIONS         13,915         18,682         14,542         15,142         (600)           01-30-5900         OTHER EXPENSE         (118)         1,500         1,375         2,194         (819)           01-30-8200         EQUIPMENT         40,388         1,500         1,500         -         1,500           01-30-8210         COMPUTERS         -         14,460         14,460         13,160         1,300  |                   |                                   |   |                   |                           |                                      |                       |
| 01-30-5900       OTHER EXPENSE       (118)       1,500       1,375       2,194       (819)         01-30-8200       EQUIPMENT       40,388       1,500       1,500       -       1,500         01-30-8210       COMPUTERS       -       14,460       14,460       13,160       1,300   | 01-30-5700        | TELEPHONE                         | 3,963   | 4,500             | 4,125                     | 3,450                                | 675                   |
| 01-30-8200 EQUIPMENT 40,388 1,500 1,500 - 1,500<br>01-30-8210 COMPUTERS - 14,460 14,460 13,160 1,300   |                   |                                   |   |                   |                           |                                      | , ,                   |
| 01-30-8210 COMPUTERS - 14,460 14,460 13,160 1,300  |                   |                                   |   |                   |                           |                                      |                       |
| ** TOTAL POLICE DEPARTMENT 273,510 300,487 274,624 214,343 60,281  |                   |                                   | 40,300  |                   |                           |                                      |                       |
|  |                   | ** TOTAL POLICE DEPARTMENT        | 273,510                                       | 300,487           | 274,624                   | 214,343                              | 60,281                |

| 40 - CIVIC CENTER EXPENDITURES 01-40-5100 GENERAL SUPPLIES 01-40-5500 TRAINING 01-40-5500 MAINTENANCE & REPAIR 01-40-5500 OTHER EXPENSE 01-40-5900 OTHER EXPENSE 01-40-8200 EQUIPMENT  "TOTAL CIVIC CENTER  50 - STREET DEPARTMENT EXPENDITURES 01-50-5010 WAGES 01-50-5010 WAGES 01-50-5010 WAGES 01-50-5030 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5250 GASOLINE & FUEL 01-50-5250 GASOLINE & FUEL 01-50-5250 TRAINING 01-50-5250 TRAINING 01-50-5520 STREET MAINTENANCE 01-50-5520 TRAINING 01-50-5520 TRAINING 01-50-5520 STREET MAINTENANCE 01-50-5620 STREET MAINTENANCE 01-50-5620 STREET MAINTENANCE 01-50-5620 STREET MAINTENANCE 01-50-5620 COMPUTERS  "TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5030 PENSION EXPENSE 01-60-5010 MAINTENANCE & REPAIR  "TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 10-60-5010 WAGES 10-60-5010 MAINTENANCE & REPAIR  "TOTAL STREET DEPARTMENT EXPENDITURES 01-60-5010 MAINTENANCE & REPAIR  "TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND | FY 2021<br>Actuals | FY 2022<br>Budget | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|--|--------------------|-------------------|---------------------------|--------------------------------------|-----------------------|
| 01-40-5500 MAINTENANCE & REPAIR 01-40-5900 UTILITIES 01-40-5900 OTHER EXPENSE 01-40-8200 EQUIPMENT  "TOTAL CIVIC CENTER  "TOTAL SECURITY EXPENSE 01-50-5010 WAGES 01-50-5030 PENSION EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5050 GASOLINE & FUEL 01-50-5025 GASOLINE & FUEL 01-50-5025 GASOLINE & FUEL 01-50-50390 OTHER PROFESSIONAL SERVICES 01-50-50390 OTHER PROFESSIONAL SERVICES 01-50-5050 MAINTENANCE 01-50-5050 TRAINING 01- |                    |                   |                           |                                      |                       |
| 01-40-5900   | 622                | 1,500             | 1,375                     | 2,468                                | (1,093)               |
| 01-40-5730 UTILITIES 01-40-5200 OTHER EXPENSE 01-40-6200 EQUIPMENT  "TOTAL CIVIC CENTER  "TOTAL CIVIC CENTER  50 - STREET DEPARTMENT EXPENDITURES 01-50-5010 WAGES 01-50-5010 WAGES 01-50-5020 SOCIAL SECURITY EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5051 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5250 GASOLINE & FUEL 01-50-5320 EMINEERING 01-50-5330 OTHER PROFESSIONAL SERVICES 01-50-5560 MAINTENANCE & REPAIR 01-50-5560 TRAINING 01-50-5620 STREET MAINTENANCE 01-50-5621 STREET MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5821 OMPUTERS  "TOTAL STREET DEPARTMENT   | -                  | 1,000             | 917                       | 34                                   | 883                   |
| 01-40-8900 OTHER EXPENSE 01-40-8200 EQUIPMENT  "TOTAL CIVIC CENTER  "TOTAL CIVIC CENTER  "TOTAL CIVIC CENTER  01-50-5010 WAGES 01-50-5010 WAGES 01-50-5020 SOCIAL SECURITY EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5050 GAOLINE & FUEL 01-50-50-5050 GAOLINE & FUEL 01-50-50-5050 TRAINING 01-50-5050 TRAINING 01-50-5060 MAINTENANCE & REPAIR 01-50-5060 MAINTENANCE & REPAIR 01-50-50621 TREE MAINTENANCE 01-50-50530 OTHER PROFESSIONAL SERVICES 01-50-5052 STREET MAINTENANCE 01-50-5050 STREET MAINTENANCE 01-50-5020 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5090 OTHER EXPENSE 01-50-8210 COMPUTERS  "TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5000 MAINTENANCE & REPAIR  "TOTAL EMERGENCY MANAGEMENT DEPARTMENT TOTAL GENERAL FUND REVENUES 10-60-5000 MAINTENANCE & REPAIR  "TOTAL GENERAL FUND REVENUES  TOTAL CENTROL TREST TO WATER & SEWER FUND  TOTAL REVENUE  EXPENDITURES  12-00 | 38,752<br>6,875    | 15,000<br>10,000  | 13,750<br>9,167           | 8,053<br>6,806                       | 5,697<br>2,361        |
| ### 1014-8200 EQUIPMENT ### 1014-8200 TOTAL CIVIC CENTER  ### 1015-0-5010 WAGES 01-50-5020 SOCIAL SECURITY EXPENSE 01-50-5020 PENSION EXPENSE 01-50-5020 EMPLOYEE MEDICAL INSURANCE 01-50-5030 PENSION EXPENSE 01-50-5030 GAS SALT 01-50-5030 OTHER PROFESSIONAL SERVICES 01-50-5320 THER PROFESSIONAL SERVICES 01-50-5320 OTHER PROFESSIONAL SERVICES 01-50-5050 MAINTENANCE 01-50-5050 STREET MAINTENANCE 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5730 UTILITIES 01-50-5090 OTHER EXPENSE 01-50-8210 COMPUTERS  ### 1074 STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 SUPPLIES 01-60-5000 MAINTENANCE & REPAIR  ### 1074 EMERGENCY MANAGEMENT DEPARTMENT  TOTAL EMERGENCY MANAGEMENT DEPARTMENT  ### 1074 EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ### 12-UTILITY TAX 12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.40 TELECOMMUNICATIONS TAX 12-00-4140.01 TELECOMMUNICATIONS TAX 12-00-476 POLICE GRANTS 12-00-476 POLICE GRANTS 12-00-4700 INTEREST INCOME 12-00-4902 TRANSFER FROM GENERAL FUND  ### 1074 REVENUE  EXPENDITURES 12-00-5993 TRANSFER TO WATER & SEWER FUND 12-00-6426 POLICE VEHICLE LOAN - PRINCIPAL 12-00-6426 POLICE VEHICLE LOAN - PRINCIPAL 12-00-6426 POLICE VEHICLE LOAN - PRINCIPAL  | 312                | 500               | 458                       | 165                                  | 2,301                 |
| 50 - STREET DEPARTMENT EXPENDITURES  01-50-5010 WAGES  01-50-5020 SOCIAL SECURITY EXPENSE  01-50-5030 PENSION EXPENSE  01-50-5040 EMPLOYEE MEDICAL INSURANCE  01-50-5040 EMPLOYEE MEDICAL INSURANCE  01-50-5025 GASOLINE & FUEL  01-50-5250 ENGINEERING  01-50-5250 TRAINING  01-50-5030 TRAINING  01-50-5050 TRAINING  01-50-5050 TRAINING  01-50-5600 MAINTENANCE & REPAIR  01-50-5620 STREET MAINTENANCE  01-50-5621 TREE MAINTENANCE  01-50-5622 STREET SIGN INSTALLATION  01-50-5730 UTILITIES  01-50-5930 OTHER EXPENSE  01-50-5900 OTHER EXPENSE  01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES  01-60-5010 WAGES  01-60-5010 WAGES  01-60-5020 PENSION EXPENSE  01-60-5030 PENSION EXPENSE  01-60-5040 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL REVENUE*  12-00-4140.10 TELECOMMUNICATIONS TAX  12-00-4140.30 COM ED - UTILITY TAX  12-00-4140.31 COM ED - UTILITY TAX  12-00-4140.30 INTEREST INCOME  12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE*  EXPENDITURES  12-00-4992 TRANSFER FOW WATER & SEWER FUND  12-00-4992 TRANSFER FOW WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER & SEWER FUND  12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 1,350              | -                 | -                         | -                                    | -                     |
| 01-50-5010 WAGES 01-50-5020 SOCIAL SECURITY EXPENSE 01-50-5030 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5175 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5250 GASOLINE & FUEL 01-50-5250 TOLINE PROFESSIONAL SERVICES 01-50-5030 OTHER PROFESSIONAL SERVICES 01-50-500 MAINTENANCE & REPAIR 01-50-5600 MAINTENANCE & REPAIR 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 TREET SIGN INSTALLATION 01-50-5621 TREE MAINTENANCE 01-50-5730 UTILITIES 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5030 PENSION EXPENSE 01-60-5000 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEVALUE COMPUTED COMMUNITY GRANT 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-4992 TRANSFER TO WATER & SEWER FUND 11-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8421 POLICE GRANTS 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 47,911             | 28,000            | 25,667                    | 17,526                               | 8,141                 |
| 01-50-5020 SOCIAL SECURITY EXPENSE 01-50-5040 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5175 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5220 ENGINEERING 01-50-5320 OTHER PROFESSIONAL SERVICES 01-50-5560 TAINING 01-50-5600 MAINTENANCE & REPAIR 01-50-5620 STREET MAINTENANCE 01-50-5621 STREET MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-5090 OTHER EXPENSE 01-50-5090 OTHER EXPENSE 01-60-5090 OTHER EXPENSE 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 SOCIAL SECURITY EXPENSE 01-60-5100 SPENSION EXPENSE 01-60-5100 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL COM ED - UTILITY TAX 12-00-4140, 40 NICOR GAS - UTILITY TAX 12-00-4140, 40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-4992 TRANSFER TO WATER & SEWER FUND 12-00-4992 TRANSFER TO WATER IMPROVEMENT 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   |                    |                   |                           |                                      |                       |
| 01-50-5030 PENSION EXPENSE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5075 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5230 OTHER PROFESSIONAL SERVICES 01-50-5390 OTHER PROFESSIONAL SERVICES 01-50-5600 MAINTENANCE & REPAIR 01-50-5600 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5000 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12 | 36,195             | 37,449            | 34,328                    | 32,016                               | 2,311                 |
| 01-50-5040 EMPLOYEE MEDICAL INSURANCE 01-50-5175 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5320 ENGINEERING 01-50-5320 TRAINING 01-50-5320 MAINTENANCE & REPAIR 01-50-5300 MAINTENANCE & REPAIR 01-50-5600 MAINTENANCE & REPAIR 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  "* TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 SUPPLIES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5040 MAINTENANCE & REPAIR  "* TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  "* TOTAL REVENUE  EXPENDITURES  EXPENDITURES  EXPENDITURES  EXPENDITURES  EXPENDITURES  EXPENDITURES  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MIPROVEMENT 12-00-8413 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  | 3,051              | 3,175             | 2,911                     | 2,751                                | 160                   |
| 01-50-5175 ROAD SALT 01-50-5250 GASOLINE & FUEL 01-50-5320 OTHER PROFESSIONAL SERVICES 01-50-5390 OTHER PROFESSIONAL SERVICES 01-50-5601 TRAINING 01-50-5600 MAINTENANCE 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5730 UTILITIES 01-50-8210 COMPUTERS  "* TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5020 PENSION EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5600 MAINTENANCE & REPAIR  "* TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  "* TOTAL REVENUE  EXPENDITURES  12-00-4992 TRANSFER TO WATER & SEWER FUND 1-00-4992 TRANSFER TO WATER & SEWER FUND 1-00-5992 TRANSFER TO WATER & SEWER FUND 1-00-5992 TRANSFER TO WATER MEROVEMENT 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES   | 1,581              | 1,452             | 1,331                     | 1,385                                | (54)                  |
| 01-50-5250 GASOLINE & FUEL 01-50-5320 ENGINEERING 01-50-5390 OTHER PROFESSIONAL SERVICES 01-50-5390 OTHER PROFESSIONAL SERVICES 01-50-5600 MAINTENANCE & REPAIR 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5930 OTHER EXPENSE 01-50-58210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5010 SOCIAL SECURITY EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12 - UTILI  REVENUES 12-00-4140.40 TELECOMMUNICATIONS TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 3,843              | 4,060             | 3,722                     | 3,670                                | 52                    |
| 01-50-5320 OTHER PROFESSIONAL SERVICES 01-50-5590 OTHER PROFESSIONAL SERVICES 01-50-5560 TRAINING 01-50-5600 MAINTENANCE & REPAIR 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5000 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES  12-00-4140.40 TELECOMMUNICATIONS TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-8421 POLICE WEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE WEHICLE LOAN - PRINCIPAL  | 7,090              | 7,500             | 7,500                     | 6,363                                | 1,137                 |
| 01-50-5390   | 1,188<br>213       | 1,500             | 1,375                     | 1,715                                | (340)                 |
| 01-50-5560   | 5,444              | 5,900             | 5,408                     | 2,275                                | 3,134                 |
| 01-50-5600   | -                  | 1,000             | 917                       | 2,213                                | 917                   |
| 01-50-5620 STREET MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5621 TREE MAINTENANCE 01-50-5622 STREET SIGN INSTALLATION 01-50-5730 UTILITIES 01-50-5900 OTHER EXPENSE 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5030 PENSION EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-8413 POLICE GRANT PURCHASES 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 9,078              | 10,000            | 9,167                     | 9,206                                | (39)                  |
| 01-50-5622 STREET SIGN INSTALLATION 01-50-57900 OTHER EXPENSE 01-50-6900 OTHER EXPENSE 01-50-8210 COMPUTERS  *** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  *** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FOM GENERAL FUND  *** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-8413 POLICE GRANTS 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 12,470             | 20,000            | 16,667                    | 656                                  | 16,011                |
| 01-50-5730   | 3,550              | 10,000            | 10,000                    | 9,150                                | 850                   |
| 01-50-5900 OTHER EXPENSE 01-50-8210 COMPUTERS  ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MIPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 443                | 2,000             | 1,833                     | 328                                  | 1,506                 |
| ## TOTAL STREET DEPARTMENT  ## TOTAL STREET DEPARTMENT  ## TOTAL STREET DEPARTMENT  ## TOTAL STREET DEPARTMENT  ## TOTAL STREET DEPARTMENT EXPENDITURES  ## O1-60-5010 WAGES  ## O1-60-5020 SOCIAL SECURITY EXPENSE  ## O1-60-5030 PENSION EXPENSE  ## O1-60-5040 MAINTENANCE & REPAIR  ## TOTAL EMERGENCY MANAGEMENT DEPARTMENT  ## TOTAL EMERGENCY MANAGEMENT DEPARTMENT  ## TOTAL GENERAL FUND REVENUES  ## TOTAL GENERAL FUND EXPENDITURES  ## GENERAL FUND NET INCOME/LOSS  ## OTAL GENERAL FUND EXPENDITURES  ## OTAL GENERAL FUND NET INCOME/LOSS  ## OTAL GENERAL FUND NET INCOME/LOS | 14,908             | 15,000            | 13,750                    | 10,580                               | 3,170                 |
| ** TOTAL STREET DEPARTMENT  60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES GENERAL FUND NET INCOME/LOSS  ** TOTAL GENERAL FUND EXPENDITURES 12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4761 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FOM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5993 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 109                | 500               | 458                       | 660                                  | (202)                 |
| 60 - EMERGENCY MANAGEMENT DEPARTMENT EXPENDITURES  01-60-5010 WAGES  01-60-5020 SOCIAL SECURITY EXPENSE  01-60-5030 PENSION EXPENSE  01-60-5100 SUPPLIES  01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | -                  | 325               | 325                       | -                                    | 325                   |
| 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  *** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  *** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MERCENTE SET 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 99,163             | 119,861           | 109,692                   | 80,754                               | 28,937                |
| 01-60-5010 WAGES 01-60-5020 SOCIAL SECURITY EXPENSE 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  *** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4992 TRANSFER FROM GENERAL FUND  *** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MERCENTE SET 12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   |                    |                   |                           |                                      |                       |
| 01-60-5030 PENSION EXPENSE 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  *** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  *** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER & SEWER FUND 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 1,205              | 1,200             | 1,100                     | 1,089                                | 11                    |
| 01-60-5100 SUPPLIES 01-60-5600 MAINTENANCE & REPAIR  ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-UTILI  REVENUES 12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 90                 | 92                | 84                        | 85                                   | (1)                   |
| #* TOTAL EMERGENCY MANAGEMENT DEPARTMENT  TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS   12 - UTILI  REVENUES  12-00-4140.10 TELECOMMUNICATIONS TAX  12-00-4140.30 COM ED - UTILITY TAX  12-00-4140.40 NICOR GAS - UTILITY TAX  12-00-4746 POLICE GRANTS  12-00-4751 DEKALB COUNTY COMMUNITY GRANT  12-00-4800 INTEREST INCOME  12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER IMPROVEMENT  12-00-8413 POLICE GRANT PURCHASES  12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 47                 | 48                | 44                        | 45                                   | (1)                   |
| TOTAL GENERAL FUND REVENUES  TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER MPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | -                  | 1,000<br>5,000    | 917<br>5,000              | -<br>-                               | 917<br>5,000          |
| TOTAL GENERAL FUND EXPENDITURES  GENERAL FUND NET INCOME/LOSS  12-UTILI  REVENUES  12-00-4140.10 TELECOMMUNICATIONS TAX  12-00-4140.30 COM ED - UTILITY TAX  12-00-4140.40 NICOR GAS - UTILITY TAX  12-00-4751 DEKALB COUNTY COMMUNITY GRANT  12-00-4800 INTEREST INCOME  12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER MPROVEMENT  12-00-8413 POLICE GRANT PURCHASES  12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8421 POLICE VEHICLE LOAN - INTEREST  12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 1,342              | 7,340             | 7,145                     | 1,219                                | 5,926                 |
| CENERAL FUND NET INCOME/LOSS   | 828,761            | 663,477           | 630,220                   | 879,555                              | (249,335)             |
| TELECOMMUNICATIONS TAX   | 755,424            | 794,322           | 724,126                   | 636,031                              | 88,095                |
| REVENUES  12-00-4140.10 TELECOMMUNICATIONS TAX  12-00-4140.30 COM ED - UTILITY TAX  12-00-4140.40 NICOR GAS - UTILITY TAX  12-00-4746 POLICE GRANTS  12-00-4751 DEKALB COUNTY COMMUNITY GRANT  12-00-4800 INTEREST INCOME  12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER IMPROVEMENT  12-00-8413 POLICE GRANT PURCHASES  12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8421 POLICE VEHICLE LOAN - INTEREST  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 73,337             | (130,845)         | (93,905)                  | 243,524                              | (337,430)             |
| REVENUES  12-00-4140.10 TELECOMMUNICATIONS TAX  12-00-4140.30 COM ED - UTILITY TAX  12-00-4140.40 NICOR GAS - UTILITY TAX  12-00-4746 POLICE GRANTS  12-00-4751 DEKALB COUNTY COMMUNITY GRANT  12-00-4800 INTEREST INCOME  12-00-4992 TRANSFER FROM GENERAL FUND  ***TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER IMPROVEMENT  12-00-8421 POLICE GRANT PURCHASES  12-00-8421 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  |                    |                   |                           |                                      |                       |
| 12-00-4140.10 TELECOMMUNICATIONS TAX 12-00-4140.30 COM ED - UTILITY TAX 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | TY TAX FUND        |                   |                           |                                      |                       |
| 12-00-4140.40 NICOR GAS - UTILITY TAX 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 13,089             | 14,000            | 12,833                    | 9,864                                | 2,969                 |
| 12-00-4746 POLICE GRANTS 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 34,393             | 30,000            | 27,500                    | 29,894                               | (2,394)               |
| 12-00-4751 DEKALB COUNTY COMMUNITY GRANT 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 18,978             | 15,000            | 13,750                    | 21,956                               | (8,206)               |
| 12-00-4800 INTEREST INCOME 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | (5,811)            | -                 | -                         | 6,111                                | (6,111)               |
| 12-00-4992 TRANSFER FROM GENERAL FUND  ** TOTAL REVENUE  EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER IMPROVEMENT  12-00-8413 POLICE GRANT PURCHASES  12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8421 POLICE VEHICLE LOAN - INTEREST  12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | -                  | -                 | -                         | 10,000                               | (10,000)              |
| EXPENDITURES  12-00-5992 TRANSFER TO WATER & SEWER FUND  12-00-5993 TRANSFER TO WATER IMPROVEMENT  12-00-8413 POLICE GRANT PURCHASES  12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL  12-00-8421 POLICE VEHICLE LOAN - INTEREST  12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES  12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 623<br>6,331       | 1,000<br>5,000    | 917<br>-                  | (193)<br>-                           | 1,110<br>-            |
| 12-00-5992 TRANSFER TO WATER & SEWER FUND 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 67,601             | 65,000            | 55,000                    | 77,632                               | (22,632)              |
| 12-00-5993 TRANSFER TO WATER IMPROVEMENT 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   |                    |                   |                           |                                      |                       |
| 12-00-8413 POLICE GRANT PURCHASES 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 59,000             | 59,000            | 59,000                    | 59,000                               | -                     |
| 12-00-8420 POLICE VEHICLE LOAN - PRINCIPAL 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 12,426             | -                 | -                         | -                                    | -                     |
| 12-00-8421 POLICE VEHICLE LOAN - INTEREST 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 764                | -                 | -                         | 2,358                                | (2,358)               |
| 12-00-8425 DEKALB COUNTY COMMUNITY GRANT EXPENSES<br>12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL  | 5,433              | -                 | -                         | -                                    | -                     |
| 12-00-8426 POLICE VEHICLE LOAN - PRINCIPAL   | 78                 | -                 | -                         | -                                    | -                     |
|  | -<br>12,274        | -<br>12,589       | -<br>11,528               | -<br>11,527                          | -<br>1                |
|  | 12,274<br>549      | 12,569            | 227                       | 11,527                               | (0)                   |
| ** TOTAL EXPENDITURES  | 90,523             | 71,823            | 70,754                    | 73,112                               | (2,358)               |
| UTILITY TAX FUND NET INCOME/LOSS   | (22,922)           | (6,823)           |                           |                                      | (20,275)              |

|                             |   | FY 2021<br>Actuals | FY 2022<br>Budget | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|-----------------------------|---|--------------------|-------------------|---------------------------|--------------------------------------|-----------------------|
|                             | 13 - TIF  | DISTRICT FUND      | -                 |                           | •                                    |                       |
| REVENUES                    |   |                    |                   |                           |                                      |                       |
| 13-00-4110<br>13-00-4120    | TIF TAX - DEKALB CO.<br>TIF TAX - KANE CO.                    | 13,573<br>210,362  | 13,000<br>210,000 | 13,000<br>210,000         | 15,558<br>273,411                    | (2,558<br>(63,411     |
|                             | ** TOTAL REVENUE  | 223,935            | 223,000           | 223,000                   | 288,969                              | (65,969               |
| EXPENDITURES<br>13-00-5320  | ENGINEERING SERVICES  | _                  | 50,000            | 50,000                    | _                                    | 50,000                |
| 13-00-5350                  | AUDIT EXPENSE   | 260                | 270               | 270                       | 270                                  | -                     |
| 13-00-8417                  | TIF LEGAL FEES  | 7,418              | 7,500             | 5,625                     | 5,211                                | 414                   |
| 13-00-8418<br>13-00-8430    | TIF IMPROVEMENTS<br>PROPERTY ASSEMBLY                         | 1,000              | 86,646<br>159,750 | 86,646<br>159,750         | 5,000<br>-                           | 81,646<br>159,750     |
|                             | ** TOTAL EXPENDITURES   | 8,678              | 304,166           | 302,291                   | 10,481                               | 291,811               |
|                             | TIF DISTRICT FUND NET INCOME/LOSS                             | 215,257            | (81,166)          | (79,291)                  | 278,488                              | (357,780              |
|                             | 15 - ROAE   | & BRIDGE FUND      |                   |                           |                                      |                       |
| REVENUES                    | VEHICLE LIGENISE FEED   | 04.075             | 24.000            | 24.000                    | 22.405                               | 905                   |
| 15-00-4100<br>15-00-4110    | VEHICLE LICENSE FEES REAL ESTATE TAX-DEKALB COUNTY            | 24,875<br>3,921    | 24,000<br>4,000   | 24,000<br>4,000           | 23,105<br>3,919                      | 895<br>81             |
| 15-00-4120                  | REAL ESTATE TAX-KANE COUNTY                                   | 21,394             | 20,000            | 20,000                    | 22,038                               | (2,038                |
| 15-00-4260                  | VIRGIL TWSP. REPLACE. TAX                                     | 303                | 250               | 229                       | 579                                  | (350                  |
| 15-00-4652.01               | ROADS DEVELOPMENT CONTRIB - SETTLEMENT                        | 1,500              | 1,500             | 1,500                     | 1,500                                | -                     |
| 15-00-4652.02               | ROADS DEVELOPMENT CONTRIB - SQUIRE'S CROSS                    | 4,500              | 4,500             | 4,500                     | 6,000                                | (1,500                |
| 15-00-4652.03<br>15-00-4800 | ROADS DEVELOPMENT CONTRIB - HERITAGE HILLS<br>INTEREST INCOME | 10,500<br>94       | 1,500<br>250      | 1,500<br>229              | 3,000<br>17                          | (1,500<br>213         |
|                             | ** TOTAL REVENUE  | 67,087             | 56,000            | 55,958                    | 60,157                               | (4,199                |
| EXPENDITURES                | CENEDAL CUIDDUES  | 264                | 600               | 600                       | 200                                  | 220                   |
| 15-00-5100<br>15-00-5320    | GENERAL SUPPLIES ENGIINEERING SERVICES                        | 364                | 600<br>40,000     | 600<br>40,000             | 380<br>800                           | 220<br>39,200         |
| 15-00-5620                  | STREET MAINTENANCE  | 40,078             |                   |                           | -                                    | -                     |
| 15-00-5900                  | OTHER EXPENSES  | -                  | 500               | 500                       | -                                    | 500                   |
|                             | ** TOTAL EXPENDITURES   | 40,441             | 41,100            | 41,100                    | 1,180                                | 39,920                |
|                             | ROAD & BRIDGE FUND NET INCOME/LOSS                            | 26,646             | 14,900            | 14,858                    | 58,977                               | (44,119               |
|                             | 19 - MOTO   | R FUEL TAX FUND    |                   |                           |                                      |                       |
| REVENUES<br>19-00-4290      | STATE OF IL-MOTOR FUEL TAX                                    | 90,070             | 80,327            | 76,031                    | 76,560                               | (529                  |
| 19-00-4800                  | INTEREST INCOME   | 336                | 400               | 367                       | 64                                   | 303                   |
|                             | ** TOTAL REVENUE  | 90,406             | 80,727            | 76,398                    | 76,623                               | (226                  |
| EXPENDITURES<br>19-00-5200  | STREET IMPROVEMENTS   | 140,000            | -                 | -                         | -                                    | -                     |
|                             | ** TOTAL EXPENDITURES   | 140,000            | -                 | -                         | -                                    | -                     |
|                             | MOTOR FUEL TAX FUND NET INCOME/LOSS                           | (49,594)           | 80,727            | 76,398                    | 76,623                               | (226                  |
|                             | 28 - DEVELO   | PER ESCROW FUND    |                   |                           |                                      |                       |
| REVENUES<br>28-00-4940      | DEVELOPER RECEIPTS  | 32,914             | 10,000            | -                         | -                                    | -                     |
| 20 00 1010                  | ** TOTAL REVENUE  | 32,914             | 10,000            | -                         | -                                    | -                     |
| 20 00 1010                  | TOTAL NEVENOL   |                    |                   |                           |                                      |                       |
|                             | DEVELOPER LEGAL EXPENDITURES DEVELOPER ENGINEERING & ADMIN    | -<br>32,914        | 5,000<br>5,000    |                           | -                                    | -                     |
| EXPENDITURES<br>28-00-5320  | DEVELOPER LEGAL EXPENDITURES                                  | 32,914<br>32,914   |                   | -<br>-                    | -<br>-<br>-                          | -                     |

|                             |   | FY 2021<br>Actuals | FY 2022<br>Budget | Budget<br>May 21 - Mar 22 | Actual Totals for<br>May 21 - Mar 22 | Variance to<br>Budget |
|-----------------------------|---|--------------------|-------------------|---------------------------|--------------------------------------|-----------------------|
|                             | 52 -  | WATER & SEWER FUND |                   |                           |                                      |                       |
| REVENUES<br>52-00-4170      | WATER REVENUE   | 218,451            | 224,400           | 187,000                   | 189,390                              | (2,390)               |
| 52-00-4171                  | ALLOCATION OF WATER REVENUE                               | (14,001)           | (14,000)          | (11,667)                  | (11,973)                             | 306                   |
| 52-00-4180                  | SEWER REVENUE   | 220,332            | 228,480           | 190,400                   | 192,252                              | (1,852)               |
| 52-00-4181                  | ALLOCATION OF SEWER REVENUE                               | (13,925)           | (14,000)          | (11,667)                  | (11,941)                             | 274                   |
| 52-00-4190<br>52-00-4200    | PENALTIES TURN ON/OFF REVENUE                             | 6,807              | 6,000             | 5,000                     | 6,254<br>200                         | (1,254)<br>(200)      |
| 52-00-4200.01               | THE SETTLEMENT - TURN ON/OFF REVENUE                      | 400                | 100               | 100                       | 100                                  | (200)                 |
| 52-00-4200.02               | SQUIRE'S CROSSING - TURN ON/OFF REVENUE                   | 300                | 300               | 300                       | 400                                  | (100)                 |
| 52-00-4200.03               | HERITAGE HILLS - TURN ON/OFF REVENUE                      | 700                | 100               | 100                       | 200                                  | (100)                 |
| 52-00-4300<br>52-00-4300.01 | METER FEES METER FEES - SETTLEMENT                        | -<br>1,376         | -<br>344          | -<br>344                  | 1,032<br>344                         | (1,032)               |
| 52-00-4300.01               | METER FEES - SQUIRE'S CROSSING                            | 1,032              | 1,032             | 1,032                     | 1,376                                | (344)                 |
| 52-00-4300.03               | METER FEES - HERITAGE HILLS                               | 2,409              | 344               | 344                       | 688                                  | (344)                 |
| 52-00-4460.01               | SEWER INSPECT - SETTLEMENT                                | 800                | 200               | 200                       | 200                                  | -                     |
| 52-00-4460.02               | SEWER INSPECT - SQUIRE'S CROSSING                         | 600                | 600<br>200        | 600<br>200                | 800<br>400                           | (200)                 |
| 52-00-4460.03<br>52-00-4800 | SEWER INSPECT - HERITAGE HILLS INTEREST INCOME            | 1,400<br>740       | 1,500             | 1,375                     | 134                                  | (200)<br>1,241        |
| 52-00-4900                  | OTHER REVENUE   | 120                | 200               | 183                       | 221                                  | (38)                  |
| 52-00-4994                  | TRANSFER FROM UTILITY TAX                                 | 59,000             | 59,000            | 59,000                    | 59,000                               |                       |
|                             | ** TOTAL REVENUE  | 486,542            | 494,801           | 422,846                   | 429,079                              | (6,234)               |
|                             | ON EXPENDITURES   |                    |                   |                           |                                      |                       |
| 52-10-5010<br>52-10-5020    | WAGES<br>SOCIAL SECURITY EXPENSE                          | 39,295             | 43,887            | 40,229                    | 40,752                               | (523)                 |
| 52-10-5020<br>52-10-5030    | PENSION EXPENSE   | 3,216<br>1,365     | 3,663<br>1,559    | 3,357<br>1,429            | 3,448<br>1,469                       | (91)<br>(40)          |
| 52-10-5040                  | EMPLOYEE MEDICAL INSURANCE                                | 3,224              | 3,990             | 3,658                     | 3,606                                | 51                    |
| 52-10-5100                  | GENERAL SUPPLIES  | 459                | 400               | 367                       | 786                                  | (420)                 |
| 52-10-5105                  | METERS  | 4,080              | 5,000             | 4,583                     | 5,842                                | (1,259)               |
| 52-10-5110                  | CHEMICALS POSTAGE   | 18,613             | 18,000            | 16,500                    | 12,808                               | 3,692                 |
| 52-10-5120<br>52-10-5250    | GASOLINE & FUEL   | 758<br>1,097       | 2,000<br>1,500    | 1,833<br>1,375            | 713<br>1,294                         | 1,121<br>81           |
| 52-10-5320                  | ENGINEERING   | -                  | 250               | 229                       | -                                    | 229                   |
| 52-10-5330                  | LEGAL EXPENSE   | -                  | 250               | 229                       | -                                    | 229                   |
| 52-10-5335                  | TEST EXPENSE  | 2,134              | 3,000             | 2,750                     | 1,868                                | 882                   |
| 52-10-5375<br>52-10-5390    | ADMINISTRATIVE SERVICE CHARGE OTHER PROFESSIONAL SERVICES | 16,250<br>24,803   | 16,250<br>18,200  | 14,896<br>16,683          | 14,894<br>15,108                     | 2<br>1,575            |
| 52-10-5550                  | SOFTWARE EXPENSE  | 24,803<br>975      | 1,000             | 1,000                     | 975                                  | 25                    |
| 52-10-5600                  | MAINTENANCE & REPAIR                                      | 42,763             | 42,050            | 38,546                    | 45,642                               | (7,096)               |
| 52-10-5700                  | TELEPHONE   | 792                | 900               | 825                       | 727                                  | 98                    |
| 52-10-5730                  | UTILITIES   | 21,191             | 18,000            | 16,500                    | 16,159                               | 341                   |
| 52-10-5740<br>52-10-5870    | JULIE LOCATES<br>IEPA LOAN - PRINCIPAL                    | 195<br>54,918      | 250<br>56,397     | 250<br>56,397             | 198<br>56,397                        | 52<br>0               |
| 52-10-5880                  | IEPA LOAN - INTEREST                                      | 3,963              | 2,683             | 2,683                     | 2,683                                | (0)                   |
| 52-10-5886                  | IEPA LOAN - WATERMAIN                                     | 27,738             | 28,378            | 28,378                    | 28,379                               | (1)                   |
| 52-10-5888                  | IEPA LOAN - WATERMAIN                                     | 9,078              | 8,726             | 8,726                     | 8,726                                | (0)                   |
| 52-10-5900<br>52-10-8210    | OTHER EXPENSE<br>COMPUTERS                                | 95<br>-            | 500<br>325        | 458<br>325                | 113<br>-                             | 345<br>325            |
|                             | ** TOTAL WATER EXPENDITURES                               | 277,002            | 277,157           | 262,207                   | 262,587                              | (380)                 |
| 20 - SEWER DIVIS            | ION EXPENDITURES  |                    |                   |                           |                                      |                       |
| 52-20-5010                  | WAGES   | 34,814             | 40,062            | 36,724                    | 37,167                               | (443)                 |
| 52-20-5020                  | SOCIAL SECURITY EXPENSE                                   | 2,851              | 3,343             | 3,065                     | 3,141                                | (77)                  |
| 52-20-5030<br>52-20-5040    | PENSION EXPENSE EMPLOYEE MEDICAL INSURANCE                | 1,174              | 1,392             | 1,276                     | 1,309                                | (33)                  |
| 52-20-5100                  | GENERAL SUPPLIES  | 2,893<br>148       | 3,640<br>250      | 3,337<br>229              | 3,290<br>241                         | 47<br>(12)            |
| 52-20-5110                  | CHEMICALS   | -                  | 250               | 229                       | -                                    | 229                   |
| 52-20-5120                  | POSTAGE   | 698                | 1,000             | 917                       | 713                                  | 204                   |
| 52-20-5250                  | GASOLINE & FUEL   | 426                | 750               | 688                       | 503                                  | 184                   |
| 52-20-5320<br>52-20-5330    | ENGINEERING<br>LEGAL EXPENSE                              | -<br>613           | 250<br>250        | 229<br>229                | -                                    | 229<br>229            |
| 52-20-5335                  | TEST EXPENSE  | -                  | 1,600             | 1,467                     | 163                                  | 1,304                 |
| 52-20-5375                  | ADMINISTRATIVE SERVICE CHARGE                             | 16,250             | 16,250            | 14,896                    | 14,894                               | 2                     |
| 52-20-5390                  | OTHER PROFESSIONAL SERVICES                               | 24,803             | 18,200            | 16,683                    | 14,846                               | 1,838                 |
| 52-20-5400<br>52-20-5550    | PERMIT EXPENSE SOFTWARE EXPENSE                           | 2,500<br>975       | 2,500<br>1,000    | 2,500<br>1,000            | 2,500<br>975                         | -<br>25               |
| 52-20-5550<br>52-20-5600    | MAINTENANCE & REPAIR                                      | 66,947             | 65,350            | 59,904                    | 975<br>17,344                        | 42,560                |
| 52-20-5700                  | TELEPHONE   | 1,461              | 1,500             | 1,375                     | 1,348                                | 27                    |
| 52-20-5730                  | UTILITIES   | 15,429             | 14,000            | 12,833                    | 11,297                               | 1,537                 |
| 52-20-5740<br>52-20-5000    | JULIE LOCATES   | 195                | 250<br>500        | 250<br>458                | 198                                  | 52<br>316             |
| 52-20-5900<br>52-20-8210    | OTHER EXPENSE<br>COMPUTERS                                | 95<br>-            | 500<br>325        | 458<br>325                | 143<br>-                             | 316<br>325            |
|                             | ** TOTAL SEWER EXPENDITURES                               | 172,272            | 172,662           | 158,613                   | 110,070                              | 48,543                |
| TOTAL WATER & S             | SEWER FUND EXPENDITURES                                   | 449,274            | 449,819           | 420,820                   | 372,657                              | 48,162                |
|                             | WATER & SEWER FUND NET INCOME/LOSS                        | 37,269             | 44,982            | 2,026                     | 56,422                               | (54,396)              |
|                             |   |                    |                   |                           |                                      |                       |

| S4-00-4430.01   WATER CONNECTION - THE SETTLEMENT   10,000   | 11,973 (30 2,500 - 10,000 (2,50 5,000 (2,50 3,824 - 14,097 (3,74 7,648 (3,82 76 84 1,062 (1,06  |
|--|---|
| 54-00-4171   | 2,500   |
| 54-00-4430.01   WATER CONNECTION - THE SETTLEMENT   10,000   | 2,500   |
| S4-00-4430.02   WATER CONNECTION - SQUIRE'S CROSSING   7.500   7.500   7.500   5.50   5.400-4430.03   WATER CONNECTION - HERITAGE HILLS   17.500   2.500   2.500   5.50   5.400-4650.01   MPACT FEES - THE SETTLEMENT   14.744   3.824   3.824   3.824   7.500   5.500   4.000-4650.02   MPACT FEES - SQUIRE'S CROSSING   10.123   10.348   10   | 10,000 (2,50<br>5,000 (2,50<br>3,824 -<br>14,097 (3,74<br>7,648 (3,82<br>76 84<br>1,062 (1,06<br><br>56,180 (13,10<br>680 (68<br>-<br>96,133 (13,63<br>120 (12<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| S4-00-4430   WATER CONNECTION - HERITAGE HILLS   17,500   2,500   2,500   2,500   5,50-0-4650   1 MPACT FEES - THE SETTLEMENT   14,744   3,824   3,8   | 5,000 (2,500<br>3,824   |
| 54-00-4650   1   | 3,824   |
| S4-00-4850.02   IMPACT FEES - SQUIRES CROSSING   10,123   10,348   10,348   14,540-4850.03   IMPACT FEES - HERITAGE HILLS   26,244   3,824   7,540-4800   11TEREST INCOME   460   1,000   917   7,000   1,00   | 14,097 (3,74 7,648 (3,82 76 84 1,062 (1,06  |
| S4-00-4650.03   MPACT FEES - HERITAGE HILLS   26,244   3,824   3,824   7   | 7,648 (3,82<br>76 84<br>1,062 (1,06<br>   |
| S4-00-4890   TRANSFER FROM UTILITY TAX FUND   12,426   -   -   -   1   | 1,062 (1,06<br>   |
| TRANSFER FROM UTILITY TAX FUND   12,426   -   -  | 680 (68<br>680 (68<br>  |
| **TOTAL REVENUE 126,482 45,496 43,079 56  EXPENDITURES 54-00-5320 ENGINEERING SERVICES 2,975   | 680 (68<br>   |
| EXPENDITURES   54-00-5320  | 680 (68<br>   |
| S4-00-5320   ENGINEERING SERVICES   2,975  |   |
| S4-00-5330   LEGAL EXPENSE   131   -   -   |   |
| S4-00-5600   | 120 (12<br><br><br>06,932 (14,43  |
| S4-00-8900   | 120 (12<br><br><br>06,932 (14,43  |
| S4-00-8207   WATERMAIN LOAN PAYMENT - PRINCIPAL   12,056   -   -   -   |   |
| S4-00-8207   WATERMAIN LOAN PAYMENT - INTEREST   231   -     -   | ,   |
| ** TOTAL EXPENDITURES 84,959 82,500 82,500 96  WATER IMPROVEMENT NET INCOME/LOSS 41,523 (37,004) (39,421) (40  ***TOTAL EXPENDITURES  *** | ,   |
| SEWER IMPROVEMENT NET INCOME/LOSS   41,523 (37,004) (39,421) (40   | ,   |
| REVENUES   56-00-4181  | 10,752) 1.33  |
| REVENUES 56-00-4181 ALLOCATION OF SEWER REVENUE 56-00-4420 SEWER TAP 56-00-4420.01 SEWER TAP - SETTLEMENT 56-00-4420.02 SEWER TAP - SQUIRE'S CROSSING 56-00-4420.02 SEWER TAP - HERITAGE HILLS 56-00-4450.01 IMPACT FEES 56-00-4650.01 IMPACT FEES - THE SETTLEMENT 56-00-4650.02 IMPACT FEES - SQUIRE'S CROSSING 56-00-4650.02 IMPACT FEES - HERITAGE HILLS 56-00-4650.03 IMPACT FEES - HERITAGE HILLS 56-00-4650.03 IMPACT FEES - HERITAGE HILLS 56-00-4650.04 IMPACT FEES - HERITAGE HILLS 56-00-4650.05 IMPACT FEES - HERITAGE HILLS 56-00-4650.00 IMPACT FEES - HERITAGE HILLS 56-00-4650.01 IMPACT FEES - HERITAGE HILLS 56-00-4650.03 IMPACT FEES - HERITAGE HILLS 56-00-4800 INTEREST INCOME 56-00-4800 INTEREST INCOME 56-00-4800 INTEREST INCOME 56-00-4800 INTEREST INCOME 56-00-5600 MAINTENANCE & REPAIR  ** TOTAL REVENUE  ** TOTAL REVENUE  ** TOTAL EXPENDITURES 56-00-5600 MAINTENANCE & REPAIR  - 72,429 72,429 27  SEWER IMPROVEMENT NET INCOME/LOSS  81,889 (33,558) (36,058) 16   | ,   |
| 13,925   |   |
| 56-00-4420         SEWER TAP         750         -         -           56-00-4420.01         SEWER TAP - SETTLEMENT         3,000         750         750           56-00-4420.02         SEWER TAP - SQUIRE'S CROSSING         2,250         2,250         2,250         3           56-00-4420.03         SEWER TAP - HERITAGE HILLS         5,250         750         750         1           56-00-4650         IMPACT FEES         3,749         -         -         -           56-00-4650.01         IMPACT FEES - THE SETTLEMENT         14,744         3,824         3,824         3           56-00-4650.02         IMPACT FEES - SQUIRE'S CROSSING         11,248         11,472         11,472         15           56-00-4650.03         IMPACT FEES - HERITAGE HILLS         26,244         3,824         3,824         7           56-00-4800         INTEREST INCOME         730         2,000         1,833         *** TOTAL REVENUE         81,889         38,871         36,371         44           EXPENDITURES         56-00-5600         MAINTENANCE & REPAIR         -         72,429         72,429         27           ** TOTAL EXPENDITURES         -         -         72,429         72,429         27           SEWER IMPROVEME  |   |
| 56-00-4420.01       SEWER TAP - SETTLEMENT       3,000       750       750         56-00-4420.02       SEWER TAP - SQUIRE'S CROSSING       2,250       2,250       2,250       3         56-00-4420.03       SEWER TAP - HERITAGE HILLS       5,250       750       750       1         56-00-4650       IMPACT FEES       3,749       -       -       -         56-00-4650.01       IMPACT FEES - THE SETTLEMENT       14,744       3,824       3,824       3         56-00-4650.02       IMPACT FEES - SQUIRE'S CROSSING       11,248       11,472       11,472       15         56-00-4650.03       IMPACT FEES - HERITAGE HILLS       26,244       3,824       3,824       7         56-00-4800       INTEREST INCOME       730       2,000       1,833         ** TOTAL REVENUE       81,889       38,871       36,371       44         EXPENDITURES         56-00-5600       MAINTENANCE & REPAIR       -       72,429       72,429       27         ** TOTAL EXPENDITURES       -       72,429       72,429       27         SEWER IMPROVEMENT NET INCOME/LOSS       81,889       (33,558)       (36,058)       16  | 11,941 (27  |
| 56-00-4420.02         SEWER TAP - SQUIRE'S CROSSING         2,250         2,250         2,250         3           56-00-4420.03         SEWER TAP - HERITAGE HILLS         5,250         750         750         1           56-00-4650         IMPACT FEES         3,749         -         -         -         -           56-00-4650.01         IMPACT FEES - THE SETTLEMENT         14,744         3,824         3,824         3           56-00-4650.02         IMPACT FEES - SQUIRE'S CROSSING         11,248         11,472         11,472         15           56-00-4650.03         IMPACT FEES - HERITAGE HILLS         26,244         3,824         3,824         7           56-00-4800         INTEREST INCOME         730         2,000         1,833         **           ** TOTAL REVENUE         81,889         38,871         36,371         44           EXPENDITURES           56-00-5600         MAINTENANCE & REPAIR         -         72,429         72,429         27           ** TOTAL EXPENDITURES         -         72,429         72,429         27           SEWER IMPROVEMENT NET INCOME/LOSS         81,889         (33,558)         (36,058)         16  |   |
| 56-00-4420.03         SEWER TAP - HERITAGE HILLS         5,250         750         750         1           56-00-4650         IMPACT FEES         3,749         -         -         -           56-00-4650.01         IMPACT FEES - THE SETTLEMENT         14,744         3,824         3,824         3           56-00-4650.02         IMPACT FEES - SQUIRE'S CROSSING         11,248         11,472         11,472         15           56-00-4650.03         IMPACT FEES - HERITAGE HILLS         26,244         3,824         3,824         7           56-00-4800         INTEREST INCOME         730         2,000         1,833           ** TOTAL REVENUE         81,889         38,871         36,371         44           EXPENDITURES           56-00-5600         MAINTENANCE & REPAIR         -         72,429         72,429         27           ** TOTAL EXPENDITURES         -         72,429         72,429         27           SEWER IMPROVEMENT NET INCOME/LOSS         81,889         (33,558)         (36,058)         16   | 750 -   |
| Total Expenditures   Sewer Improvement Net Income/Loss   Size   S   | 3,000 (75   |
| Total Expenditures   Sewer Improvement Net Income/Loss   Sever I   | 1,500 (75   |
| 56-00-4650.02 56-00-4650.03 56-00-4650.03 1MPACT FEES - HERITAGE HILLS 56-00-4800 INTEREST INCOME         11,248 11,472 11,472 15 26,244 3,824 3,824 3,824 7 3                                 | 3,824 -   |
| 56-00-4650.03 56-00-4800       IMPACT FEES - HERITAGE HILLS 56-00-4800       26,244 3,824 3,824 3,824 7 730 2,000 1,833       7824 7 730 2,000 1,833       7824 7 730 2,000 1,833       7824 7 730 2,000 1,833       7824 7 730 2,000 1,833       7824 7 72,429 72,429 72,429 72,429 27 72,429 72,429 27 72,429 72,   | 15,222 (3,74  |
| ** TOTAL REVENUE 81,889 38,871 36,371 44  EXPENDITURES 56-00-5600 MAINTENANCE & REPAIR - 72,429 72,429 27  ** TOTAL EXPENDITURES - 72,429 72,429 27  SEWER IMPROVEMENT NET INCOME/LOSS 81,889 (33,558) (36,058) 16   | 7,648 (3,82   |
| EXPENDITURES 56-00-5600 MAINTENANCE & REPAIR - 72,429 72,429 27  *** TOTAL EXPENDITURES - 72,429 72,429 27  SEWER IMPROVEMENT NET INCOME/LOSS 81,889 (33,558) (36,058) 16  | 133 1,70  |
| EXPENDITURES 56-00-5600 MAINTENANCE & REPAIR - 72,429 72,429 27  *** TOTAL EXPENDITURES - 72,429 72,429 27  SEWER IMPROVEMENT NET INCOME/LOSS 81,889 (33,558) (36,058) 16  | 14,018 (7,64  |
| 56-00-5600       MAINTENANCE & REPAIR       -       72,429       72,429       27         ** TOTAL EXPENDITURES       -       72,429       72,429       27         SEWER IMPROVEMENT NET INCOME/LOSS       81,889       (33,558)       (36,058)       16  | -4,010 (7,04  |
| SEWER IMPROVEMENT NET INCOME/LOSS 81,889 (33,558) (36,058) 16  | 27,150 45,27  |
|  | 27,150 45,27  |
|  | 16,868 (52,92   |
| 70 - SCHOOL LAND CASH FUND   | 0,000 (02,02  |
|  |   |
| REVENUES 70-00-4100.01 SCHOOL CONTRIBUTION - SETTLEMENT 8,800 2,200 2,200 2  | 2,200 -   |
|  | 12,800 (3,20  |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 4,400 (2,20   |
| 70-00-4100.99 SCHOOL CONTRIBUTIONS RECLASSIFIED (33,800) (14,000) -  |   |
| ** TOTAL REVENUE 14,000 19   | 19,400 (5,40  |
| EXPENDITURES   |   |
| 70-00-5930 PAYMENT TO SCHOOLS 19   | 19,400 (19,40   |
| ** TOTAL EXPENDITURES 19   | 19,400 (19,40   |
| SCHOOL LAND CASH NET INCOME/LOSS 14,000  | - 14,00   |
| <b>GRAND TOTAL REVENUE</b> 2,005,618 1,677,371 1,556,872 1,931   |   |
|  | 1,614 (374.74   |
|  | 31,614 (374,74  |
| GRAND TOTAL NET INCOME / LOSS 403,405 (148,788) (157,148) 694  | 36,943 477,07   |

### Estimated Fund Balance through March 31, 2022

|                              | Beginning<br>Balance<br>05/01/21 | Revenues<br>FY22 | Expenditures<br>FY22 | Ending<br>Balance | Ending<br>Balance in<br>Budget | Better/(Worse) |
|------------------------------|----------------------------------|------------------|----------------------|-------------------|--------------------------------|----------------|
| General Fund                 | \$373,353                        | \$879,555        | \$636,031            | \$616,877         | \$200,381                      | 416,496        |
| Other Funds:                 |                                  |                  |                      |                   |                                |                |
| Utility Tax Fund             | 514,226                          | 77,632           | 73,112               | 518,746           | 507,599                        | 11,147         |
| TIF District Fund            | 384,924                          | 288,969          | 10,481               | 663,412           | 303,752                        | 359,660        |
| Road & Bridge Fund           | 82,822                           | 60,157           | 1,180                | 141,799           | 96,090                         | 45,709         |
| Motor Fuel Tax Fund          | 145,481                          | 76,623           | -                    | 222,104           | 225,821                        | (3,717)        |
| Totals                       | 1,127,453                        | 503,381          | 84,773               | 1,546,061         | 1,133,262                      | 412,799        |
| Water & Sewer Funds          |                                  |                  |                      |                   |                                |                |
| Water & Sewer Operating Fund | 523,030                          | 429,079          | 372,657              | 579,452           | 580,796                        | (1,344)        |
| Water Improvement Fund       | 326,691                          | 56,180           | 96,932               | 285,939           | 284,994                        | 945            |
| Sewer Improvement Fund       | 545,555                          | 44,018           | 27,150               | 562,423           | 509,399                        | 53,024         |
| Totals                       | 1,395,276                        | 529,277          | 496,739              | 1,427,814         | 1,375,189                      | 52,625         |
| Village Totals               | \$2,896,082                      | \$1,912,213      | \$1,217,543          | \$3,590,752       | \$2,708,832                    | 881,920        |

### Estimated Cash Balances for March 31, 2022

|                     | 03/01/22<br>Balance | Misc    | Transfers &<br>Deposits | Manual Checks<br>and Tax Pymts | Payroll     | 03/31/22<br>Check Run | Estimated<br>03/31/22 Balance |       |
|---------------------|---------------------|---------|-------------------------|--------------------------------|-------------|-----------------------|-------------------------------|-------|
| Old Second Checking | 112,089.61          | (18.21) | 298,175.83              | (58,682.89)                    | (36,784.54) | (42,805.76)           | 271,974.04                    | 0.00% |
| First Midwest       | 335,619.66          | ,       | ·                       | , ,                            | ,           | ,                     | 335,619.66                    | 0.04% |
| TIF Funds           | 663,412.45          |         |                         |                                |             |                       | 663,412.45                    | 0.00% |
| Illinois Funds      | 2,513,840.75        | (13.38) | (177,618.97)            |                                |             |                       | 2,336,208.40                  | 0.02% |
| First Midwest CD    | 37,000.00           | ,       | ,                       |                                |             |                       | 37,000.00                     | 0.50% |
|                     | 3,661,962.47        | (31.59) | 120,556.86              | (58,682.89)                    | (36,784.54) | (42,805.76)           | 3,644,214.55                  |       |

### Water Pumped to Billed Statistics

|   | Gallons             | Gallons  | % Pumped  | Target* %      |            |
|---|---------------------|----------|-----------|----------------|------------|
| Months<br>January / February 2022           | Pumped<br>4,629.00  | Billed   | to Billed | Pump to Billed | % Variance |
| -Civic Center Use                           | 4,629.00<br>(12.79) |          |           |                |            |
| -Back Wash Usage                            | (166.80)            |          |           |                |            |
| -Chlorine Monitor                           | (15.20)             |          |           |                |            |
| -Brine Make Up                              | (9.60)              |          |           |                |            |
|   | 4,424.61            | 3,958.71 | 89.47%    | 90.00%         | -0.53%     |
| November / December 2021                    | 4,432.10            |          |           |                |            |
| -Civic Center Use<br>-Back Wash Usage       | (9.50)<br>(174.20)  |          |           |                |            |
| -Chlorine Monitor                           | (174.20)            |          |           |                |            |
| -Brine Make Up                              | (6.30)              |          |           |                |            |
| -Fire Department Usage                      | (0.50)              |          |           |                |            |
|   | 4,226.40            | 4,813.32 | 113.89%   | 90.00%         | 23.89%     |
| September / October 2021                    | 5,232.60            |          |           |                |            |
| -Civic Center Use                           | (11.36)             |          |           |                |            |
| -Back Wash Usage                            | (425.40)            |          |           |                |            |
| -Chlorine Monitor<br>-Brine Make Up         | (15.20)<br>(10.60)  |          |           |                |            |
| -Fire Department Usage                      | (13.50)             |          |           |                |            |
|   | 4,756.54            | 4,528.46 | 95.20%    | 90.00%         | 5.20%      |
| July / August 2021                          | 5,663.00            |          |           |                |            |
| -Civic Center Use                           | (6.08)              |          |           |                |            |
| -Back Wash Usage                            | (221.00)            |          |           |                |            |
| -Chlorine Monitor                           | (15.20)             |          |           |                |            |
| -Brine Make Up<br>-Fire Department Usage    | (12.00)<br>(16.50)  |          |           |                |            |
| -Water Main Break - Willow                  | (130.00)            |          |           |                |            |
| -Water Main Break - Liberty                 | (10.00)             |          |           |                |            |
| -Hydrant Testing                            | (2.40)              |          |           |                |            |
|   | 5,249.82            | 5,159.52 | 98.28%    | 90.00%         | 8.28%      |
| May / June 2021                             | 6,745.30            |          |           |                |            |
| -Civic Center Use<br>-Back Wash Usage       | (5.41)<br>(278.10)  |          |           |                |            |
| -Chlorine Monitor                           | (15.20)             |          |           |                |            |
| -Brine Make Up                              | (14.50)             |          |           |                |            |
| -Hydrant Flushing - 06/23-06/24             | (100.00)            |          |           |                |            |
|   | 6,332.09            | 5,826.09 | 92.01%    | 90.00%         | 2.01%      |
| March / April 2021                          | 5,055.00            |          |           |                |            |
| -Civic Center Use                           | (6.78)              |          |           |                |            |
| -Back Wash Usage                            | (205.90)            |          |           |                |            |
| -Chlorine Monitor<br>-Brine Make Up         | (15.20)<br>(10.90)  |          |           |                |            |
| -House Fire - 03/20/21                      | (40.00)             |          |           |                |            |
|   | 4,776.22            | 4,456.98 | 93.32%    | 90.00%         | 3.32%      |
| January / February 2021                     | 4,989.70            |          |           |                |            |
| -Civic Center Use                           | (7.23)              |          |           |                |            |
| -Back Wash Usage                            | (201.40)            |          |           |                |            |
| -Chlorine Monitor<br>-Brine Make Up         | (15.20)<br>(10.50)  |          |           |                |            |
|   | 4,755.37            | 4,213.82 | 88.61%    | 90.00%         | -1.39%     |
| November / December 2020                    | 4,541.30            | , ,      |           |                |            |
| -Civic Center Use                           | (7.82)              |          |           |                |            |
| -Back Wash Usage                            | (192.20)            |          |           |                |            |
| -Chlorine Monitor<br>-Brine Make Up         | (15.20)             |          |           |                |            |
| -Brine Make Op<br>-Hydrant Flush - 11/09/20 | (9.80)<br>(25.00)   |          |           |                |            |
|   | 4,291.28            | 4,162.69 | 97.00%    | 90.00%         | 7.00%      |
| September / October 2020                    | 5,046.90            |          |           |                |            |
| -Civic Center Use                           | (5.48)              |          |           |                |            |
| -Back Wash Usage                            | (215.70)            |          |           |                |            |
| -Chlorine Monitor                           | (15.20)             |          |           |                |            |
| -Brine Make Up                              | (10.90)             |          |           |                |            |
|   | 4,799.63            |          |           | 90.00%         | 8.59%      |

<sup>\*</sup>Target of 90% - Illinois Water Association Goal to maintain



### Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

### **MEMORANDUM**

**TO:** Village President and Board of Trustees

FROM: Village Administrator Dawn Wucki-Rossbach

**DATE:** March 29, 2022

SUBJECT: REQUEST TO NAME A PARK

### **BACKGROUND**

On March 27, 2022, the Maple Park American Legion Post 312 submitted a letter requesting that the Village name the park at the intersection of Palmer Drive and Willow Street Veterans Park. This is a worthy request and it is within the Village's purview to name the park in accordance with the request through motion and vote as an official action of the Village on land it owns. However, upon review of the underlying title of the property, it appears that while the Village is fully vested in ownership of the property on Maple Avenue (Parcel A – PIN 07-31-208-003), the territory located north of Parcel A is merely unvacated Palmer Drive right-of-way (Parcel B) without designation of ownership. The Village does have the right to control the area in Parcel B, it simply does not have clear ownership apart from designation as right-of-way. Staff would recommend focusing the naming of the park on the land designated as Parcel A, and staff can further explore clarifying Parcel B's ownership in the future as necessary. Because Parcel B is designated as right-of-way however, there is no impairment of the Village's exclusive use of this area and it should not be an issue of concern.

Thank you to Maple Park American Legion Post 312 for their wonderful suggestion and for Trustee Speare, Trustee Rebone and Trustee Simon for bringing this proposal to the Village Board for consideration.

### RECOMMENDATION

That the Village Board review and discuss, and if they agree, name Parcel A (PIN 07-31-208-003) Veterans Park and place appropriate signage on the site.

Attachments 03-27-22 Letter from Maple Park American Legion Post 312 Park Location Map – Veterans Park P.O. Box 97 Maple Park, IL. 60151



legion312@mapleparklegion.org www.mapleparklegion.org

RECEIVED

MAR 2 2022

Village President Fahnestock and Board of Trustee Members,

**VILLAGE OF MAPLE PARK** 

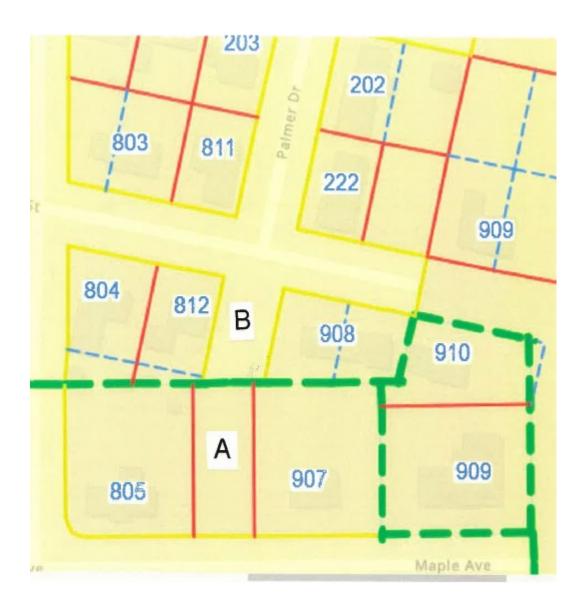
On behalf of the Maple Park American Legion Post 312, we extend our utmost gratitude and support in the naming of Veterans Park. The Village of Maple Park has consistently supported the Legion's efforts in community outreach, and we look forward to future endeavors in supporting not just this park, but all parks in Maple Park. Thank you, Trustee's Speare and Simon, for spearheading this effort.

Very Respectfully,

Dave Trumble

American Legion Post 312 Commander

### PARK LOCATION MAP – VETERANS PARK



Parcel A = Village-owned property

Parcel B = Unvacated Palmer Drive right-of-way



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

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Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

**FROM:** Village Treasurer Cheryl Aldridge

**DATE:** March 29, 2022

SUBJECT: RESOLUTION 2022-07 – A RESOLUTION AUTHORIZING THE VILLAGE PRESENT

OR HER DESIGNEE TO APPROVE AN AGREEMENT WITH LAUTERBACH &

AMEN, LLP FOR VILLAGE ACCOUNTING AUDIT SERVICES

## **BACKGROUND**

Maple Park has been working with Lauterbach & Amen, LLP for the annual audit since Fiscal Year 2006. The Village's auditors have been excellent to work with and a wealth of knowledge throughout the year. To retain their services for the Village's annual audit, an engagement letter will need to be approved. The cost for the Fiscal Year 2022 audit will be \$13,920, paid from 01-10-5350 (Audit Expense – General Fund) and an additional \$280 for the TIF opinion letter, paid from 13-00-5350 (Audit Expense – TIF).

## **RECOMMENDATION**

That the Village Board motion to approve Resolution 2022-07 authorizing the Village President or her designee to approve an agreement with Lauterbach & Amen, LLP for Village Accounting Audit Services.

## Attachment

Engagement Letter for Village Accounting Audit Services for Fiscal Year 2022

Resolution 2022-07 – A Resolution authorizing the Village President or Her Designee to Approve an Agreement with Lauterbach & Amen, LLP for Village Accounting Audit Services

|                         | RESOLUTION 2022-07 Approved:  |
|-------------------------|---|
| HER DE                  | UTION AUTHORIZING THE VILLAGE PRESIDENT OR SIGNEE TO APPROVE AN AGREEMENT WITH SACH & AMEN, LLP FOR VILLAGE ACCOUNTING AUDIT S.   |
|                         | <b>EREAS</b> , the Village of Maple Park ("The Village") is a municipality in a Constitution of the State of Illinois of 1970; and,   |
| interest of the Vill    | <b>IEREAS</b> , Village has determined that it is to its advantage and best lage to avail itself of the auditing services of Lauterbach & Amen, LLP, its annual audit; and, |
| WI for the Village; and | <b>IEREAS</b> , Lauterbach & Amen, LLP is desirous of performing audit services   |
|                         | W, THEREFORE, BE IT RESOLVED by the President and the s for the Village of Maple Park, DeKalb and Kane Counties, Illinois,  |
| Section 1.              | The Village President or a designee is hereby directed to sign the attached one-year agreement with Lauterbach & Amen, LLP, for the Village's annual audit.                 |
| Section 2.              | This Resolution shall be in full force and effect from and after its passage, approval, and publication in pamphlet form, as provided by law.                               |
|                         | SSED by the Board of Trustees of the Village of Maple Park, Kane and Ilinois at its regular Board meeting held on   |
| Ayes:                   |   |
| Nays:                   |   |
| Absent:                 |   |
| (SEAL)                  |   |

Suzanne Fahnestock, Village President

ATTEST:

Elizabeth Peerboom, Acting Village Clerk



PHONE 630.393.1483 • FAX 630.393.2516 www.lauterbachamen.com

March 9, 2022

The Honorable Village President Members of the Board of Trustees Village of Maple Park, Illinois

We are pleased to confirm our understanding of the services we are to provide the Village of Maple Park, Illinois for the year ended April 30, 2022.

Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, and the disclosures, which collectively comprise the basic financial statements of the Village as of and for the year ended April 30, 2022. Accounting standards generally accepted in the United States of America (GAAS) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the Village's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Village's RSI in accordance with GAAS. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles (GAAP) and will be subjected to certain limited procedures, but will not be audited: management's discussion and analysis, and the budgetary comparison schedules.

We have also been engaged to report on supplementary information other than RSI that accompanies the Village's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements: individual fund statements and budgetary comparison schedules, and other information listed as supplemental schedules.

In connection with our audit of the basic financial statements, we will read the following other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report: introductory information.

Audit Scope and Objectives - Continued

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP; and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and will include tests of your accounting records and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the Village or to acts by management or employees acting on behalf of the Village.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Village's ability to continue as a going concern for a reasonable period of time.

Auditor's Responsibilities for the Audit of the Financial Statements – Continued

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

## Audit Procedures – Internal Control

We will obtain an understanding of the Village and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

We have identified the following significant risk(s) of material misstatement as part of our audit planning: management override of controls, improper revenue recognition, increased regulations by oversight bodies or granting agencies, and general or local economic challenges. Planning for this engagement has not concluded and is subject to change.

## Audit Procedures – Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Village's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

## Other Services

We will also assist in preparing the financial statements and required audit adjustments, if any, for the Village in conformity with accounting principles generally accepted in the United States of America based on information provided by you. We will perform these services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgement, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Responsibilities of Management for the Financial Statements

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America.

Management is responsible for making drafts of financial statements, all financial records and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on, the supplementary information in any document that contains, and indicates that we have reported on the supplementary information. You also agree to make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Responsibilities of Management for the Financial Statements - Continued

You agree to assume all management responsibilities for the financial statement preparation services and any other nonattest services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Engagement Administration, Fees, and Other

Our fees for the April 30, 2022 audit and TIF opinion letter will be \$13,920 and \$280, respectively.

The Village agrees that during the term of this agreement and for a period of twelve months thereafter, the Village shall not solicit, or arrange an employment contract with personnel of Lauterbach & Amen, LLP. Violation of this provision shall, in addition to other relief, require the Village to compensate Lauterbach & Amen, LLP with one hundred percent of the solicited person's annual compensation.

## Reporting

DECDONICE.

We will issue a written report upon completion of our audit of the Village's financial statements. Our report will be addressed to the Board of Trustees of the Village. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

We appreciate the opportunity to be of service to the Village of Maple Park, Illinois and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign below and return it to us.

Cordially,

Lauterbach & Amen, LLP
LAUTERBACH & AMEN, LLP

| KESP    | INSE.  |
|---------|--|
| This le | tter correctly sets forth the understanding of the Village of Maple Park, Illinois |
| By:     |  |
| Title:  |  |



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

FROM: Village Administrator Dawn Wucki-Rossbach

**DATE:** March 31, 2021

SUBJECT: RESOLUTION 2022-08 A RESOLUTION AUTHORIZING THE VILLAGE PRESIDENT

OR HER DESIGNEE TO APPROVE AN AGREEMENT WITH LINTECH

ENGINEERING, INC. FOR ENGINEERING SERVICES

## **BACKGROUND**

The Village approved the Lintech Engineering, Incorporated Agreement for Engineering Services on November 3, 2020, per Resolution 2020-24. The Agreement expired on November 30, 2021. Staff has evaluated and determined that the engineering services provided to the Village have been of benefit to the Village. The Village and Lintech have worked together on a number of projects and have formally established documentation procedures this past agreement year. The working relationship has been good between the Village and Lintech.

The new term of the new agreement will be from December 1, 2021 – November 30, 2023. There is no increase in the hourly billing rate for the Village Engineer in the proposed Agreement. The Agreement includes the following:

- 1. That the Village Engineer, Jeremy Lin, attend the monthly Village Board Meetings and will attend the Committee of the Whole and other meetings when requested.
- 2. That certain projects may be performed or proposed to be lump sum payments and the Village will be advised of the cost of the work to be performed on a Work Order form.
- 3. That if a sub-consultant is required for projects or consulting the Village will be apprised of these costs with a separate proposal that will be presented to the Village Board for approval. The Village Engineer will submit the sub-consultant invoices to the Village for payment.
- 4. Added to the proposed Agreement, in order to formalize the processes that are already in place, is the required response times in terms of Lot Reviews and Final Lot Reviews.
- 5. Also added to the Agreement is the Village Board and Committee of the Whole and Invoice submission deadlines for from December 1, 2021 through November 30, 2023.

In FY2022 Budget, the Village budgeted a total of \$48,000.00 for engineering services. Engineering services are divided between the General Fund, Road and Bridge Fund, and the Water and Sewer Fund. In the General Fund, \$7,500 is in 01-10-5320 Engineering Services. In the Road and Bridge Fund, \$40,000 is in 15-00-5320 Engineering Services. In the Water and Sewer Fund, is \$250 in 52-10-5320 Engineering Services in the Water Division Expenditures; and \$250 is in 52-20-5320 in the Sewer Division Expenditures. In the FY2022 Budget, the Village has, through March 31, 2022, expended \$6,155.00 for engineering services.

In FY2023 Budget, the Village budgeted a total of \$140,000.00 for engineering services. Engineering services are divided between the General Fund, Road and Bridge, and the TIF District Fund. In the General Fund, \$7,500 is in 01-10-5320 Engineering Services. In the TIF District Fund, \$62,500 for water tower engineering and tower construction oversight. In the Road and Bridge Fund, \$70,000 is in 15-00-5320 Engineering Services for stormwater improvements, paving improvements (Pearl and Center Streets), and the Downtown Parking Study.

## RECOMMENDATION

That the Village Board approve Resolution 2022-08 A Resolution Authorizing the Village President or Designee to Approve an Agreement with Lintech Engineering, Incorporated for Engineering Services.

Attachments

Resolution 2022-08 A Resolution Authorizing the Village President or Designee to Approve the Agreement with Lintech Engineering, Incorporated Engineering Services Agreement

|                     | RESOLUTION 2022-08 Approved:   |
|---------------------|--|
| OR<br>LIN           | ESOLUTION AUTHORIZING THE VILLAGE PRESIDENT HER DESIGNEE TO APPROVE AN AGREEMENT WITH TECH ENGINEERING, INC. FOR ENGINEERING VICES   |
|                     | <b>EREAS</b> the Village of Maple Park ("The Village") is a municipality in accordance n of the State of Illinois of 1970; and,  |
|                     | <b>EREAS</b> , Village has determined that it is to its advantage and best interest of the elf of the services of Lintech Engineering, Inc., in connection with its Engineering    |
|                     | <b>IEREAS</b> , the Village believes it is in the best interest of the Village to continue to eering, Inc., performing Engineering services for the Village; and,                  |
|                     | W, THEREFORE, BE IT RESOLVED by the President and the Board of Village of Maple Park, DeKalb and Kane Counties, Illinois, as follows:  |
| Section 1.          | The Village President or a designee is hereby directed to sign the attached Engineering Services Agreement, Attachment A, with Lintech Engineering, Inc. for Engineering Services. |
| Section 2.          | This Agreement shall expire on November 30, 2023, unless extended in writing by the Village of Maple Park.   |
| Section 3.          | This Resolution shall be in full force and effect from and after its passage, approval, and publication in pamphlet form, as provided by law.                                      |
|                     | <b>ESED</b> by the Board of Trustees of the Village of Maple Park, Kane and DeKalb its regular Board meeting held on   |
| Ayes:               |  |
| Nays:               |  |
| Absent:             |  |
| (SEAL)              |  |
|                     | Suzanne Fahnestock, Village President  |
| ATTEST:             |  |
| Liz Peerboom, Actin | ng Village Clerk   |

## VILLAGE OF MAPLE PARK ENGINEERING SERVICES AGREEMENT

This Agreement is made as of <u>December 1, 2021</u> between the Village of Maple Park (Client) and Lintech Engineering, Inc. (Engineer).

Client and Lintech Engineering, Inc. agree:

- 1. Scope of Services Lintech Engineering, Inc. shall perform engineering services as stated in Exhibit A.
- Compensation and Rates Client shall compensate Lintech Engineering, Inc. for services as stated in Exhibit B.
- **3. Terms and Conditions –** Lintech Engineering, Inc. shall provide engineering services in accordance with the terms and conditions stated in Exhibit C.
- **4.** Term of Agreement This agreement shall expire on November 30, 2023 unless extended in writing by the Village of Maple Park.
- **5.** Client shall provide for payment from one or more lawful sources of all sums to be paid to Lintech Engineering, Inc.
- **6.** The following sections are attached to and made part of this Agreement:

Exhibit A – Scope of Services

LINTEOU ENGINEEDING ING

Exhibit B – Compensation and Rates

Exhibit C – Standard Terms and Conditions

Exhibit D – Meeting and Invoice Schedule

Exhibit E – Correspondence Formatting and Turnaround Dates

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

VIII A OF OF MADIE DADIC

Maple Park, IL 60151

| LINTECH ENGINEERING, INC.   | VILLAGE OF MAPLE PARK |  |  |
|-----------------------------|-----------------------|--|--|
| Jeremy C. Lin, P.E., BCEE   | Suzanne Fahnestock    |  |  |
| President                   | Village President     |  |  |
| Attest                      | Attest                |  |  |
| Address:                    | Address:              |  |  |
| 2413 W. Algonquin Rod, #502 | P.O. Box 220          |  |  |
| Algonquin, IL 60102         | 302 Willow Street     |  |  |

## **Scope of Services**

## General Consulting

Meeting attendance required - Village Board\*

Meeting attendance as requested - Committee of the Whole\*

Board presentations

Facility planning

Engineering reports and analysis

Loan and grant assistance

Project budgeting

Project bidding

Ordinance development and review

User charge systems

TIF engineering analysis

Developer negotiation, impact fees

## · Review services

Commercial development review

Subdivision review

Conceptual planning

Preliminary and final plats

Stormwater pollution prevention review

Annexation agreement

## · Design services

Site plan and grading

Subdivision design and roadways

Water and sewer infrastructure

Lift stations

Treatment plants

Stormwater and detention facilities

Soil and erosion control

Coordination with surveyor

## · Construction services

Construction observations and reporting

Pay request review

Material testing

Project closeout and punch list

Project and facility startup

Roadway inspection

Soil and erosion control inspection

<sup>\*</sup>If unable to attend a meeting, unless it's an emergency, the Village Administrator must be notified a week in advance.

## Compensation

### 4. Schedule of Rates

| <u>Category</u> | <u>Hourly Rate</u> |
|-----------------|--------------------|
| Engineer        | \$85.00            |
| CADD Technician | \$75.00            |
| Field Services  | \$75.00            |
| Administrative  | \$50.00            |

The hourly rate is charged for actual consulting/engineering work and duration of meetings. No time is charged for travel time to and from the Village.

## 2. Negotiated Lump Sum

Certain projects may be performed or proposed to be lump sum payments. In these cases, a proposal identifying the scope and lump sum price will be presented to the Village for approval before any work is started.

## 3. Sub-Consultants

Whenever a sub-consultant is required for a project or consulting, a separate proposal for their services will be presented to the Village its approval. Engineer subcontract with the sub-consultant; subconsultant to directly invoice the Village for payment.

## 4. Reimbursable Expenses

| <u>Category</u>                  | <u>Rate</u>  |
|----------------------------------|--------------|
| Copies and Plans for Village use | No charge    |
| Phone & Fax                      | No charge    |
| Out of town travel               | Actual costs |

## Exhibit C

# Standard Terms and Conditions

### **Client Responsibilities**

Client shall provide criteria and requirements for the project including objectives and constraints, design and construction standards, and budgetary requirements.

Client agrees to provide Lintech Engineering, Inc. with all the existing available information pertinent to the project in which Lintech Engineering, Inc. shall be entitled to use and rely upon. Such information may include, but not limited to, existing studies and reports, plat of survey and legal descriptions, copies of permits, site information, and other pertinent data.

Client shall arrange for safe access to and make all provisions for Lintech Engineering, Inc. to enter upon public and private property as required for Lintech Engineering, Inc. to perform services under this agreement.

Obtain all approvals, consents, and permits necessary for project. Client shall be responsible for paying all application and permit fees and bear any incidental costs related to the project.

#### Payment & Billing

Lintech Engineering, Inc. shall submit a monthly invoice to the Village Accountant no later than 12:00 Noon on the Tuesday prior to a Village Board meeting. The Village will provide Lintech Engineering with an annual schedule of Village Board Meetings and invoice due dates for services rendered and reimbursable expenses occurred. See Exhibit D for 2020 – 2021 Meeting/Invoice Submission Schedule. The Village shall make payment within 30 days from the date the invoice was received. Payments will be made in accordance with Illinois Prompt Payment Act (50 ILCS 505/1.)

The Client shall pay Lintech Engineering, Inc. For all additional services requested which are not included in the scope of this Agreement on the basis agreed to in writing by the parties at the time such services are authorized by Client.

#### Insurance & Indemnification

Throughout the duration of the project, Lintech Engineering, Inc. shall procure and maintain the following liability insurance listed below; and, shall provide the Client with a Certificate of Insurance (COI) that names the Village of Maple Park as an additional insured with the CG 20260413 Endorsement accompanying the COI.

<u>Liability</u> Worker's Compensation General Liability

Automobile Liability
Excess Umbrella Liability
Professional Liability

Limits of Liability
Statutory Limits
Per Claim: \$2,000,000
Aggregate: \$2,000,000

Combined Single Limit: \$1,000,000 Per Claim and Aggregate: \$3,000,000 Per Claim and Aggregate: \$2,000,000

Lintech Engineering, Inc. shall indemnify and hold harmless Client from and against all claims, losses, damage, injury or liability arising directly from the negligent acts or omissions of employees, agent and subcontractors of Lintech Engineering, Inc. Client shall indemnify and hold harmless Lintech Engineering, Inc. from and against all claims, losses, damage, injury or liability arising directly from the negligent acts or omissions of employees, agent and subcontractors of Client. In addition, client shall indemnify and hold harmless Lintech Engineering, Inc. from and against all claims, losses, damages, injury or liability arising out of or relating to the presence, discharge, release, or escape of asbestos, PCBs, petroleum, hazardous waste, or radioactive material at, on, under, or from the Project site if Client is4nowledgeable of the presence of same at the time of work on project.

Client will limit any and all liability, claim for damages, losses, cost of defense, or expenses to be levied against Lintech Engineering, Inc. on account of any design defect, error, omission, or professional negligence to actual damages proximately resulting directly from such negligence. Should the Client require other types of insurance coverage, limits in excess of the above limits, and/or certificates naming any other(s) than the Client as additional insured parties, Lintech Engineering, Inc.'s cost of obtaining such coverage, limits, or certificates shall be reimbursable by the Client.

#### Service Considerations

Lintech Engineering, Inc. is responsible for the quality, technical accuracy, timely completion, and coordination of all professional services furnished under this agreement with the same skill and judgment which can be reasonably expected from similarly situated professionals. Lintech Engineering, Inc. shall not be responsible for delays due to factors beyond its control.

Either party may at any time, upon 30 days prior written notice to the other party, terminate this agreement. Upon such termination, Client shall pay all amounts owing to Lintech Engineering, Inc. for all work performed up to the effective date of termination, Including reimbursable expenses.

#### Warranty

Lintech Engineering, Inc. makes no warranties, expressed or implied, under this Agreement or otherwise in connection with Lintech Engineering, Inc.'s services. Lintech Engineering, Inc. shall not be responsible for contractors' construction means, methods, techniques, sequences, or procedures, or for contractors' failure to perform according to contract documents.

### Correspondence & Response Time

Lintech Engineering, Inc. agrees to submit written correspondence in the formats contained in Exhibit E and within the timeframe listed on the bottom of the correspondence. A Lot Review shall be completed in five (5) working days; A Lot Final Review shall be completed in five (5) working days of the receipt of the request for said Final, unless a specific date is specified by the Client. Work Orders and memorandums for requested projects or analysis work shall be completed by the date agreed to by the Client and Lintech Engineering, LLC.

## Ownership & Reuse of Documents

All documents including electronic data and media prepared Lintech Engineering, Inc. are instruments of service, belonging to Client upon payment for same, but Lintech Engineering, Inc. retains ownership of all copyrights. Client may retain copies for reference, but reuse on another project without Lintech Engineering, Inc.'s written consent is prohibited. Said items are not intended to be suitable for completion of a particular project by others

Any furnishings of additional copies and verification or adaptation of the documents and electronic media will entitle Lintech Engineering, Inc. to claim and receive additional compensation from the Client.

#### **Opinion of Probable Cost**

"Construction cost" means total cost of entire project to Client, except for Lintech Engineering, Inc.'s compensation and expenses, cost of land, rights-of-way, legal and accounting services, insurance, financing charges, and other costs which are Client's responsibility as provided in this Agreement.

Engineer's opinion of probable cost provided for herein are to be made on the basis of Lintech Engineering Inc.'s experience and qualifications, and represent our best judgment as an experienced and qualified professional generally familiar with the industry. However, since Lintech Engineering, Inc. has no control over the cost of labor, materials, equipment, or services furnished by others, or over the contractors' methods of determining prices, or over competitive bidding or market conditions, Lintech Engineering, Inc. cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from the opinion of probable cost.

### Extent of Agreement

Neither party shall assign its rights, interests, or obligations under this Agreement without the express written consent of the other party.

Any provision or part of the Agreement held to be void or unenforceable under any laws or regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Client and Lintech Engineering, Inc., who agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

Non-enforcement of any provision by either party shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this Agreement.

This Agreement is to be governed by the laws of the State of Illinois.

## **Meeting and Invoice Schedule**

## VILLAGE BOARD & COW MEETING DATES AND INVOICE DUE DATES FOR LINTECH ENGINEERING, INC.

| Invoice Due |               |                     |
|-------------|---------------|---------------------|
| Date –      | Village Board | COW                 |
| By Noon     | Meeting Date  | <b>Meeting Date</b> |
|             | 2021 - 2022   |                     |
| 11/30/21    | 12/07/21      | 12/21/21            |
| 12/28/21    | 01/04/22      | 01/18/22            |
| 01/25/22    | 02/01/22      | 02/15/22            |
| 02/22/22    | 03/01/22      | 03/15/22            |
| 03/29/22    | 04/05/22      | 04/19/22            |
| 04/26/22    | 05/03/22      | 05/17/22            |
| 05/31/22    | 06/07/22      | 06/21/22            |
| 06/28/22    | 07/05/22      | 07/19/22            |
| 07/26/22    | 08/02/22      | 08/16/22            |
| 08/30/22    | 09/06/22      | 09/20/22            |
| 09/27/22    | 10/04/22      | 10/18/22            |
| 10/25/22    | 11/01/22      | 11/15/22            |
| 11/29/22    | 12/06/22      | 12/20/22            |
|             | 2022 - 2023   |                     |
| 12/27/22    | 01/03/23      | 01/17/23            |
| 01/31/23    | 02/07/23      | 02/21/23            |
| 02/28/23    | 03/07/23      | 03/21/23            |
| 03/28/23    | 04/04/23      | 04/18/23            |
| 04/25/23    | 05/02/23      | 05/16/23            |
| 05/30/23    | 06/06/23      | 06/20/23            |
| 06/27/23    | 07/05/23      | 07/18/23            |
| 07/25/23    | 08/01/23      | 08/15/23            |
| 08/29/23    | 09/05/23      | 09/19/23            |
| 09/26/23    | 10/03/23      | 10/17/23            |
| 10/31/23    | 11/07/23      | 11/21/23            |
| 11/28/23    | 12/05/23      | 12/19/23            |

## **Correspondence Formatting and Turnaround Dates**

## **MEMORANDUM**



TO:

Village Engineer Jeremy Lin, P.E. BCEE

DATE:

FROM:

SUBJECT:

## **Project Description**

Description of the above listed submitted. Includes pictures if applicable. Include estimated time to complete project.

## Vendor Budget Proposals

Describe and compare vendor proposal, if applicable, project cost information including, but not limited to, vendor name, proposed cost estimate/quote. Include whether or not any deposits are due up front, etc.

## Recommendation

It is our recommendation to .......

## **Budget**

List vendor name and cost or Village Engineer cost estimate

Due Date: As Agreed upon by Village and Lintech Engineering, Inc.



## **REVIEW MEMORANDUM**

Date:

To: Village of Maple Park

From: Jeremy Lin, Village Engineer

Subject: Subdivision Name – Street address and Lot # Review

Describe review of grading plans and/or final review of lot after home construction.

Due Date for Lintech Engineering, LLC.:

New lot grading plan – Five (5) working days after plans sent to Lintech

Final lot grading – Five (5) working days after request for final has been sent to Lintech



## **WORK ORDER**

Client: Village of Maple Park Date: January 8, 2020

Project Name: Pearl Street and Center Street Paving Improvements

| Services         | Description | Fee   |
|------------------|-------------|---|
| Engineering      | Prepare     | Standard hourly rates not to exceed \$ or breakdown by category rates |
| Accepted by:     |             |   |
| Village of Maple | Park        |   |



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

FROM: Village Administrator Dawn Wucki-Rossbach

**DATE:** March 29, 2022

SUBJECT: RESOLUTION 2022-09 - A RESOLUTION AUTHORIZING THE VILLAGE

PRESIDENT TO EXECUTE A SERVICE AGREEMENT AND AN IEPA CERTIFIED WATER SYSTEM OPERATOR CONTRACT WITH MGD WATER SOLUTIONS TO PROVIDE A LICENSED AND CERTIFIED WATER SYSTEM AND WASTEWATER

TREATMENT PLANT OPERATOR TO THE VILLAGE OF MAPLE PARK

## **BACKGROUND**

The Village of Maple Park has contracted with MGD Water Solutions to serve as the Village's water and wastewater system operator since 2016. Mr. Jeremy Lin, our Village Engineer, serves as our Class B Public Water Supply Operator and Mr. Ed Fox serves as our operations assistant. Services provided include collecting and submitting the required water and wastewater samples for testing, filing the required IEPA reports, repairs on the water and wastewater systems, responding to emergency calls and preparing the annual Consumer Confidence Report for the water system.

The proposed Agreement and Contract will terminate on March 31, 2025 and with a 30-day written notice, may be terminated without cause by either party.

The Service Agreement now includes:

- 1. Certificate of Insurance requirements
- 2. An Indemnification/Hold Harmless Provision

When the Board approved the Service Agreement in 2016, the monthly labor fee was \$2,500.00 per month. This fee will be maintained through March 30, 2023 (Fiscal Year 2023). The fee will increase as follows during this Agreement/Contract:

- 1. 2023-2024 Fiscal Year \$2,600 labor fee per month (4% increase)
- 2. 2024-2025 Fiscal Year \$2,700 labor fee per month (3.85% increase)

The Certified Water System Operator Contract is the document that will be submitted to the Illinois Environmental Protection Agency as proof that the Village has a licensed/certified water operator operating the Village's water system.

The Agreement and Contract are included in the Fiscal Year 2022 – 23 Budget. The annual cost for these services is \$30,000.00 and the cost is split between the following accounts: 52-10-5390 (Water Division – Other Professional Services) and 52-20-5390 (Sewer Division – Other Professional Services.

## RECOMMENDATION

That the Village Board review and approve Resolution 2022-09, A Resolution Authorizing the Village President to Execute a Service Agreement and an IEPA Certified Water System Operator Contract with MGD Water Solutions to Provide a Licensed and Certified Water System and Wastewater Treatment Plant Operator to the Village of Maple Park.

Attachments

Resolution 2022-09 – A Resolution Authorizing the Village President to Execute a Service Agreement and an IEPA Certified Water System Operator Contract

Service Agreement

Certified Water System Operator Contract

|                           | <u>R</u>        | ESOLUTION 2022-09 Approved:   |
|---------------------------|-----------------|---|
| EX<br>SY<br>PR<br>W       | ECUTE A STEM OF | TION AUTHORIZING THE VILLAGE PRESIDENT TO A SERVICE AGREEMENT AND AN IEPA CERTIFIED WATER PERATOR CONTRACT WITH MGD WATER SOLUTIONS TO A LICENSED AND CERTIFIED WATER SYSTEM AND FER TREATMENT PLANT OPERATOR TO THE VILLAGE OF RK                    |
|                           |                 | the Village of Maple Park ("The Village") is a municipality in Constitution of the State of Illinois of 1970; and,  |
| of the Vil                | lage to av      | , the Village has determined that it is to its advantage and best interest rail itself of the services of MGD Water Solutions in connection with ewater Treatment Plant; and,   |
| <b>W</b> I<br>Village; an | -               | MGD Water Solutions., is desirous of performing these services for the  |
|                           |                 | <b>REFORE,</b> BE IT RESOLVED by the President and the Board of lage of Maple Park, DeKalb and Kane Counties, Illinois, as follows:   |
| Sec                       | ction 1.        | MGD Water Solutions is a subsidiary of Lintech Engineering, Inc.  |
| Sec                       | ction 2.        | MGD Water Solutions shall perform the necessary labor as required for the property operation of the well and water treatment plant system and wastewater treatment plant located in the Village of Maple Park as set forth in the attached agreement. |
| Sec                       | ction 2.        | The Village of Maple Park has the authority to retain professional consultants for various services, but not limited to water and wastewater treatment plant services.  |
| Sec                       | ction 3.        | This Resolution shall be in full force and effect from and after its passage, approval, and publication in pamphlet form, as provided by law.   |
|                           |                 | the Board of Trustees of the Village of Maple Park, Kane and DeKalb s regular Board meeting held on   |
| Ayes:                     |                 |   |
| Nays:                     |                 |   |
| Absent:                   |                 |   |
| (SEAL)                    |                 |   |
| ATTEST:                   | ;               | Suzanne Fahnestock, Village President   |

Liz Peerboom, Acting Village Clerk

## SERVICE AGREEMENT

THIS AGREEMENT IS MADE ON APRIL 1, 2022 BETWEEN THE VILLAGE OF MAPLE PARK REFERRED TO AS "OWNER" AND LINTECH ENGINEERING, INC. DBA "MGD WATER SOLUTIONS", 2413 W. ALGONQUIN RD, #502, ALGONQUIN, IL 60102, REFERRED TO AS "MGD".

In consideration of the mutual covenant contained herein, the OWNER and MGD agree as follows:

- MGD shall perform the necessary labor as required for the proper operation of the well and water treatment plant system and the wastewater treatment plant located at the Village of Maple Park set forth below:
  - a. Provide a licensed and experienced operator on a part-time basis to operate the Village water treatment plant (WTP), wastewater treatment plant (WWTP) and lift station.
  - Record meter readings and equipment run times for the WWTP and lift station.
  - c. Record pumpage readings and chemical levels at the WTP as necessary.
  - d. Collect all wastewater samples as required by IEPA and submit them to a certified laboratory for analysis.
  - e. Operate and monitor the chemical feed systems on a weekly basis or as needed.
  - f. Operate and monitor the backwash process for the ion exchange softeners.
  - g. Assist the Village in hydrant flushing.
  - h. Provide backup for water meter replacements as needed.
  - i. Perform general maintenance and repairs as needed.
  - j. Respond to emergency call outs from the alarm dialer system.
  - k. Complete and submit the monthly water report to IEPA.
  - I. Prepare and submit the monthly discharge monitoring report (DMR) for the WWTP to IEPA.
  - m. Prepare the Consumer Confidence Report for issuance by the Village.
  - n. Perform the duties of Certified Operator as required by IEPA.
  - o. Review all IEPA correspondence received by the Village.
  - p. Provide all sampling and monitoring of the water treatment plant including monthly coliform sampling, fluoride, nitrate/nitrite, VOCs, SOCs, lead and copper sampling, and radionuclide sampling as required by IEPA.
  - q. Collect all samples and deliver to a certified laboratory for testing.
  - r. Collect and resample as needed.
  - s. Issue boil order warnings if needed.
  - t. Provide the Village with a Certificate of Insurance, with the CG 2026 0413 Endorsement from an insurance company with an A or higher rating from AM Best and with a minimal amount of insurance as follows, except no restrictions on occurrent limits will be permitted:

General Liability \$5,000,000
Auto Liability \$1,000,000
Excess/Umbrella Liability \$4,000,000
Workers Comp. at Employers Liability \$500,000/500,000/500,000

2. Indemnity/Hold Harmless Provision

To the fullest extent permitted by law, the Contractor agrees to defend, indemnify, and hold harmless the Village of Maple Park, its officials, agents, and employees against all injuries, deaths, loss, damages, claims, patent claims, suits, liabilities, judgments, cost and expenses, which may in anyway accrue against the Village of Maple Park, its officials, agents, and employees, arising in whole or in part or in consequence of the Contractor's performance of this work, its employees, or subcontractors, or which may in anywise result, except that arising out of the sole legal cause of the Village of Maple Park, its agents, or employees, the Contractor shall, at its own expense, appear, defend, and pay all charges of attorney and all costs and expenses arising therefore or incurred in connection with, and if any judgment shall be rendered against the Village of Maple Park, its officials, agents, and employees, in any such action, the Contractor shall at its own expense, satisfy and discharge same. Contractor expressly understands and agrees that any performance bond or insurance policies required by this contract, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify, keep and save harmless and defend the Village of Maple Park, its officials, agents, and employees.

Contractor agrees that to the extent that money is due the Contractor by virtue of this contract as shall be considered necessary in the judgment of the Village of Maple Park, may be retained by the Village of Maple Park to protect itself against said loss until such claims, suits, or judgments shall have been settled or discharged and/or evidence to that effect shall have been furnished to the satisfaction of the Village of Maple Park.

- 3. The term of this AGREEMENT shall be in effect until March 31, 2025 unless either party notifies the other party in writing of termination not less than thirty (30) days prior to the anniversary date of the commencement of the original agreement.
- 4. MGD shall be reimbursed as follows:
  - a. 2022-2023 Fiscal Year \$2,500 labor fee per month 2023-2024 Fiscal Year \$2,600 labor fee per month 2024-2025 Fiscal Year \$2,700 labor fee per month
  - b. \$65.00 per hour for emergency call outs.
  - c. 10% surcharge for any miscellaneous expenses and purchases made for the OWNER.
  - d. 10% over cost for required analytical water tests if not paid directly by the OWNER.
  - e. MGD shall submit invoices to the OWNER every thirty (30) days.

- 3. The OWNER shall be responsible as follows:
  - a. Provide MGD with all correspondence from IEPA and historical operating reports.
  - b. Provide funds for the proper operation of the water system.
  - c. The maintenance of all physical structures associated with the Water and Wastewater Systems.
  - d. The issuance of any public notices that may be required by the Illinois EPA including but not limited to boil orders, maximum contamination level violations, and informational notices.
  - e. The OWNER shall be responsible for maintaining a certified public water supply contract in good standing with the Illinois EPA.
  - f. The OWNER shall hold MGD harmless from all legal liability that may be the result of operations at the Village of Maple Park Water and Wastewater Treatment Plants past or present.
  - g. All payments shall be made by the OWNER to MGD within thirty (30) days of invoice.

This AGREEMENT may be terminated without cause by either party upon thirty (30) days written notice. Either party may terminate this AGREEMENT upon the default of the other party. All notices are to be personally handed to the party being notified or sent by registered or certified mail.

IN WITNESS WHEREOF, THE PARTIES EXECUTE THIS AGREEMENT THE 1ST DAY OF APRIL 2022.

| MGD WATER SOLUTIONS         | VILLAGE OF MAPLE PARK                   |  |  |
|-----------------------------|---|--|--|
| J7 C.J.                     |   |  |  |
| Jeremy C. Linn<br>President | Suzanne Fahnestock<br>Village President |  |  |

## CERTIFIED WATER SYSTEM OPERATOR CONTRACT (FOR CONTRACTUAL OPERATION OF PUBLIC WATER SUPPLY)

WHEREAS, MAPLE PARK – FACILITY #0890500, Illinois, hereinafter designated as the SUPPLY, is desirous to employ a certified water plant operator; and

WHEREAS, JEREMY C. LIN of MGD WATER SOLUTIONS, CERTIFICATION #252459999, Illinois, hereinafter designated as Independent Contractor, is capable of performing the duties required of a certified water system operator in the State of Illinois, and

WHEREAS, said SUPPLY and Independent Contractor have entered into an agreement for employment for such position of certified water system operator on the following terms and conditions:

- 1. That said Independent Contractor, JEREMY C. LIN, is the holder of an Illinois EPA Class B Certificate as a public water supply operator and that the said SUPPLY requires the services of such a person in the operation of its water system.
- 2. That said parties herein agree that said Independent Contractor will be responsible for operations of the MAPLE PARK in accordance with the rules and regulations of the Illinois Environmental Protection Agency.
- 3. Said Independent Contractor hereby agrees to act as the Certified Water Plant Operator on a contractual basis for said MAPLE PARK
- 4. It is further agreed that this Contract shall be effective on APRIL 1, 2022 and shall be fully operative and binding on all parties to this Contract until APRIL 1, 2025 or canceled by either party by giving 30 days-notice in writing by certified U. S. Mail, postage prepaid.
- 5. That said parties agree to the requirements set forth in the addendum to this agreement in regard to the responsibilities of both parties.
- 6. That this agreement and its addendum have been approved by the Illinois Environmental Protection Agency.

| This Contract hereinbelow m | entered into this <u>1st</u> day of <u>APRIL</u> | _, 2022 by the parties |
|-----------------------------|--|------------------------|
| neremotiow ii               | ichtioned.                                       |                        |
| -                           | VILLAGE PRESIDENT - MAPLE PARK                   |                        |
|                             |  |                        |
| -                           | MGD WATER SOLUTIONS                              |                        |
| 1                           | ATTEST:  |                        |
| -                           | ACTING VILLAGE CLERK                             |                        |

## ADDENDUM TO CONTRACTUAL PUBLIC WATER SUPPLY AGREEMENT

## 1. Information Regarding Parties Involved:

## **Community Water Supply Information:**

Name of Supply: MAPLE PARK

System ID #: 0890500

Name of Official Custodian: Suzanne Fahnestock, Village President Name of System Contact: Liz Peerboom, Acting Village Clerk Mailing Address: 302 Willow St. P.O. Box 220 Maple Park, IL 60151 Phone: Official Custodian: Suzanne Fahnestock – 815-827-3309

System Contact: Liz Peerboom - 815-827-3309 Emergency Contact: Jeremy Lin – 847-809-2590

## **Certified Public Water Supply Operator**

Name of Certified Operator: JEREMY C. LIN Operator 9-digit ID number: 252459999

Mailing Address: 2413 W Algonquin Rd, #502, Algonquin, IL 60102

Phone: 847-809-2590

Emergency Contact: Jeremy C. Lin, 847-809-2590

Email: jeremylin@mgdwater.com

## 2. Starting Date of Agreement:

**Starting Date: APRIL 1, 2022** 

The owner of the community water supply must submit this contract delegating responsibility and authority to the contract operator to the IEPA (hereafter known as the Agency) for approval within thirty (30) days following the execution of the contract.

Submit contract to the following address:

Illinois EPA, Drinking Water Compliance Assurance Section #19, 1021 North Grand Avenue East, Springfield, Illinois 62794-9276.

The Agency shall, not later than 45 days following the receipt of this contract, provide written notice to the community water supply of its decision to approve or disapprove the contract.

## 3. Expiration Date of Agreement:

## **Expiration Date: APRIL 1, 2025**

This contract must include an expiration date. While there is no required length of duration for this contract, the expiration date should be agreeable to both the community water supply and the contract operator.

If any contract approved by the Agency is terminated before the expiration date in the contract, the owner of the community water supply and the contract operator must provide written notice to the Agency no less than 15 days before the contract is terminated.

## 4. Minimum number of visits the contract operator must be on-site to the community water supply:

## One visit per week

## 5. The Duties and Responsibilities of Each Party Involved:

## Community Water Supply Duties and Responsibilities will include but not be limited to:

- A. Provide all needed manpower and equipment required to maintain proper day-to-day operation of the community water supply.
- B. Provide labor and materials for correcting any maintenance and/or operational problems.
- C. Provide necessary monetary funds to cover the costs of requirements outlined in A and B.
- D. Ensure that all projects requiring construction and operating permits meet Agency requirements.
- E. Party will ensure that the community water supply remains in compliance with, but not limited to, the following:

Design, Operation and Maintenance Criteria, 35 Ill. Adm. Code 653 Raw and Finished Water Quality and Quantity, 35 Ill Adm. Code 654 Primary Drinking Water Standards, 35 Ill. Adm. Code 611

Permits, 35 Ill. Adm. Code 652

Emergency Operation Requirements found in 35 Ill. Adm. Code 607.103

- F. Provide manpower for daily equipment checks.
- G. Provide manpower for the collection of all required samples and submission of these samples to a certified laboratory for analysis.
- H. Provide a spare parts inventory.
- K. Maintain copies of all pertinent reports and records at the treatment plant or other system facility site.

- L. Maintain and implement an up-to-date Emergency Operating Plan (EOP).
- M. Provide manpower to perform preventive maintenance on equipment as recommended by the manufacturer.

## Contractor operator duties and responsibilities will include but not be limited to:

- A. Performing the required number of visits (or hours) as specified in this agreement.
- B. Maintaining proper records of the specified visits.
- C. In addition to the specified visits, the contractual operator must also ensure a means of communication for the community water supply and/or regulatory agencies in the event of routine or emergency operational problems.
- D. Ensure by personal action or by directives to system personnel that system is being operated in a manner that provides for the safe and proper production and distribution of potable water.
- E. Ensure by personal action and by directives to system personnel that all necessary and required routine operational control testing is being performed.
- F. Issue boil orders (when required). This includes notification of affected water system customers by appropriate means, the Illinois Environmental Protection Agency regional office, and the local and/or county public health department, per regulatory guidelines.
- G. Issue public notices (when required). This includes notification of affected water system customers, the Illinois Environmental Protection Agency Compliance Assurance Section, and local and/or county public health department. The Illinois Dept. of Public Health must also be notified in certain situations.
- H. Responding to Agency requests for information, site visits, or any other requested data.
- I. Must maintain and submit in a timely matter to the Agency all required operating records and reports.

These records and reports include, but are not limited to:

- -Consumer Confidence Report
- -Drinking Water Compliance Monitoring Reports
- -Monthly Operating Reports



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

**FROM:** Village Treasurer Cheryl Aldridge

**DATE:** March 29, 2022

SUBJECT: RESOLUTION 2022-10 - A RESOLUTION ADOPTING THE MISSIONSQUARE

RETIREMENT RESTATEMENT OF GOVERNMENTAL PURCHASE PLAN

ADOPTION AGREEMENT

## **BACKGROUND**

In 2007, Maple Park established a retirement plan benefit for full-time employees with ICMA Retirement Corporation. In 2021, ICMA Retirement Corporation officially changed their name to MissionSquare Retirement. To ensure that the Village's plan is kept up-to-date with legislative and regulatory changes, the IRS requires that the Village execute a new adoption agreement every six (6) years. There have been some small changes to the plan to clarify the pay codes that receive a four (4) percent contribution (Medical Stipend, Auto Stipend, Emergency Management, etc). Employees receive a four (4) percent contribution to the plan, and employees are not required to make any additional contributions to the plan.

## RECOMMENDATION

That the Village Board motion to approve Resolution 2022-10 adopting the MissionSquare Retirement Governmental Money Purchase Plan Adoption Agreement.

### Attachment

Resolution 2022-10 – A Resolution adopting the MissionSquare Retirement Restatement of Governmental Purchase Plan Adoption Agreement MissionSquare Retirement Governmental Money Purchase Plan Adoption Agreement

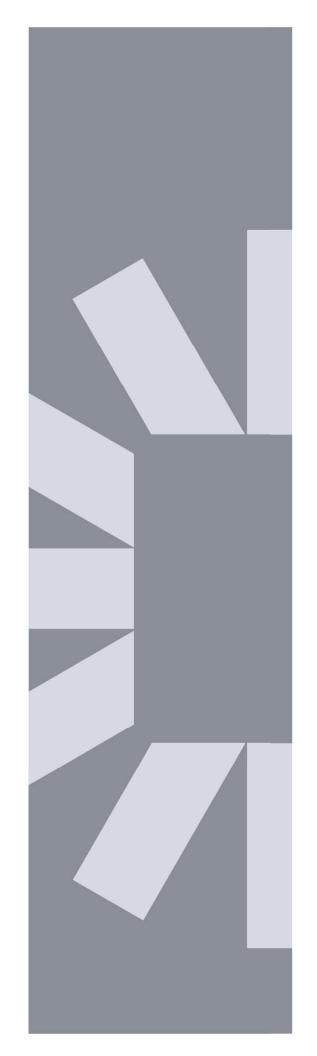
| RESOLUTION 2022-10 Approved:   |  |  |  |
|--|--|--|--|
| A RESOLUTION ADOPTING THE MISSIONSQUARE RETIREMENT GOVERNMENTAL MONEY PURCHASE PLAN ADOPTION AGREEMENT   |  |  |  |
| <b>WHEREAS</b> , the Village of Maple Park ("the Village"), established a deferred compensation plan in the form of a Money Purchase Plan; and,  |  |  |  |
| <b>WHEREAS</b> , the Village entered into the MissionSquare Retirement Governmental Money Purchase Plan Adoption Agreement for the plan; and,  |  |  |  |
| <b>WHEREAS</b> , this plan is an amendment and restatement of an existing defined contribution money purchase plan; and,   |  |  |  |
| WHEREAS, this agreement shall be effective on the date approved below; and,  |  |  |  |
| NOW THEREFORE, BE IT RESOLVED BY BOARD OF TRUSTEES OF THE VILLAGE OF MAPLE PARK, ILLINOIS, KANE AND DEKALB COUNTIES:   |  |  |  |
| <b>SECTION 1.</b> That the MissionSquare standard plan document, as amended, is hereby adopted as the Village of Maple Park's Deferred Compensation Plan.  |  |  |  |
| <b>SECTION 2.</b> That there will be no termination and no gap or lapse in time or effect between such Plans, and the existence of a qualified Plan shall be continuous and uninterrupted.   |  |  |  |
| <b>SECTION 3.</b> That the terms and conditions of the Village of Maple Park, Illinois, Deferred Compensation Plan are set forth as attached and shall apply to any Participant. The provisions of the Previous Plan shall apply to any Participant who terminates prior to such date. |  |  |  |
| PRESENTED to the Village of Maple Park Board of Trustees on the day of, 2022.  |  |  |  |
| ADOPTED by the Village President on the day of, 2022.  |  |  |  |

| ADOI 1ED by the vinage i resident on the day of |
|---|
|   |
|   |
| Suzanne Fahnestock, Village President           |
| ATTEST:   |
|   |
| Elizabeth Peerboom, Acting Village Clerk        |
| Elizabeth Peerboom, Acting Village Clerk        |

ICMA Retirement Corporation doing business as

## MissionSquare Retirement Governmental Money Purchase Plan Adoption Agreement





## MissionSquare Retirement Governmental Money Purchase Plan Adoption Agreement

| Plan  | Number: <u>106473</u>   |
|-------|---|
| The l | Employer hereby establishes a Money Purchase Plan to be known as VILLAGE OF MAPLE PARK  |
|       | (the "Plan") in the form of the MissionSquare Retirement Governmental Money Purchase Plan.  |
| New   | Plan or Amendment and Restatement (Check One):  |
| [X]   | Amendment and Restatement This Plan is an amendment and restatement of an existing defined contribution Money Purchase Plan. Please specify the name of the defined contribution Money Purchase Plan which this Plan hereby amends and restates:  VILLAGE OF MAPLE PARK |
|       | Effective Date of Restatement. The effective date of the Plan shall be:   |
|       | (Note: The effective date can be no earlier than the first day of the Plan Year in which this restatement is adopted. If no date is provided, be default, the effective date will be the first day of the Plan Year in which the restatement is adopted.)               |
| 1     | New Plan  |
|       | <b>Effective Date of New Plan.</b> The effective date of the Plan shall be the first day of the Plan Year during which the Employer adopts the Plan, unless an alternate effective date is hereby specified:  |
|       | (Note: An alternate effective date can be no earlier than the first day of the Plan Year in which the Plan is adopted.)   |
| l.    | EMPLOYER: Village of Maple Park   |
|       | (The Employer must be a governmental entity under Internal Revenue Code $\S$ 414(d))  |
| II.   | SPECIAL EFFECTIVE DATES   |
|       | Please note here any elections in the Adoption Agreement with an effective date that is different from that noted above.  |
|       | (Note provision and effective date.)  |
|       | (Note provision and effective date.)  |
| III.  | PLAN YEAR   |
|       | The Plan Year will be:  |
|       | [ ] January 1 – December 31 ( <i>Default</i> )  |
|       | [X] The 12 month period ending Apr 30   |

| IV. | Normal Retirement Age shall be age 60 | (not less than 55 nor in excess of 65). |
|-----|---------------------------------------|---|
|     |                                       |   |

Important Note to Employers: Normal Retirement Age is significant for determining the earliest date at which the Plan may allow for in-service distributions. Normal Retirement Age also defines the latest date at which a Participant must have a fully vested right to his/her Account. There are IRS rules that limit the age that may be specified as the Plan's Normal Retirement Age. The Normal Retirement Age cannot be earlier than what is reasonably representative of the typical retirement age for theindustry in which the covered workforce is employed.

In 2016, the Internal Revenue Service proposed regulations that would provide rules for determining whether a governmentalpension plan's normal retirement age satisfies the Internal Revenue Code's qualification requirements. A normal retirement agethat is age 62 or later is deemed to be not earlier than the earliest age that is reasonably representative of the typical retirementage for the industry in which the covered workforce is employed. Whether an age below 62 satisfies this requirement dependson the facts and circumstances, but an Employer's good faith, reasonable determination will generally be given deference. Aspecial rule, however, says that a normal retirement age that is age 50 or later is deemed to be not earlier than the earliest agethat is reasonably representative of the typical retirement age for the industry in which the covered workforce is employed if the participants to which this normal retirement age applies are qualified public safety employees (within the meaning ofsection 72(t)(10)(B)). These regulations are proposed to be effective for employees hired during plan years beginning on orafter the later of: (1) January 1, 2017; or (2) the close of the first regular legislative session of the legislative body with theauthority to amend the plan that begins on or after the date that is 3 months after the final regulations are published in theFederal Register. In the meantime, however, governmental plan sponsors may rely on these proposed regulations.

| In lieu of age-based Normal Retirement Age, the Plan shall use the following age and service-based Normal |  |
|---|--|
| Retirement Age  |  |

*Important Note to Employers:* Before using a Normal Retirement Age based on age and service, a plan sponsor should review the proposed regulations (81 Fed. Reg. 4599 (Jan. 27, 2016)) and consult counsel.

#### V. COVERED EMPLOYMENT CLASSIFICATIONS

| 1. | The following group or groups of Employees are eligible to participate in the Plan:  |
|----|--|
|    | <ul> <li>[ ] All Employees</li> <li>[ X] All Full Time Employees</li> <li>[ ] Salaried Employees</li> <li>[ ] Non union Employees</li> <li>[ ] Management Employees</li> <li>[ ] Public Safety Employees</li> <li>[ ] General Employees</li> <li>[ ] Other Employees (Specify the group(s) of eligible Employees below. Do not specify Employees by name. Specific positions are acceptable.)</li> </ul> |
|    | The group specified must correspond to a group of the same designation that is defined in the statutes, ordinances, rules, regulations, personnel manuals or other material in effect in the state or locality of the Employer. The eligibility requirements cannot be such that an Employee becomes eligible only in the Plan Year in which the Employee terminates employment                          |

**Note:** As stated in Sections 4.08 and 4.09, the Plan may, however, provide that Final Pay Contributions or Accrued Leave

Contributions are the only contributions made under the Plan.

| 2. | Period of Service required for participation   |
|----|--|
|    | [X] N/A – The Employer hereby waives the requirement of a Period of Service for participation. Employees are eligible to participate upon employment. ('N/A' is the default provision under the Plan if no selection is made.)   |
|    | [ ] Yes. The required Period of Service shall be months (not to exceed 12 months).   |
|    | The Period of Service selected by the Employer shall apply to all Employees within the Covered Employment Classification.  |
| 3. | Minimum Age (Select One) – A minimum age requirement is hereby specified for eligibility to participate.   |
|    | [ ] Yes. Age (not to exceed age 21).   |
|    | [X] $N/A - No$ minimum age applies (' $N/A$ ' is the default provision under the Plan if no selection is made.)  |
| C  | ONTRIBUTION PROVISIONS   |
| 1. | The Employer shall contribute as follows: (Choose all that apply, but at least one of Options A or B. If Option A is not selected, Employer must pick up Mandatory Participant Contributions under Option B.)  |
|    | <b>Fixed Employer Contributions With or Without Mandatory Participant Contributions.</b> (If Option B is chosen, please complete section C.)   |
|    | [X] A. <u>Fixed Employer Contributions.</u> The Employer shall contribute on behalf of each Participant 4 % of Earnings or \$ for the Plan Year (subject to the limitations of Article V of the Plan).   |
|    | Mandatory Participant Contributions  |
|    | [ ] are required [X] are not required  |
|    | to be eligible for this Employer Contribution.   |
|    | [ ] B. Mandatory Participant Contributions for Plan Participation  |
|    | Required Mandatory Contributions. A Participant is required to contribute (subject to the limitations of Article V of the Plan) the specified amounts designated in items (i) through (iii) of the Contribution Schedule below:  |
|    | [ ] Yes [ X ] No   |
|    | Employee Opt-In Mandatory Contributions. To the extent that Mandatory Participant Contributions are not required by the Plan, each Employee eligible to participate in the Plan shall be given the opportunity, when first eligible to participate in the Plan or any other plan or arrangement of the Employer described in Code section 219(g)(5)(A) to irrevocably elect to contribute Mandatory Participant Contributions by electing to contribute the specified amounts designated in items (i) through (iii) of the Contribution Schedule below for each Plan Year (subject to the limitations of Article V of the Plan): |
|    | [ ] Yes [ X ] No   |

VI.

| Contribution Schedule. (Any percentage or dollar amount entered below must be greater than 0% or \$0.)  |
|---|
| i% of Earnings,   |
| ii. \$, or  |
| iii. a whole percentage of Earnings between the range of (insert range of percentages between 1% and 20% inclusive (e.g., 3%, 6%, or 20%; 5% to 7%)), as designated by the Employee in accordance with guidelines and procedures established by the Employer for the Plan Year as a condition of participation in the Plan. A Participant must pick a single percentage and shall not have the right to discontinue or vary the rate of such contributions after becoming a Plan Participant. |
| Employer "Pick up". The Employer hereby elects to "pick up" the Mandatory Participant Contributions (pickup is required if Option A is not selected)  |
| [ ] Yes [X] No ("Yes" is the default provision under the Plan if no selection is made.)   |
| [ ] C. Election Window (Complete if Option B is selected):  |
| Newly eligible Employees shall be provided an election window of days (no more than 60 calendar—days) from the date of initial eligibility during which they may make the election to participate in the Mandatory Participant Contribution portion of the Plan. Participation in the Mandatory Participant Contribution portion of the Plan shall begin the first of the month following the end of the election window.   |
| An Employee's election is irrevocable and shall remain in force until the Employee terminates employment or ceases to be eligible to participate in the Plan. In the event of re-employment to an eligible position, the Employee's original election will resume. In no event does the Employee have the option of receiving the pick-up contribution amount directly.   |
| The Employer may also elect to make Employer Matching Contributions as follows:  [ ] Fixed Employer Match of After-Tax Voluntary Participant Contributions. (Do not complete this section unless the Plan permits after-tax Voluntary Participant Contributions under Section VI.3 of the Adoption Agreement.)  |
| The Employer shall contribute on behalf of each Participant   |

2.

<sup>&</sup>lt;sup>1</sup>Neither an IRS opinion letter nor a determination letter issued to an adopting Employer is a ruling by the Internal Revenue Service that Participant contributions that are "picked up" by the Employer are not includable in the Participant's gross income for federal income tax purposes. Pick-up contributions are not mandated to receive private letter rulings; however, if an adopting Employer wishes to receive a ruling on pick-up contributions they may request one in accordance with Revenue Procedure 2012-4 (or subsequent guidance).

|    | permits after-tax Voluntary Participant Contributions under Section VI.3 of the Adoption Agreement.)   |
|----|--|
|    | The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):   |
|    | % of the Voluntary Participant Contributions made by the Participant for the Plan Year (not including Voluntary Participant Contributions exceeding  |
|    | PLUS% of the contributions made by the Participant for the Plan Year in excess of those included in the above paragraph (but not including Voluntary Participant Contributions exceeding in the aggregate% of Earnings or \$).   |
|    | Employer Matching Contributions on behalf of a Participant for a Plan Year shall not exceed \$ or % of Earnings, whichever is [ ] more or [ ] less.  |
|    | [ ] Fixed Employer Match of Participant 457(b) Plan Deferrals. The Employer shall contribute on behalf of each Participant% of Earnings for the Plan Year (subject to the limitations of Article V of the Plan) for each Plan Year that such Participant has deferred% of Earnings or \$ to the Employer's 457(b) deferred compensation plan. Under this option, there is a single, fixed rate of Employer Contributions, but a Participant may decline to make the required 457(b) deferrals in any Plan Year, in which case no Employer Contribution will be made on the Participant's behalf in that Plan Year. |
|    | <ul> <li>[ ] Variable Employer Match of Participant 457(b) Plan Deferrals.         The Employer shall contribute on behalf of each Participant an amount determined as follows (subject to the limitations of Article V of the Plan):        % of the elective deferrals made by the Participant to the Employer's 457(b) plan for the Plan Year (not including     </li> </ul>  |
|    | Participant contributions exceeding% of Earnings or \$);   |
|    | PLUS% of the elective deferrals made by the Participant to the Employer's 457(b) plan for the Plan Year in excess of those included in the above paragraph (but not including elective deferrals made by a Participant to the Employer's 457(b) plan exceeding in the aggregate% of Earnings or \$).   |
|    | Employer Matching Contributions on behalf of a Participant for a Plan Year shall not exceed \$ or % of Earnings, whichever is [ ] more or [ ] less.  |
| 3. | Each Participant may make a Voluntary Participant Contribution, subject to the limitations of Section 4.06 and Article V of the Plan   |
|    | [X] Yes [] No ('No' is the default provision under the Plan if no selection is made.) Voluntary Contributions are allowed  |
| 4. | Employer contributions for a Plan Year shall be contributed to the Trust in accordance with the following payment schedule (no later than the 15th day of the tenth calendar month following the end of the calendar year or fiscal year (as applicable depending on the basis on which the Employer keeps its books) with or within which the particular Limitation Year ends, or in accordance with applicable law):   |
|    | [ ] Weekly [ ] Biweekly [X] Monthly [ ] Annually in (specify month)  |
|    |  |

[ ] Variable Employer Match of After-Tax Voluntary Participant Contributions. (Do not complete unless the Plan

|       | 3.  | (no later than the 15th day of the tenth calendar month following the end of the calendar year or fiscal year (as applicately depending on the basis on which the Employer keeps its books) with or within which the particular Limitation Year of in accordance with applicable law): | able |
|-------|-----|--|------|
|       |     | [ ] Weekly [ ] Biweekly [X] Monthly [ ] Annually in (specify month)  | )    |
|       | 6.  | In the case of a Participant performing qualified military service (as defined in Code section 414(u)) with respect to the Employer:   | ne   |
|       |     | A. Plan contributions will be made based on differential wage payments:  |      |
|       |     | [X] Yes [ ] No ('Yes' is the default provision under the Plan if no selection is made.)  |      |
|       |     | B. Participants who die or become disabled will receive Plan contributions with respect to such service:   |      |
|       |     | [ ] Yes [X] No ('No' is the default provision under the Plan if no selection is made.)   |      |
| VII.  | Ea  | rnings   |      |
|       | Ear | nings, as defined under Section 2.09 of the Plan, shall include:   |      |
|       | 1.  | Overtime   |      |
|       |     | [X] Yes [] No ('No' is the default provision under the Plan if no selection is made.)  |      |
|       | 2.  | Bonuses  |      |
|       |     | [X] Yes [] No ('No' is the default provision under the Plan if no selection is made.)  |      |
|       | 3.  | Other Pay (specifically describe any other types of pay to be included below)  |      |
|       | _   | Insurance Stipend, Emergency Management Stipend, Auto Allowance, Sick Pay  |      |
| VIII. | RC  | DLLOVER PROVISIONS   |      |
|       | 1.  | The Employer will permit Rollover Contributions in accordance with Section 4.13 of the Plan:   |      |
|       |     | [X] Yes [ ] No ('Yes' is the default provision under the Plan if no selection is made.)  |      |
|       |     |  |      |
|       |     |  |      |

#### IX. LIMITATION ON ALLOCATIONS

If the Employer maintains or ever maintained another qualified plan in which any Participant in this Plan is (or was) a participant or could possibly become a participant, the Employer hereby agrees to limit contributions to all such plans as provided herein, if necessary in order to avoid excess contributions (as described in Section 5.02 of the Plan).

| 1. | If the Participant is covered under another qualified defined contribution plan maintained by the Employer, the  |
|----|--|
|    | provisions of Section 5.02(a) through (e) of the Plan will apply, unless another method has been indicated below |
|    | [ ] Other Method. (Provide the method under which the plans will limit total Annual Additions to the             |
|    | Maximum Permissible Amount, and will properly reduce any Excess Amounts, in a manner that precludes              |
|    | Employer discretion.)  |
| 2. | The Limitation Year is the following 12 consecutive month period:  |

#### X. VESTING PROVISIONS

The Employer hereby specifies the following vesting schedule, subject to (1) the Code's vesting requirements in effect on September 1, 1974 and (2) the concurrence of the Plan Administrator. (For the blanks below, enter the applicable percentage - from 0 to 100 (with no entry after the year in which 100% is entered), in ascending order.)

The following vesting schedule may apply to a Participant's interest in his/her Employer Contribution Account. The vesting schedule does not apply to Elective Deferrals, Catch-up Contributions, Mandatory Participant Contributions, Rollover Contributions, Voluntary Participant Contributions, Deductible Employee Contributions, Employee Designated Final Pay Contributions, and Employee Designated Accrued Leave Contributions, and the earnings thereon.

| Period of Service<br>Completed | Percent Vested |
|--------------------------------|----------------|
| Zero                           | 0%             |
| One                            | 20%            |
| Two                            | 40%            |
| Three                          | 60%            |
| Four                           | 80%            |
| Five                           | 100%           |
| Six                            | 100%           |
| Seven                          | 100%           |
| Eight                          | 100%           |
| Nine                           | 100%           |
| Ten                            | 100%           |

## XI. WITHDRAWALS AND LOANS

|      | 1.  | In-service   | distributions are                     | e permitted under the Plan after a Participant attains (select one of the below options):   |  |  |  |  |  |  |  |
|------|-----|--|---------------------------------------|---|--|--|--|--|--|--|--|
|      |     | [ ] Norma  | ıl Retirement A                       | ge  |  |  |  |  |  |  |  |
|      |     | [X] 70 ½   | ('70 ½' is th                         | e default provision under the Plan if no selection is made.)  |  |  |  |  |  |  |  |
|      |     | [ ] Alterna  | ate age (after N                      | formal Retirement Age):   |  |  |  |  |  |  |  |
|      |     | [ ] Not pe   | rmitted at any a                      | nge   |  |  |  |  |  |  |  |
|      | 2.  |  |                                       | ed to have a severance from employment solely for purposes of eligibility to receive distributions riod the individual is performing service in the uniformed services for more than 30 days.   |  |  |  |  |  |  |  |
|      |     | [X] Yes  | [ ] No                                | ('Yes' is the default provision under the Plan if no selection is made.)  |  |  |  |  |  |  |  |
|      | 3.  |  | stributions of up teers are available | to \$3,000 for the direct payment of Qualified Health Insurance Premiums for Eligible Retired Public under the Plan.  |  |  |  |  |  |  |  |
|      |     | [ ] Yes  | [X] No                                | ('No' is the default provision under the Plan if no selection is made.)   |  |  |  |  |  |  |  |
|      | 4.  | In-service d   | istributions of th                    | e Rollover Account are permitted under the Plan as provided in Section 9.07   |  |  |  |  |  |  |  |
|      |     | [ ] Yes  | [X] No                                | ('No' is the default provision under the Plan if no selection is made.)   |  |  |  |  |  |  |  |
|      | 5.  | Loans are p  | ermitted under th                     | ne Plan, as provided in Article XIII of the Plan:   |  |  |  |  |  |  |  |
|      |     | [ ] Yes  | [X] No                                | ('No' is the default provision under the Plan if no selection is made.)   |  |  |  |  |  |  |  |
| XII. | SPO | USAL PRO   | OTECTION                              |   |  |  |  |  |  |  |  |
|      | The | e Plan will pr   | ovide the follow                      | ring level of spousal protection (select one):  |  |  |  |  |  |  |  |
|      | [ ] |  |                                       | ection. The normal form of payment of benefits under the Plan is a lump sum. ne any person(s) as the Beneficiary of the Plan, with no spousal consent required.   |  |  |  |  |  |  |  |
|      | [X] | [X] 2. Beneficiary Spousal Consent Election (Article XII of the Plan will apply if option 2 is selected). The normal form of payment of benefits under the Plan is a lump sum. Upon death, the surviving spouse is the Beneficiary, unless he or she consents to the Participant's naming another Beneficiary. ("Beneficiary Spousal Consent Election" is the default provision under the Plan if no selection is made.) |                                       |   |  |  |  |  |  |  |  |
|      | [ ] | qualified<br>death pr  | d joint and surv                      | e XVII). The normal form of payment of benefits under the Plan is a 50% rivor annuity with the spouse (or life annuity, if single). In the event of the Participant's cing payments, the spouse will receive an annuity for his or her lifetime. (If option 3 is onsent requirements in Article XII of the Plan also will apply.) |  |  |  |  |  |  |  |

### **XIII. FINAL PAY CONTRIBUTIONS**

XIV.

(Under the Plan's definitions, Earnings automatically include leave cashouts paid by the later of 2 ½ months after severance from employment or the end of the calendar year. If the Plan will provide additional contributions based on the Participant's final paycheck attributable to Accrued Leave, please provide instructions in this section. Otherwise, leave this section blank.)

The Plan will provide for Final Pay Contributions if either 1 or 2 below is selected. The following group of Employees shall be eligible for Final Pay Contributions:

| [X] 1. Employees within the Covered Employment Classification identified in section V of the Adoption Agreement.  |
|---|
| [ ] 2. Other:   |
| (This must be a subset of the Covered Employment Classification identified in section $V$ of the Adoption Agreement.)   |
| Final Pay shall be defined as (select one):   |
| [ X] A. Accrued unpaid vacation   |
| [ ] B. Accrued unpaid sick leave  |
| [ ] C. Accrued unpaid vacation and sick leave   |
| [ ] D. Other (insert definition of Final Pay - must be leave that Employee would have been able to use if   |
| employment had continued and must be bona fide vacation and/or sick leave):   |
| [X] 1. Employer Final Pay Contribution. The Employer shall contribute on behalf of each Participant   |
|   |
| [ ] 2. Employee Designated Final Pay Contribution. Each Employee eligible to participate in the Plan shall be given the opportunity at enrollment to irrevocably elect to contribute% (insert fixed percentage of Final Pay to be contributed) or up to% (insert maximum percentage of Final Pay to be contributed) of Final Pay to the Plan (subject to the limitations of Article V of the Plan). |
| Once elected, an Employee's election shall remain in force and may not be revised or revoked.   |
| ACCRUED LEAVE CONTRIBUTIONS   |
| The Plan will provide for unpaid Accrued Leave Contributions annually if either 1 or 2 is selected below. The following group of Employees shall be eligible for Accrued Leave Contributions:   |
| [ ] 1. Employees within the Covered Employment Classification identified in section V of the Adoption Agreement.  |
| [ ] 2. Other:   |
| (This must be a subset of the Covered Employment Classification identified in section V of the Adoption Agreement.)   |
| Accrued Leave shall be defined as (select one):   |
| [ ] A. Accrued unpaid vacation  |
| [ ] B. Accrued unpaid sick leave  |
| [ ] C. Accrued unpaid vacation and sick leave   |
| [ ] D. Other (insert definition of Accrued Leave that is bona fide vacation and/or sick leave):   |
|   |

|       | [ ] 1. Employer Accrued Leave Contribution. The Employer shall contribute as follows (choose one of the following options):   |
|-------|---|
|       | [ ] For each Plan Year, the Employer shall contribute on behalf of each eligible Participant the unused Accrued Leave in excess of (insert number of hours/days/weeks (circle one)) to the Plan (subject to the limitations of Article V of the Plan).  |
|       | [ ] For each Plan Year, the Employer shall contribute on behalf of each eligible Participant% of un- used Accrued Leave to the Plan (subject to the limitations of Article V of the Plan).  |
|       | [ ] 2. Employee Designated Accrued Leave Contribution   |
|       | Each eligible Participant shall be given the opportunity at enrollment to irrevocably elect to annually contribute% (insert fixed percentage of unpaid Accrued Leave to be contributed) or up to % (insert maximum percentage of unpaid Accrued Leave to be contributed) of unpaid Accrued Leave to the Plan (subject to the limitations of Article V of the Plan). Once elected, an Employee's election shall remain in force and may not be revised or revoked. |
| XV.   | The Employer hereby attests that it is a unit of state or local government or an agency or instrumentality of one or more units of state or local government.   |
| XVI.  | The Employer understands that this Adoption Agreement is to be used with only the MissionSquare Retirement Money Purchase Plan. This MissionSquare Retirement Governmental Money Purchase Plan is a restatement of a previous plan, which was submitted to the Internal Revenue Service for approval on December 31, 2018 and received approval on June 30, 2020.   |
|       | The Plan Administrator will inform the Employer of any amendments to the Plan made pursuant to Section 14.05 of the Plan or of the discontinuance or abandonment of the Plan. The Employer understands that an amendment(s) made pursuant to Section 14.05 of the Plan will become effective within 30 days of notice of the amendment(s) unless the Employer   |
|       | notifies the Plan Administrator, in writing, that it disapproves of the amendment(s). If the Employer so disapproves, the Plan Administrator will be under no obligation to act as Administrator under the Plan.  |
| XVII. | The Employer hereby appoints the ICMA Retirement Corporation, doing business as MissionSquare Retirement, as the Plan Administrator pursuant to the terms and conditions of the MISSIONSQUARE RETIREMENT GOVERNMENTAL MONEY PURCHASE PLAN.  |
|       | The Employer hereby agrees to the provisions of the Plan  |

| XVIII. | The Employer understands that it must complete a new Adoption Agreement upon first adoption of the Plan.              |
|--------|---|
|        | Additionally, upon any modifications to a prior election, making of new elections, or restatements of the Plan, a new |
|        | Adoption Agreement must be completed. The Employer hereby acknowledges it understands that failure to properly        |
|        | fill out this Adoption Agreement may result in disqualification of the Plan.  |

**XIX.** An adopting Employer may rely on an Opinion Letter issued by the Internal Revenue Service as evidence that the Plan is qualified under section 401 of the Internal Revenue Code only to the extent provided in Rev. Proc. 2017-41. The Employer may not rely on the Opinion Letter in certain other circumstances or with respect to certain qualification requirements, which are specified in the Opinion Letter issued with respect to the Plan and in Rev. Proc. 2017-41.

In Witness Whereof, the Employer hereby causes this Money Purchase Plan Adoption Agreement to be executed.

EMPLOYER SIGNATURE & DATE

Signature of Authorized Plan Representative:

Print Name: Suzanne Fahnestock

Title: Village President

Attest: \_\_\_\_\_\_

Elizabeth Peerboom, Acting Village Clerk

Date: \_\_\_\_/\_\_\_/\_\_\_\_.

| For inquiries regarding adoption of the plan, the meaning of plan provis Opinion Letter, contact: | sions, or the effect of the |
|---|-----------------------------|
| MissionSquare Retirement  |                             |
| 777 N. Capitol St. NE Suite 600   |                             |
| Washington, DC 20002<br>800-326-7272  |                             |
| 000-320-1212  |                             |
|   |                             |
| 52582-0621-W1304  |                             |
|   |                             |
|   |                             |
|   |                             |



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

**FROM:** Village Treasurer Cheryl Aldridge

**DATE:** March 29, 2022

SUBJECT: ORDINANCE 2022-09 – AN ORDINANCE TO SUPPLEMENT THE APPROPRIATION

ORDINANCE FISCAL YEAR ENDING APRIL 30, 2022 FOR THE VILLAGE OF MAPLE

PARK, ILLINOIS.

#### **BACKGROUND**

At the March 15, 2022 Committee of the Whole Meeting, the Fiscal Year 2023 Budget was finalized. In the budget document, an estimate is created for Fiscal Year 2022. In review of the Fiscal Year 2022 estimate, an additional appropriation ordinance needs to be adopted to cover the additional expenses for the fiscal year. Below is a recap of the departments / funds that are anticipated to exceed the original budgeted amount.

General Fund – Administration & Finance Department – Account 01-10-5330 – Legal Services – Due to additional legal fees within the year, this line item needs to be increased by \$25,000. The updated department expense total will be \$304,748.

General Fund – Civic Center Department – Account 01-40-5600 – Maintenance & Repair – Due to maintenance needed on the Civic Center this year, this line item needs to be increased by \$5,000.

General Fund – Civic Center Department – Account 01-40-5730 – Utilities – Due to higher utility costs this year, this line item needs to be increased by \$3,000. The updated department expense total will be \$36,000.

The updated General Fund Expenditures will be \$827,322.

Utility Tax Fund – Account 12-00-8413 – Police Grant Purchases – This is an account that is typically not included in the annual budget, but the expenses are causing the budget to look out of balance. This line item needs to be included this year for \$5,000. The updated Utility Tax Fund Expenditures will be \$76,823.

Water Improvement Fund – Account 54-00-5600 – Water Improvement Repairs & Maintenance – The rehab of Well #5 was budgeted for \$82,500. The actual price of the rehab came in at \$95,873. This line item needs to be increased by \$15,000. The updated Water Improvement Fund Expenditures will be \$97,500.

# **RECOMMENDATION**

That the Village Board motion to approve Ordinance 2022-09 – An Ordinance to Supplement the Appropriation Ordinance Fiscal Year Ending April 30, 2022 for the Village of Maple Park, Illinois.

# Attachment

Ordinance 2022-09 – An Ordinance to Supplement the Appropriation Ordinance Fiscal Year Ending April 30, 2022 for the Village of Maple Park, Illinois.

# VILLAGE OF MAPLE PARK KANE AND DEKALB COUNTIES, ILLINOIS

**ORDINANCE NO. 2022-09** 

# AN ORDINANCE TO SUPPLEMENT THE APPROPRIATION ORDINANCE FISCAL YEAR ENDING APRIL 30, 2022 FOR THE VILLAGE OF MAPLE PARK, ILLINOIS

ADOPTED BY THE BOARD OF TRUSTEES
OF THE
VILLAGE OF MAPLE PARK, ILLINOIS

#### ORDINANCE NO. 2022-09

## AN ORDINANCE TO SUPPLEMENT THE APPROPRIATION ORDINANCE FISCAL YEAR ENDING APRIL 30, 2022 FOR THE VILLAGE OF MAPLE PARK, ILLINOIS

# BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF MAPLE PARK, KANE AND DEKALB COUNTIES, ILLINOIS as follows:

Section 1. That the below listed Appropriations in the Annual Appropriation Ordinance of the Village of Maple Park, Illinois for Fiscal Year beginning on May 1, 2021 and ending on April 30, 2022, commonly known as Village of Maple Park Ordinance No. 2021-05 is hereby supplemented as follows:

#### A. General Fund:

General Fund – Administration & Finance Department – Account 01-10-5330 – Legal Services – Due to additional legal fees within the year, this line item needs to be increased by \$25,000. The updated department expense total will be \$304,748.

General Fund – Civic Center Department – Account 01-40-5600 – Maintenance & Repair – Due to maintenance needed on the Civic Center this year, this line item needs to be increased by \$5,000.

General Fund – Civic Center Department – Account 01-40-5730 – Utilities – Due to higher utility costs this year, this line item needs to be increased by \$3,000. The updated department expense total will be \$36,000.

The updated General Fund Expenditures will be \$827,322.

### **B.** <u>Utility Tax Fund</u>:

Utility Tax Fund – Account 12-00-8413 – Police Grant Purchases – This is an account that is typically not included in the annual budget, but the expenses are causing the budget to look out of balance. This line item needs to be included this year for \$5,000. The updated Utility Tax Fund Expenditures will be \$76,823.

#### C. Water Improvement Fund:

Water Improvement Fund – Account 54-00-5600 – Water Improvement Repairs & Maintenance – The rehab of Well #5 was budgeted for \$82,500. The actual price of the rehab came in at \$95,873. This line item needs to be increased by \$15,000. The updated Water Improvement Fund Expenditures will be \$97,500.

<u>Section 2.</u> That all other provisions of Village of Maple Park Ordinance No. 2021-05 shall remain in full force and effect without change.

<u>Section 3.</u> This Ordinance shall be effective immediately upon its passage by the Board of Trustees, its approval by the Mayor, and its publication as provided by law.

<u>Section 5.</u> All ordinances or parts of ordinances in conflict with this Ordinance are repealed insofar as they conflict.

<u>Section 6.</u> If any section, clause or provision of this Ordinance is declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid, and this Board of Trustees hereby expressly declares that it would have enacted this Ordinance even with the invalid portion deleted.

| PASSED this              | day of April, 202 | 22 pursuant to roll call vote as follows: |
|--------------------------|-------------------|---|
| AYES:                    |                   |   |
| NAYS:                    |                   |   |
| ABSENT:                  |                   |   |
| APPROVED this _          | day of            | , 2022                                    |
|                          |                   | ATTEST:                                   |
|                          |                   |   |
| Suzanne Fahnestock, Vill | age President     | Elizabeth Peerboom, Acting Village Cleri  |

# **CLERK'S CERTIFICATE**

| STATE OF ILLINOIS )   |
|---|
| ) SS<br>COUNTIES OF DEKALB AND KANE )   |
|   |
|   |
| I, Elizabeth Peerboom, certify that I am the duly appointed and acting Village Clerk of |
| Maple Park, DeKalb and Kane Counties, Illinois.   |
| I further certify that on the day of, 2022, the Board of Trustees                       |
| of the Village of Maple Park passed and approved Ordinance 2022-09, entitled "AN        |
| ORDINANCE TO SUPPLEMENT THE APPROPRIATION ORDINANCE FOR THE FISCAL                      |
| YEAR ENDING APRIL 30, 2022 FOR THE VILLAGE OF MAPLE PARK, ILLINOIS."                    |
| The pamphlet form of Ordinance 2022-09 was posted in the Village Hall, commencing on    |
| , 2022. Copies of the Ordinance were also available for public inspection               |
| upon request in the office of the Village Clerk.  |
| Dated at Maple Park, Illinois, this day of, 2022.                                       |
|   |
|   |
| (SEAL)  |
| A PART COLCE II   |
|   |
|   |
|   |
| Elizabeth Peerboom, Acting Village Clerk  |

# Estimated Fund Balance for FY 2021 / 2022

|                              | Beginning<br>Balance<br>as of 05/01/21 |        | FY 2022<br>Estimated<br>Revenues |           | FY 2022<br>Estimated<br>Expenditures |           | Estimated<br>Ending Balance<br>as of 04/30/22 |           | Est Balance<br>FY 2022<br>Budget |           | Better/(Worse) |           |
|------------------------------|--|--------|----------------------------------|-----------|--------------------------------------|-----------|---|-----------|----------------------------------|-----------|----------------|-----------|
| General Fund                 | \$ 3                                   | 73,353 | \$                               | 899,514   | \$                                   | 736,407   | \$  | 536,460   | \$                               | 200,381   | \$             | 336,079   |
| Other Funds:                 |  |        |                                  |           |                                      |           |   |           |                                  |           |                |           |
| Utility Tax Fund             | 5                                      | 14,226 |                                  | 72,904    |                                      | 74,181    |   | 512,949   |                                  | 507,599   |                | 5,350     |
| TIF District Fund            | 3                                      | 84,924 |                                  | 2,538,969 |                                      | 53,472    |   | 2,870,421 |                                  | 303,752   |                | 2,566,669 |
| Road & Bridge Fund           |  | 82,822 |                                  | 59,939    |                                      | 1,180     |   | 141,581   |                                  | 96,090    |                | 45,491    |
| Motor Fuel Tax Fund          | 1                                      | 45,481 |                                  | 81,108    |                                      | -         |   | 226,589   |                                  | 225,821   |                | 768       |
| Developer Escrow Fund        |  | -      |                                  | 10,000    |                                      | 10,000    |   | -         |                                  | -         |                | -         |
| School Land Cash Fund        |  | -      |                                  | <u> </u>  |                                      | -         |   | -         |                                  | -         |                |           |
| Totals                       | 1,1                                    | 27,453 |                                  | 2,762,920 |                                      | 138,833   |   | 3,751,539 |                                  | 1,133,262 |                | 2,618,277 |
| Water & Sewer Funds          |  |        |                                  |           |                                      |           |   |           |                                  |           |                |           |
| Water & Sewer Operating Fund | 5                                      | 23,030 |                                  | 516,976   |                                      | 441,261   |   | 598,745   |                                  | 580,796   |                | 17,949    |
| Water Improvement Fund       | 3                                      | 26,691 |                                  | 59,223    |                                      | 96,932    |   | 288,982   |                                  | 284,994   |                | 3,988     |
| Sewer Improvement Fund       |  | 45,555 |                                  | 47,073    |                                      | 27,150    |   | 565,478   |                                  | 509,399   |                | 56,079    |
| Totals                       | 1,3                                    | 95,276 |                                  | 623,273   |                                      | 565,344   |   | 1,453,205 |                                  | 1,375,189 |                | 78,016    |
| Village Totals               | \$ 2,8                                 | 96,082 | \$                               | 4,285,706 | \$                                   | 1,440,584 | \$  | 5,741,204 | \$                               | 2,708,832 | \$             | 3,032,372 |

# Estimated Fund Balance for FY 2022 / 2023

| General Fund                 | Estimated     Balance     as of 05/01/22 \$ 536,460 | FY 2023<br>Budgeted<br>Revenues<br>\$ 807,74 | FY 2023<br>Budgeted<br>Expenditures<br>12 \$ 1,057,847 | Estimated Ending Balance as of 04/30/23 \$ 286,354 | At 25%<br>Required<br>Fund<br>Balance<br>\$ 264,462 | \$ (21,892) |
|------------------------------|---|--|--|--|---|-------------|
| Other Funds:                 |   |  |  |  |   |             |
| Utility Tax Fund             | 512,949   | 70,30  | 0 71,368   | 511,881  |   |             |
| TIF District Fund            | 2,870,421   | 290,00                                       | 0 1,670,319  | 1,490,102  |   |             |
| Road & Bridge Fund           | 141,581   | 49,27  | 0 96,600   | 94,251   |   |             |
| Motor Fuel Tax Fund          | 226,589   | 73,47  | '9 -   | 300,068  |   |             |
| Developer Escrow Fund        | -   | 10,00  | 0 10,000   | -  |   |             |
| School Land Cash Fund        | -   |  |  | -  |   |             |
| Totals                       | 3,751,539   | 493,04                                       | 9 1,848,287  | 2,396,301  |   |             |
| Water & Sewer Funds          |   |  |  |  |   |             |
| Water & Sewer Operating Fund | 598,745   | 522,35                                       | 573,508  | 547,587  |   |             |
| Water Improvement Fund       | 288,982   | 14,07  | 5 9,000  | 294,057  |   |             |
| Sewer Improvement Fund       | 565,478   | 14,15  | 56,623   | 523,005  |   |             |
| Totals                       | 1,453,205   | 550,57                                       | 5 639,131  | 1,364,649  |   |             |
| Village Totals               | \$ 5,741,204  | \$ 1,851,36                                  | 5 \$ 3,545,265   | \$ 4,047,304                                       |   |             |

<sup>\*</sup>Improvement funds to be set aside for capital improvement projects as needed.

|               |  | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|---------------|--|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
|               | 01 - G                                       | ENERAL FUND        |                   |                                      |                     |                   |
| REVENUES      |  |                    |                   |                                      |                     |                   |
| 01-00-4110    | REAL ESTATE TAX - DEKALB CO.                 | 121,759            | 125,448           | 124,428                              | 124,428             | 130,801           |
| 01-00-4120    | REAL ESTATE TAX - KANE CO.                   | 103,260            | 106,864           | 106,491                              | 106,491             | 111,423           |
| 01-00-4220    | STATE OF IL - INCOME TAX                     | 150,175            | 130,751           | 138,673                              | 183,633             | 189,586           |
| 01-00-4240    | STATE OF IL-MUNICIPAL SALES TAX              | 149,882            | 120,000           | 189,054                              | 241,699             | 200,000           |
| 01-00-4250    | STATE OF IL-REPLACEMENT TAX                  | 3,425              | 3,000             | 4,893                                | 5,693               | 5,000             |
| 01-00-4270    | STATE OF IL-USE TAX                          | 58,933             | 58,295            | 36,532                               | 54,855              | 53,738            |
| 01-00-4280    | STATE OF IL-VIDEO GAMING TAX                 | 20,490             | 12,000            | 35,961                               | 42,230              | 36,000            |
| 01-00-4281    | STATE OF IL-CANNABIS TAX                     | 1,071              | 1,218             | 1,509                                | 2,178               | 2,794             |
| 01-00-4310    | GAME LICENSE                                 | 275                | 250               | 275                                  | 275                 | 250               |
| 01-00-4325    | GOLF CART LICENSE                            | 390                | 400               | 675                                  | 675                 | 600               |
| 01-00-4330    | CIGARETTE LICENSE                            | 20                 | 20                | 20                                   | 20                  | 20                |
| 01-00-4340    | FRANCHISE FEE LICENSE                        | 4,673              | 4,500             | 2,047                                | 4,681               | 4,500             |
| 01-00-4341    | RAFFLE LICENSE FEE                           | 30                 | 40                | 20                                   | 30                  | 40                |
| 01-00-4350    | LIQUOR LICENSE                               | 7,875              | 10,500            | 10,500                               | 10,500              | 10,500            |
| 01-00-4407    | TEMPORARY OCCUPANCY PERMIT                   | 2,200              | · -               | 1,200                                | 1,600               | · <u>-</u>        |
| 01-00-4410    | BUILDING PERMITS                             | 10,825             | 8,000             | 9,259                                | 9,979               | 9,000             |
| 01-00-4410.01 | BUILDING PERMITS - SETTLEMENT                | 9,107              | 2,351             | 2,181                                | 2,181               | -                 |
| 01-00-4410.02 | BUILDING PERMITS - SQUIRE'S CROSSING         | 6,860              | 6,805             | 9,072                                | 9,072               | _                 |
| 01-00-4410.03 | BUILDING PERMITS - HERITAGE HILLS            | 15,883             | 2,266             | 4,669                                | 4,669               | _                 |
| 01-00-4420    | SOLICITOR PERMITS                            | -                  | 2,200             | 100                                  | 100                 | _                 |
| 01-00-4535.01 | THE SETTLEMENT - ENGINEERING                 | 1,360              | 340               | 340                                  | 340                 |                   |
| 01-00-4535.02 | SQUIRE'S CROSSING - ENGINEERING              | 1,190              | 1,020             | 1,360                                | 1,360               | _                 |
| 01-00-4535.02 | HERITAGE HILLS - ENGINEERING                 | 2,380              | 340               | 680                                  | 680                 | _                 |
| 01-00-4550    | PARK RENT                                    | 2,000              | 340               | 850                                  | 1,000               | 500               |
| 01-00-4550.04 | RENT - GYM USE                               | -                  | -                 | 3,495                                | 3,695               | 2,000             |
| 01-00-4550.07 | RENT - M.P. LIBRARY                          | 4,800              | 4,800             | 4,800                                | 4,800               | 4,800             |
| 01-00-4550.07 | RENT - KITCHEN                               | 4,000              | 4,000             | 4,600<br>75                          | 4,600<br>75         | 4,000             |
| 01-00-4550.17 | RENT - EXERCISE ROOM                         | -                  | -                 | 100                                  | 100                 | -                 |
|               |  | 4 600              |                   |                                      |                     | 5.040             |
| 01-00-4560    | FUTURE LINK RENT                             | 4,620              | 4,830             | 3,623                                | 4,830               | 5,040             |
| 01-00-4575    | WATER & SEWER ADMIN CHARGE                   | 32,500             | 32,500            | 24,372                               | 32,500              | 32,500            |
| 01-00-4610    | DEKALB COUNTY FINES                          | 1,703              | 1,000             | 977                                  | 1,303               | 500               |
| 01-00-4620    | KANE COUNTY FINES                            | 863                | 1,000             | 508                                  | 678                 | 500               |
| 01-00-4625    | ORDINANCE VIOLATION FINES                    | 9,190              | 2,000             | 4,850                                | 4,850               | 2,000             |
| 01-00-4654.01 | POLICE DEVELOP CONTRIB - SETTLEMENT          | 1,056              | 1,056             | 1,056                                | 1,056               | -                 |
| 01-00-4654.02 | POLICE DEVELOP CONTRIB - SQUIRE'S CROSSING   | 3,167              | 3,167             | 4,222                                | 4,222               | -                 |
| 01-00-4654.03 | POLICE DEVELOP CONTRIB - HERITAGE HILLS      | 7,389              | 1,056             | 2,111                                | 2,111               | -                 |
| 01-00-4656.01 | FACILITY DEVELOP CONTRIB - SETTLEMENT        | 1,603              | 1,603             | 1,603                                | 1,603               | -                 |
| 01-00-4656.02 | FACILITY DEVELOP CONTRIB - SQUIRE'S CROSSING | 4,809              | 4,809             | 6,412                                | 6,412               | -                 |
| 01-00-4656.03 | FACILITY DEVELOP CONTRIB - HERITAGE HILLS    | 11,221             | 1,603             | 3,206                                | 3,206               | -                 |
| 01-00-4800    | INTEREST INCOME                              | 678                | 1,000             | 386                                  | 177                 | 150               |
| 01-00-4900    | OTHER INCOME                                 | 2,203              | 500               | 7,780                                | 7,780               | 500               |
| 01-00-4910    | REIMBURSEMENT INCOME                         | 3,967              | 8,146             | 12,136                               | 7,750               | 5,000             |
| 01-00-4910.10 | DEKALB COUNTY CURE PROGRAM                   | 26,319             | -                 | -                                    | -                   | -                 |
| 01-00-4910.20 | KANE COUNTY CARES PROGRAM                    | 40,611             | -                 | -                                    | -                   | -                 |
| 01-00-4910.30 | AMERICAN RESCUE PLAN FUNDS                   | -                  | -                 | -                                    | -                   | -                 |
| 01-00-4940.02 | PARK CONTRIBUTION - SQUIRE'S CROSSING        | -                  | -                 | 2,000                                | 2,000               | -                 |
| 01-00-4940.03 | PARK CONTRIBUTION - HERITAGE HILLS           | -                  | -                 | 2,000                                | 2,000               | -                 |
|               | ** TOTAL GENERAL FUND REVENUE                | 828,761            | 663,477           | 766,499                              | 899.514             | 807,742           |

|                                |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget    |
|--------------------------------|---|--------------------|-------------------|--------------------------------------|---------------------|----------------------|
| 10 - ADMINISTRAT               | TION & FINANCE EXPENDITURES                           |                    |                   |                                      |                     |                      |
| 01-10-5010                     | WAGES - FINANCE                                       | 81,634             | 98,945            | 54,236                               | 83,146              | 128,103              |
| 01-10-5010.01<br>01-10-5010.02 | WAGES – REIMBURSED (POLICE) WAGES – FUN FEST (POLICE) | -                  | 2 000             | 484                                  | 698                 | 4 000                |
| 01-10-5010.02                  | WAGES - FUN FEST (PUBLIC WORKS)                       | -                  | 3,000<br>1,000    | 3,000<br>1,000                       | 3,000<br>1,000      | 4,000<br>3,000       |
| 01-10-5011                     | SALARIES - VILLAGE BOARD                              | 12,000             | 5,000             | -                                    | 4,833               | 5,000                |
| 01-10-5012                     | STATE UNEMPLOYMENT TAX                                | 1,130              | 1,000             | 489                                  | 1,089               | 1,200                |
| 01-10-5020                     | SOCIAL SECURITY EXPENSE                               | 7,412              | 8,353             | 4,558                                | 7,132               | 11,491               |
| 01-10-5020.01                  | SOCIAL SECURITY EXPENSE - REIMBURSED                  | -                  | -                 | 37                                   | 53                  | -                    |
| 01-10-5030                     | PENSION EXPENSE                                       | 1,897              | 2,314             | 1,715                                | 2,423               | 5,808                |
| 01-10-5040<br>01-10-5120       | EMPLOYEE MEDICAL INSURANCE<br>POSTAGE                 | 3,865<br>1,035     | 5,250<br>1,500    | 3,736<br>847                         | 5,250               | 17,100               |
| 01-10-5155                     | GOLF CART LICENSE EXPENSE                             | 95                 | 100               | 04/                                  | 1,129<br>100        | 1,500<br>125         |
| 01-10-5160                     | COPIER & POSTAGE MACHINE LEASE                        | 2,733              | 2,733             | 2,050                                | 2,733               | 2,733                |
| 01-10-5200                     | OFFICE SUPPLIES                                       | 7,732              | 7,000             | 6,056                                | 7,056               | 7,500                |
| 01-10-5320                     | ENGINEERING SERVICES                                  | 7,565              | 7,500             | 5,355                                | 7,140               | 7,500                |
| 01-10-5330                     | LEGAL SERVICES  | 21,350             | 20,000            | 38,478                               | 44,253              | 25,000               |
| 01-10-5350<br>01-10-5390       | AUDIT EXPENSE OTHER PROFESSIONAL SERVICES             | 13,210             | 13,560            | 13,560                               | 13,560              | 14,000               |
| 01-10-5390                     | PERMIT EXPENSE  | 36,494<br>650      | 22,467<br>400     | 20,613<br>300                        | 32,484              | 36,500               |
| 01-10-5420.01                  | PERMIT EXPENSE - SETTLEMENT                           | 700                | 800               | 350                                  | 400<br>467          | 1,000                |
| 01-10-5420.02                  | PERMIT EXPENSE - SQUIRE'S CROSSING                    | 1,350              | 800               | 550                                  | 733                 | -                    |
| 01-10-5420.03                  | PERMIT EXPENSE - HERITAGE HILLS                       | 1,000              | 800               | 750                                  | 1,000               | _                    |
| 01-10-5500                     | INSURANCE EXPENSE                                     | 45,037             | 46,000            | 44,977                               | 44,977              | 46,000               |
| 01-10-5550                     | SOFTWARE EXPENSE                                      | 215                | 250               | 346                                  | 346                 | 500                  |
| 01-10-5570                     | DUES AND MEMBERSHIPS                                  | 5,297              | 6,000             | 5,273                                | 5,803               | 7,000                |
| 01-10-5700<br>01-10-5900       | TELEPHONE OTHER EXPENSES                              | 5,908              | 6,500             | 4,136                                | 5,514               | 6,500                |
| 01-10-5900.01                  | FUN FEST EXPENSES                                     | 6,822              | 6,000<br>1,000    | 9,444<br>497                         | 10,444<br>497       | 6,000<br>1,000       |
| 01-10-5910                     | EMERGENCY NOTIFICATION SYSTEM                         | 884                | 900               | 927                                  | 927                 | 1,000                |
| 01-10-5920                     | CONFERENCES   | 110                | 1,200             | 430                                  | 573                 | 2,400                |
| 01-10-5999                     | TRANSFER TO OTHER FUNDS                               | 6,331              | 5,000             | -                                    | 5,000               | 5,000                |
| 01-10-8210                     | COMPUTERS   | -                  | 4,375             | 5,506                                | 9,940               | 3,125                |
| 01-10-8300                     | FURNITURE & FIXTURES                                  | -                  | -                 | -                                    | -                   | 5,500                |
|                                | ** TOTAL ADMINISTRATION & FINANCE                     | 272,455            | 279,748           | 229,699                              | 303,702             | 355,585              |
| 20 - PARKS & GRO               | DUNDS EXPENDITURES                                    |                    |                   |                                      |                     |                      |
| 01-20-5010                     | WAGES   | 36,089             | 37,449            | 24,826                               | 36,354              | 40,169               |
| 01-20-5020                     | SOCIAL SECURITY EXPENSE                               | 3,043              | 3,175             | 2,141                                | 3,092               | 3,410                |
| 01-20-5030                     | PENSION EXPENSE                                       | 1,581              | 1,452             | 1,077                                | 1,559               | 1,558                |
| 01-20-5040                     | EMPLOYEE MEDICAL INSURANCE                            | 3,843              | 4,060             | 2,889                                | 4,060               | 4,408                |
| 01-20-5250<br>01-20-5300       | GASOLINE & FUEL UNIFORM EXPENSE                       | 536                | 1,000             | 618                                  | 824                 | 1,000<br><b>7</b> 50 |
| 01-20-5390                     | OTHER PROFESSIONAL SERVICES                           | 275                | -                 | 284                                  | 284                 | 750                  |
| 01-20-5560                     | TRAINING  | -                  | _                 | -                                    | 200                 | 1,000                |
| 01-20-5600                     | MAINTENANCE & REPAIR                                  | 4,053              | 10,500            | 5,891                                | 9,855               | 63,000               |
| 01-20-5730                     | UTILITIES   | 723                | 1,000             | 731                                  | 975                 | 1,000                |
| 01-20-5900<br>01-20-8200       | OTHER EXPENSE<br>EQUIPMENT                            | 40.000             | 250               | 605                                  | 806                 | 1,000                |
| 01-20-0200                     |   | 10,900             |                   |                                      | -                   | -                    |
|                                | ** TOTAL PARKS & GROUNDS                              | 61,043             | 58,886            | 39,062                               | 58,009              | 117,295              |
|                                | RTMENT EXPENDITURES                                   | 64.070             | FC 000            | 00.005                               | 55.004              | 00.000               |
| 01-30-5010<br>01-30-5015       | WAGES – CHIEF<br>WAGES – PATROL OFFICERS              | 61,870<br>82,579   | 56,822            | 39,935                               | 55,224<br>72,456    | 60,320               |
| 01-30-5016                     | WAGES - TRAINING                                      | 2,236              | 102,696<br>9,758  | 56,121<br>619                        | 72,456<br>619       | 112,032<br>10,640    |
| 01-30-5018                     | WAGES - SERGEANT                                      | 26,516             | 35,077            | 20,769                               | 29,484              | 39,312               |
| 01-30-5020                     | SOCIAL SECURITY EXPENSE                               | 13,711             | 16,169            | 9,811                                | 12,608              | 17,588               |
| 01-30-5030                     | PENSION EXPENSE                                       | 2,585              | 2,553             | 1,876                                | 2,568               | 2,717                |
| 01-30-5040                     | EMPLOYEE MEDICAL INSURANCE                            | 6,625              | 7,000             | 5,008                                | 7,027               | 7,600                |
| 01-30-5100                     | GENERAL SUPPLIES                                      | 4,024              | 4,500             | 739                                  | 3,485               | 4,500                |
| 01-30-5250                     | GASOLINE & FUEL                                       | 5,209              | 6,000             | 4,588                                | 6,117               | 10,000               |
| 01-30-5300<br>01-30-5330       | UNIFORM EXPENSE<br>LEGAL SERVICES                     | 193<br>88          | 2,000             | 736<br>88                            | 981                 | 2,000                |
| 01-30-5390                     | OTHER PROFESSIONAL SERVICES                           | -                  | 7,000             | 825                                  | 88<br>825           | 7,000                |
| 01-30-5550                     | SOFTWARE EXPENSE                                      | 2,570              | 2,670             | 1,720                                | 2,620               | 2,950                |
| 01-30-5560                     | TRAINING  | 2,154              | 2,500             | 1,709                                | 2,279               | 2,500                |
| 01-30-5570                     | DUES & MEMBERSHIPS                                    | 1,910              | 1,500             | 370                                  | 1,470               | 1,500                |
| 01-30-5600                     | MAINTENANCE & REPAIR                                  | 3,092              | 3,600             | 1,072                                | 1,429               | 12,600               |
| 01-30-5700                     | TELEPHONE   | 3,963              | 4,500             | 2,810                                | 3,747               | 4,500                |
| 01-30-5750                     | COMMUNICATIONS<br>OTHER EXPENSE                       | 13,915             | 18,682            | 15,142                               | 19,288              | 20,049               |
| 01-30-5900<br>01-30-8200       | OTHER EXPENSE<br>EQUIPMENT                            | (118)<br>40.388    | 1,500<br>1,500    | 1,891<br>-                           | 2,521               | 2,500                |
| 01-30-8210                     | COMPUTERS   | 40,388             | 1,500             | 13,160                               | 2,000<br>13,160     | 5,000                |
| 01-30-8300                     | FURNITURE & FIXTURES                                  | -                  | -                 | -                                    | -                   | 21,500               |
|                                | ** TOTAL POLICE DEPARTMENT                            | 273,510            | 300,487           | 178,988                              | 239,996             | 346,807              |
|                                | . Street was what / Will Hiller (1)                   | 2/0,010            | 000,407           | 170,500                              | 239,990             | 340,007              |

|                                |  | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|--------------------------------|--|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
| 40 - CIVIC CENTER              | EXPENDITURES                                 |                    |                   |                                      |                     |                   |
| 01-40-5100                     | GENERAL SUPPLIES                             | 622                | 1,500             | 2,266                                | 3,022               | 3,000             |
| 01-40-5560                     | TRAINING                                     | -                  | 1,000             | -                                    | 200                 | 1,000             |
| 01-40-5600                     | MAINTENANCE & REPAIR                         | 38,752             | 15,000            | 7,406                                | 20,000              | 50,00             |
| 01-40-5730                     | UTILITIES                                    | 6,875              | 10,000            | 3,457                                | 12,457              | 15,00             |
| 01-40-5900<br>01-40-8200       | OTHER EXPENSE EQUIPMENT                      | 312<br>1,350       | 500               | 95                                   | 127                 | 50<br>2,00        |
|                                | ** TOTAL CIVIC CENTER                        | 47,911             | 28,000            | 13,224                               | 35,805              | 71,500            |
| 0 OTDEET DED4                  | DTMENT EVDENDITUDES                          | · ·                |                   |                                      |                     | ,                 |
| 01-50-5010                     | RTMENT EXPENDITURES WAGES                    | 36,195             | 37,449            | 24,826                               | 36,354              | 40,16             |
| 01-50-5020                     | SOCIAL SECURITY EXPENSE                      | 3,051              | 3,175             | 2,141                                | 3,092               | 3,41              |
| 01-50-5030                     | PENSION EXPENSE                              | 1,581              | 1,452             | 1,077                                | 1,559               | 1,58              |
| 01-50-5040                     | EMPLOYEE MEDICAL INSURANCE                   | 3,843              | 4,060             | 2,889                                | 4,060               | 4,40              |
| 01-50-5175                     | ROAD SALT                                    | 7,090              | 7,500             | 4,302                                | 8,902               | 10,00             |
| 01-50-5250                     | GASOLINE & FUEL                              | 1,188              | 1,500             | 543                                  | 724                 | 1,50              |
| 01-50-5300                     | UNIFORM EXPENSE                              | •                  | -                 | -                                    | -                   | 75                |
| 01-50-5320                     | ENGINEERING                                  | 213                | -                 | -                                    | -                   | -                 |
| 01-50-5390                     | OTHER PROFESSIONAL SERVICES                  | 5,444              | 5,900             | 2,125                                | 2,833               | 5,90              |
| 01-50-5560                     | TRAINING                                     |                    | 1,000             |                                      | 200                 | 1,00              |
| 01-50-5600                     | MAINTENANCE & REPAIR                         | 9,078              | 10,000            | 7,061                                | 9,415               | 10,00             |
| 01-50-5620                     | STREET MAINTENANCE                           | 12,470             | 20,000            | 627                                  | 6,336               | 20,00             |
| 01-50-5621                     | TREE MAINTENANCE<br>STREET SIGN INSTALLATION | 3,550              | 10,000            | 9,150                                | 11,150              | 12,00             |
| 01-50-5622<br>01-50-5730       | UTILITIES                                    | 443                | 2,000             | 0.254                                | 1,000               | 2,00              |
| 01-50-5900                     | OTHER EXPENSE                                | 14,908<br>109      | 15,000<br>500     | 8,354<br>589                         | 11,139<br>785       | 15,00             |
| 01-50-8210                     | COMPUTERS                                    | 109                | 325               | 209                                  | 700                 | 1,00<br>62        |
| 01-50-8215                     | VEHICLE PURCHASE                             | -                  | -                 | -                                    | -                   | 25,00             |
|                                | ** TOTAL STREET DEPARTMENT                   | 99,163             | 119.861           | 63,684                               | 97,549              | 454.97            |
|                                | TOTAL STREET DEPARTMENT                      | 99,103             | 118,001           | 63,664                               | 97,049              | 154,32            |
| 0 - EMERGENCY                  | MANAGEMENT DEPARTMENT EXPENDITURES           |                    |                   |                                      |                     |                   |
| 01-60-5010                     | WAGES  | 1,205              | 1,200             | 858                                  | 1,205               | 1,20              |
| 01-60-5020                     | SOCIAL SECURITY EXPENSE                      | 90                 | 92                | 67                                   | 92                  | 9                 |
| 01-60-5030                     | PENSION EXPENSE                              | 47                 | 48                | 35                                   | 49                  | 4                 |
| 01-60-5100<br>01-60-5600       | SUPPLIES MAINTENANCE & REPAIR                | -                  | 1,000<br>5,000    | -                                    | -                   | 1,00<br>10,00     |
|                                | ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT     | 1,342              | 7,340             | 961                                  | 1,346               | 12,34             |
| OTAL GENERAL I                 | FUND REVENUES                                | 828,761            | 663,477           | 766,499                              | 899,514             | 807,74            |
|                                | FUND EXPENDITURES                            |                    |                   |                                      |                     |                   |
| OTAL GENERAL I                 |  | 755,424            | 794,322           | 525,618                              | 736,407             | 1,057,84          |
|                                | GENERAL FUND NET INCOME/LOSS                 | 73,337             | (130,845)         | 240,880                              | 163,107             | (250,10           |
|                                | 12 - UTI                                     | ILITY TAX FUND     |                   |                                      |                     |                   |
| REVENUES                       |  |                    |                   |                                      |                     |                   |
| 12-00-4140.10                  | TELECOMMUNICATIONS TAX                       | 13,089             | 14,000            | 8,309                                | 10,165              | 10,00             |
| 12-00-4140.30<br>12-00-4140.40 | COM ED - UTILITY TAX                         | 34,393             | 30,000            | 21,002                               | 33,123              | 30,00             |
|                                | NICOR GAS - UTILITY TAX                      | 18,978             | 15,000            | 12,399                               | 21,899              | 15,00             |
| 12-00-4746<br>12-00-4751       | POLICE GRANTS DEKALB COUNTY COMMUNITY GRANT  | (5,811)            | -                 | 6,111                                | 2,358               | 40.0              |
| 12-00-4751                     | INTEREST INCOME                              | 623                | 1,000             | 10,000<br>(252)                      | 358                 | 10,00<br>30       |
| 12-00-4992                     | TRANSFER FROM GENERAL FUND                   | 6,331              | 5,000             | (202)                                | 5,000               | 5,00              |
|                                | ** TOTAL REVENUE                             | 67,601             | 65,000            | 57,569                               | 72,904              | 70,30             |
| EXPENDITURES                   |  |                    |                   | 31,000                               | ,,,,,               | 70,01             |
| 12-00-5992                     | TRANSFER TO WATER & SEWER FUND               | 59,000             | 59,000            | 29,500                               | 59,000              | 59,00             |
| 12-00-5993                     | TRANSFER TO WATER IMPROVEMENT                | 12,426             | -                 |                                      | -                   | -                 |
| 12-00-8413                     | POLICE GRANT PURCHASES                       | 764                | -                 | 2,358                                | 2,358               | _                 |
| 12-00-8420                     | POLICE VEHICLE LOAN - PRINCIPAL              | 5,433              | -                 | -                                    | -                   | -                 |
| 12-00-8421                     | POLICE VEHICLE LOAN - INTEREST               | 78                 | -                 | -                                    | -                   | -                 |
| 12-00-8425                     | DEKALB COUNTY COMMUNITY GRANT EXPENSES       | -                  | -                 | -                                    | -                   | 10,00             |
| 12-00-8426                     | POLICE VEHICLE LOAN - PRINCIPAL              | 12,274             | 12,589            | 9,411                                | 12,589              | 2,36              |
| 12-00-8427                     | POLICE VEHICLE LOAN - INTEREST               | 549                | 234               | 206                                  | 234                 | •                 |
|                                | ** TOTAL EXPENDITURES                        | 90,523             | 71,823            | 41,475                               | 74,181              | 71,36             |
|                                | UTILITY TAX FUND NET INCOME/LOSS             | (22,922)           | (6,823)           | 16,094                               | (1,277)             | (1,06             |
|                                |  |                    |                   |                                      |                     |                   |

| 13-00-4120<br>13-00-4885<br>EXPENDITURES               | TIF TAX - DEKALB CO. TIF TAX - KANE CO. BOND PROCEEDS | 13,573<br>210,362 |            |         |           |            |
|--|---|-------------------|------------|---------|-----------|------------|
| 13-00-4110<br>13-00-4120<br>13-00-4885<br>EXPENDITURES | TIF TAX - KANE CO.                                    |                   |            |         |           |            |
| 13-00-4110<br>13-00-4120<br>13-00-4885<br>EXPENDITURES | TIF TAX - KANE CO.                                    |                   |            |         |           |            |
| 13-00-4120<br>13-00-4885<br>EXPENDITURES               | TIF TAX - KANE CO.                                    |                   | 13,000     | 15,558  | 15,558    | 15,000     |
| EXPENDITURES   | BOND PROCEEDS   |                   | 210,000    | 273,411 | 273,411   | 275,000    |
|  |   | •                 | -          | -       | 2,250,000 | -          |
|  |   |                   |            |         |           |            |
|  | ** TOTAL REVENUE                                      | 223,935           | 223,000    | 288,969 | 2,538,969 | 290,000    |
|  |   |                   |            |         |           |            |
| 13-00-5320   | ENGINEERING SERVICES                                  | _                 | 50,000     |         | _         | 62,500     |
| 13-00-5350   | AUDIT EXPENSE   | 260               | 270        | 270     | 270       | 300        |
| 13-00-8417   | TIF LEGAL FEES  | 7,418             | 7,500      | 2,876   | 48,202    | 8,000      |
| 13-00-8418   | TIF IMPROVEMENTS                                      | .,                | 86,646     | 2,0.0   | 5,000     | 1,264,878  |
| 13-00-8430   | PROPERTY ASSEMBLY                                     | 1,000             | 159,750    |         | -         | 159,750    |
| 13-00-8440   | BOND PAYMENT - PRINCIPAL                              | -                 | .00,.00    | _       | _         | 140,000    |
| 13-00-8442   | BOND PAYMENT - INTEREST                               | -                 | -          | -       | -         | 34,891     |
|  |   |                   |            |         |           | - 1,000    |
|  | ** TOTAL EXPENDITURES                                 | 8,678             | 304,166    | 3,146   | 53,472    | 1,670,319  |
|  | TIF DISTRICT FUND NET INCOME/LOSS                     | 215,257           | (81,166)   | 285,823 | 2,485,497 | (1,380,319 |
|  | 15 - ROAD   | & BRIDGE FUND     |            |         |           |            |
| REVENUES   |   |                   |            |         |           |            |
| 15-00-4100   | VEHICLE LICENSE FEES                                  | 24,875            | 24,000     | 22,985  | 22,985    | 24,000     |
| 15-00-4110   | REAL ESTATE TAX-DEKALB COUNTY                         | 3,921             | 4,000      | 3,919   | 3,919     | 3,500      |
| 15-00-4120   | REAL ESTATE TAX-KANE COUNTY                           | 21,394            | 20,000     | 22,038  | 22,038    | 21,500     |
| 15-00-4260   | VIRGIL TWSP, REPLACE, TAX                             | 303               | 250        | 475     | 475       | 250        |
| 15-00-4652.01  | ROADS DEVELOPMENT CONTRIB - SETTLEMENT                | 1,500             | 1,500      | 1,500   | 1,500     |            |
| 15-00-4652.02  | ROADS DEVELOPMENT CONTRIB - SQUIRE'S CROSS            | 4,500             | 4,500      | 6,000   | 6,000     | -          |
| 15-00-4652.03  | ROADS DEVELOPMENT CONTRIB - HERITAGE HILLS            | 10,500            | 1,500      | 3,000   | 3,000     | -          |
| 15-00-4800   | INTEREST INCOME                                       | 94                | 250        | -       | 22        | 20         |
|  | ** TOTAL REVENUE                                      | 67,087            | 56,000     | 59,916  | 59,939    | 49,270     |
| EXPENDITURES   |   |                   |            |         |           |            |
| 15-00-5100   | GENERAL SUPPLIES                                      | 364               | 600        | -       | 380       | 600        |
| 15-00-5320   | ENGIINEERING SERVICES                                 | -                 | 40,000     | 800     | 800       | 70,000     |
| 15-00-5620   | STREET MAINTENANCE                                    | 40,078            | · <u>-</u> | -       | -         | 25,000     |
| 15-00-5900   | OTHER EXPENSES  | •                 | 500        | -       | -         | 1,000      |
|  | ** TOTAL EXPENDITURES                                 | 40,441            | 41,100     | 800     | 1,180     | 96,600     |
|  | ROAD & BRIDGE FUND NET INCOME/LOSS                    | 26,646            | 14,900     | 59,116  | 58,759    | (47,330    |
|  | 19 - MOTO   | R FUEL TAX FUND   |            |         |           |            |
| REVENUES   |   |                   |            |         |           |            |
| 19-00-4290   | STATE OF IL-MOTOR FUEL TAX                            | 90,070            | 80,327     | 54,638  | 81,047    | 73,429     |
| 19-00-4800   | INTEREST INCOME                                       | 336               | 400        | 33      | 61        | 50         |
|  | ** TOTAL REVENUE                                      | 90,406            | 80,727     | 54,671  | 81,108    | 73,479     |
| EXPENDITURES<br>19-00-5200                             | STREET IMPROVEMENTS                                   | 140,000           |            | _       | _         | _          |
|  | ** TOTAL EXPENDITURES                                 | 140,000           |            |         |           |            |
|  |   |                   |            |         |           |            |
|  | MOTOR FUEL TAX FUND NET INCOME/LOSS                   | (49,594)          | 80,727     | 54,671  | 81,108    | 73,47      |

|                                |  | FY 2021<br>Actuals  | FY 2022<br>Budget   | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget  |
|--------------------------------|--|---------------------|---------------------|--------------------------------------|---------------------|--------------------|
|                                | 28 - DEVE  | LOPER ESCROW FUND   | )                   |                                      |                     |                    |
| REVENUES<br>28-00-4940         | DEVELOPER RECEIPTS   | 32,914              | 10,000              | -                                    | 10,000              | 10,000             |
|                                | ** TOTAL REVENUE   | 32,914              | 10,000              | -                                    | 10,000              | 10,000             |
| EXPENDITURES                   |  |                     |                     |                                      |                     |                    |
| 28-00-5320<br>28-00-5330       | DEVELOPER LEGAL EXPENDITURES DEVELOPER ENGINEERING & ADMIN | 32,914              | 5,000<br>5,000      | -                                    | 5,000<br>5,000      | 5,000<br>5,000     |
|                                | ** TOTAL EXPENDITURES                                      | 32,914              | 10,000              |                                      | 10,000              | 10,000             |
|                                | DEVELOPER ESCROW FUND NET INCOME/LOSS                      |                     | -                   | -                                    | -                   |                    |
|                                | 52 - WA  | TER & SEWER FUND    |                     |                                      |                     |                    |
| 52-00-4170                     | WATER REVENUE  | 240 454             | 224 400             | 450 405                              | 224 600             | 040.000            |
| 52-00-4170                     | ALLOCATION OF WATER REVENUE                                | 218,451<br>(14,001) | 224,400<br>(14,000) | 156,405<br>(9,994)                   | 234,608<br>(14,991) | 240,000<br>(14,000 |
| 52-00-4180                     | SEWER REVENUE  | 220,332             | 228,480             | 159,774                              | 239,661             | 245,000            |
| 52-00-4181                     | ALLOCATION OF SEWER REVENUE                                | (13,925)            | (14,000)            | (9,968)                              | (14,952)            | (14,00             |
| 52-00-4190                     | PENALTIES  | 6,807               | 6,000               | 4,788                                | 7,515               | 6,00               |
| 52-00-4200                     | TURN ON/OFF REVENUE  | -                   | •                   | 200                                  | 200                 | -                  |
| 52-00-4200.01                  | THE SETTLEMENT - TURN ON/OFF REVENUE                       | 400                 | 100                 | 100                                  | 100                 | -                  |
| 52-00-4200.02                  | SQUIRE'S CROSSING - TURN ON/OFF REVENUE                    | 300                 | 300                 | 400                                  | 400                 | -                  |
| 52-00-4200.03                  | HERITAGE HILLS - TURN ON/OFF REVENUE                       | 700                 | 100                 | 200                                  | 200                 | -                  |
| 52-00-4300                     | METER FEES   | -                   | -                   | 1,032                                | 1,032               | -                  |
| 52-00-4300.01                  | METER FEES - SETTLEMENT                                    | 1,376               | 344                 | 344                                  | 344                 | -                  |
| 52-00-4300.02<br>52-00-4300.03 | METER FEES - SQUIRE'S CROSSING METER FEES - HERITAGE HILLS | 1,032               | 1,032               | 1,376                                | 1,376               | -                  |
| 52-00-4460.01                  | SEWER INSPECT - SETTLEMENT                                 | 2,409<br>800        | 344<br>200          | 688<br>200                           | 688<br>200          | -                  |
| 52-00-4460.02                  | SEWER INSPECT - SQUIRE'S CROSSING                          | 600                 | 600                 | 800                                  | 800                 | -                  |
| 52-00-4460.03                  | SEWER INSPECT - HERITAGE HILLS                             | 1,400               | 200                 | 400                                  | 400                 | _                  |
| 52-00-4800                     | INTEREST INCOME  | 740                 | 1,500               | 1                                    | 179                 | 15                 |
| 52-00-4900                     | OTHER REVENUE  | 120                 | 200                 | 161                                  | 215                 | 20                 |
| 52-00-4994                     | TRANSFER FROM UTILITY TAX                                  | 59,000              | 59,000              | 29,500                               | 59,000              | 59,00              |
|                                | ** TOTAL REVENUE   | 486,542             | 494,801             | 336,408                              | 516,976             | 522,35             |
| 10 - WATER DIVIS               | ION EXPENDITURES   |                     |                     |                                      |                     |                    |
| 52-10-5010                     | WAGES  | 39,295              | 43,887              | 31,755                               | 45,625              | 51,50              |
| 52-10-5020                     | SOCIAL SECURITY EXPENSE                                    | 3,216               | 3,663               | 2,701                                | 3,796               | 4,41               |
| 52-10-5030                     | PENSION EXPENSE  | 1,365               | 1,559               | 1,152                                | 1,639               | 2,30               |
| 52-10-5040<br>52-10-5100       | EMPLOYEE MEDICAL INSURANCE<br>GENERAL SUPPLIES             | 3,224               | 3,990               | 2,839                                | 3,990               | 6,23               |
| 52-10-5100                     | METERS   | 459<br>4,080        | 400<br>5,000        | 633<br>5,014                         | 845                 | 1,00               |
| 52-10-5103                     | CHEMICALS  | 18,613              | 18,000              | 8,885                                | 6,685<br>11,847     | 7,50<br>18,00      |
| 52-10-5120                     | POSTAGE  | 758                 | 2,000               | 570                                  | 760                 | 1,00               |
| 52-10-5250                     | GASOLINE & FUEL  | 1,097               | 1,500               | 836                                  | 1,115               | 1,50               |
| 52-10-5320                     | ENGINEERING  | -                   | 250                 | -                                    | -                   | -,55               |
| 52-10-5330                     | LEGAL EXPENSE  | -                   | 250                 | -                                    | -                   | _                  |
| 52-10-5335                     | TEST EXPENSE   | 2,134               | 3,000               | 1,365                                | 1,820               | 3,00               |
| 52-10-5375                     | ADMINISTRATIVE SERVICE CHARGE                              | 16,250              | 16,250              | 12,186                               | 16,250              | 16,25              |
| 52-10-5390                     | OTHER PROFESSIONAL SERVICES                                | 24,803              | 18,200              | 12,533                               | 16,711              | 18,20              |
| 52-10-5550                     | SOFTWARE EXPENSE   | 975                 | 1,000               | 975                                  | 975                 | 1,00               |
| 52-10-5600                     | MAINTENANCE & REPAIR                                       | 42,763              | 42,050              | 27,649                               | 50,149              | 92,00              |
| 52-10-5700<br>52-10-5730       | TELEPHONE  | 792                 | 900                 | 598                                  | 798                 | 90                 |
| 52-10-5730<br>52-10-5740       | UTILITIES JULIE LOCATES                                    | 21,191<br>195       | 18,000<br>250       | 11,861<br>198                        | 15,815<br>198       | 18,00              |
| 52-10-5740                     | IEPA LOAN - PRINCIPAL                                      | 54,918              | 56,397              | 28,011                               | 56,397              | 25<br>57,91        |
| 52-10-5880                     | IEPA LOAN - INTEREST                                       | 3,963               | 2,683               | 1,529                                | 2,683               | 1,16               |
| 52-10-5886                     | IEPA LOAN - WATERMAIN                                      | 27,738              | 28,378              | 28,379                               | 28,378              | 29,03              |
| 52-10-5888                     | IEPA LOAN - WATERMAIN                                      | 9,078               | 8,726               | 8,726                                | 8,726               | 8,07               |
| 52-10-5900                     | OTHER EXPENSE  | 95                  | 500                 | 110                                  | 146                 | 50                 |
| 52-10-8210                     | COMPUTERS  | -                   | 325                 | -                                    | -                   | 62                 |
| 52-10-8215                     | VEHICLE PURCHASE   | -                   | -                   | -                                    | -                   | 25,00              |
|                                | ** TOTAL WATER EXPENDITURES                                | 277,002             | 277,157             | 188,506                              | 275,346             | 365,370            |
|                                |  |                     |                     |                                      |                     |                    |

|  |   | FY 2021<br>Actuals  | FY 2022<br>Budget  | Actual Totals for<br>May 21 - Jan 22  | FY 2022<br>Estimate   | FY 2023<br>Budget                         |
|--|---|---|--|---|---|---|
| o - SEWER DIVISI   | ON EXPENDITURES   |   |  |   |   |   |
| 52-20-5010   | WAGES   | 34,814  | 40,062   | 28,985  | 41,565  | 47,406                                    |
| 52-20-5020   | SOCIAL SECURITY EXPENSE   | 2,851   | 3,343  | 2,462   | 3,458   | 4,074                                     |
| 52-20-5030   | PENSION EXPENSE   | 1,174   | 1,392  | 1,027   | 1,458   | 2,130                                     |
|  | EMPLOYEE MEDICAL INSURANCE  | 2.893   | 3,640  | 2,590   | 3,640   | 5,852                                     |
| 52-20-5040   |   | 2,693<br>148  | 250  | 2,590   | 117   | 250                                       |
| 52-20-5100   | GENERAL SUPPLIES  | 140   |  | 00  | 117   | 250                                       |
| 52-20-5110   | CHEMICALS   | -   | 250  | 570   | 700   |   |
| 52-20-5120   | POSTAGE   | 698   | 1,000  | 570   | 760   | 1,000                                     |
| 52-20-5250   | GASOLINE & FUEL   | 426   | 750  | 325   | 434   | 750                                       |
| 52-20-5320   | ENGINEERING   | •   | 250  | -   | -   | -   |
| 52-20-5330   | LEGAL EXPENSE   | 613   | 250  | -   | -   |   |
| 52-20-5335   | TEST EXPENSE  | -   | 1,600  | -   | 163   | 1,600                                     |
| 52-20-5375   | ADMINISTRATIVE SERVICE CHARGE   | 16,250  | 16,250   | 12,186  | 16,250  | 16,250                                    |
| 52-20-5390   | OTHER PROFESSIONAL SERVICES   | 24,803  | 18,200   | 12,271  | 16,361  | 18,200                                    |
| 52-20-5400   | PERMIT EXPENSE  | 2,500   | 2,500  | 2,500   | 2,500   | 2,500                                     |
| 52-20-5550   | SOFTWARE EXPENSE  | 975   | 1,000  | 975   | 975   | 1,000                                     |
| 52-20-5600   | MAINTENANCE & REPAIR  | 66,947  | 65,350   | 17,289  | 64,192  | 65,000                                    |
| 52-20-5700   | TELEPHONE   | 1,461   | 1,500  | 1,111   | 1,481   | 1,500                                     |
| 52-20-5730   | UTILITIES   | 15,429  | 14,000   | 9,133   | 12,177  | 14,000                                    |
| 52-20-5740   | JULIE LOCATES   | 195   | 250  | 198   | 198   | 25  |
| 52-20-5740   | OTHER EXPENSE   | 95  | 500  | 139   | 186   | 500                                       |
|  | - · · · · · · · · · · · · · · · · · · ·   | 90  | 325  | -   | -   | 62  |
| 52-20-8210   | COMPUTERS   | •   | 320  | •   | -   | 25,00                                     |
| 52-20-8215   | VEHICLE PURCHASE  | -   | -  | -   | <b>-</b>  | 20,000                                    |
|  | ** TOTAL SEWER EXPENDITURES   | 172,272   | 172,662  | 91,848  | 165,915   | 208,13                                    |
| OTAL WATER & :   | SEWER FUND EXPENDITURES   | 449,274   | 449,819  | 280,355   | 441,261   | 573,508                                   |
|  | WATER & SEWER FUND NET INCOME/LOSS  | 37,269  | 44,982   | 56,054  | 75,715  | (51,158                                   |
|  |   |   |  |   |   |   |
|  | 54 - WATER IM   | PROVEMENT ACCOU   | NT   |   |   |   |
| REVENUËS   | · · · · · · · · · · · · · · · · · · ·   |   |  |   |   | 44.00                                     |
| 54-00-4171   | ALLOCATION OF WATER REVENUE   | 14,001  | 14,000   | 9,994   | 14,991  | 14,00                                     |
|  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT   | 14,001<br>10,000  | 14,000<br>2,500  | 2,500   | 2,500   | 14,00                                     |
| 54-00-4171   | ALLOCATION OF WATER REVENUE   | 14,001<br>10,000<br>7,500   | 14,000<br>2,500<br>7,500   | 2,500<br>10,000   | 2,500<br>10,000   | 14,00<br>-<br>-                           |
| 54-00-4171<br>54-00-4430.01  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT   | 14,001<br>10,000  | 14,000<br>2,500  | 2,500   | 2,500   | 14,00<br>-<br>-<br>-                      |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING  | 14,001<br>10,000<br>7,500   | 14,000<br>2,500<br>7,500   | 2,500<br>10,000   | 2,500<br>10,000   | 14,00<br>-<br>-<br>-<br>-                 |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS  | 14,001<br>10,000<br>7,500<br>17,500   | 14,000<br>2,500<br>7,500<br>2,500                                      | 2,500<br>10,000<br>5,000  | 2,500<br>10,000<br>5,000  | 14,00<br>-<br>-<br>-<br>-<br>-            |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING   | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123   | 14,000<br>2,500<br>7,500<br>2,500<br>3,824                             | 2,500<br>10,000<br>5,000<br>3,824   | 2,500<br>10,000<br>5,000<br>3,824   | 14,00<br>-<br>-<br>-<br>-<br>-            |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244   | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824          | 2,500<br>10,000<br>5,000<br>3,824<br>14,097   | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648                                | -   |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4800   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460  | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348                   | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648  | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102                         | -   |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244   | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824          | 2,500<br>10,000<br>5,000<br>3,824<br>14,097   | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648                                | -<br>-<br>-<br>-                          |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4880   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484  | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062                                      | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -<br>-<br>-<br>-<br>-<br>7                |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND   | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426  | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062                                      | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4880<br>54-00-4994   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426  | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-                                 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4450.03<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND *** TOTAL REVENUE  ENGINEERING SERVICES   | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426  | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.03<br>54-00-4880<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482                                       | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>-<br>-<br>-<br>-<br>-<br>7           |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.03<br>54-00-4880<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482                                       | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>-<br>-<br>-<br>-<br>-<br>7           |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900                  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482                                       | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | 14,07                                     |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4650.03<br>54-00-4880<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900<br>54-00-8103 | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE                                     | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482                                       | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | 14,07                                     |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.03<br>54-00-4880<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900                                | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE  | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135<br>- | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | 14,07                                     |
| 54-00-4171<br>54-00-4430.01<br>54-00-4430.02<br>54-00-4430.03<br>54-00-4650.01<br>54-00-4650.02<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5320<br>54-00-5600<br>54-00-5900<br>54-00-8103                  | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE                                     | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482                                       | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | 14,000<br>                                |
| 54-00-4171 54-00-4430.01 54-00-4430.03 54-00-4650.01 54-00-4650.03 54-00-4650.03 54-00-4880 54-00-4994  EXPENDITURES 54-00-5320 54-00-5330 54-00-5600 54-00-5900 54-00-8103 54-00-8205   | ALLOCATION OF WATER REVENUE WATER CONNECTION - THE SETTLEMENT WATER CONNECTION - SQUIRE'S CROSSING WATER CONNECTION - HERITAGE HILLS IMPACT FEES - THE SETTLEMENT IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND *** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE WATERMAIN LOAN PAYMENT - PRINCIPAL | 14,001<br>10,000<br>7,500<br>17,500<br>14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135<br>- | 14,000<br>2,500<br>7,500<br>2,500<br>3,824<br>10,348<br>3,824<br>1,000 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 2,500<br>10,000<br>5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | 14,07:                                    |

| GRAND TOTAL EXPENSES 1,602,213 1,826,159 994,876 1,440,584  |               |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|---|---------------|---|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
| 66-0-0-4181   ALLOCATION OF SEWER REVENUE   13,925  |               | 56 -SEWER II                            | MPROVEMENT ACCOU   | NT                |                                      |                     |                   |
| 56-00-4420   SEWER TAP   750  | REVENUES      |   |                    |                   |                                      |                     |                   |
| 56-0-04420   SEWER TAP   FOO  |               | ALLOCATION OF SEWER REVENUE             | 13,925             | 14,000            | 9,968                                | 14,952              | 14,000            |
| \$6.00-420.02 SEWER TAP - SQUIRE'S CROSSING 2.250 3.000 3.000 56-00-420.02 SEWER TAP - HERITAGE HILLS 5.250 750 1.500 1.5 |               | SEWER TAP                               | 750                | -                 | -                                    | -                   | -                 |
| 56-00-4420.02 SEWER TAP - SQUIRE'S CROSSING 2.250 3.000 3.000 56-00-4420.03 SEWER TAP - HERITAGE HILLS 5.250 750 1.500 1.500 56-00-4650 1 MPACT FEES - 11 SETTLEMENT 14.744 3.824 3.824 3.824 56-00-4850.01 MPACT FEES - 5.0UIRE'S CROSSING 11.248 11.472 15.222 15.222 56-00-4850.02 MPACT FEES - SQUIRE'S CROSSING 11.248 11.472 15.222 15.222 56-00-4850.03 MPACT FEES - SQUIRE'S CROSSING 11.248 11.472 15.222 15.222 56-00-4850.03 MPACT FEES - HERITAGE HILLS 26.244 3.824 7.648 7.648 10.75  |               | SEWER TAP - SETTLEMENT                  | 3,000              | 750               | 750                                  | 750                 | -                 |
| S6-00-4850 of   IMPACT FEES   3,748   -   |               | SEWER TAP - SQUIRE'S CROSSING           | 2,250              | 2,250             | 3,000                                | 3,000               | -                 |
| 56-00-4850  | 56-00-4420.03 | SEWER TAP - HERITAGE HILLS              | 5,250              | 750               | 1,500                                | 1,500               | -                 |
| MPACT FEES - SQUIRE'S CROSSING  |               | IMPACT FEES                             | 3,749              | -                 | -                                    | -                   | -                 |
| 56-00-4650.02 IMPACT FEES - SQUIRE'S CROSSING 11,248 11,472 15,222 15,222 56-00-4650.03 IMPACT FEES - HERITAGE HILLS 26 244 3,824 7,648 7,648 1NTEREST INCOME 730 2,000 - 178 178 178 178 179 179 179 179 179 179 179 179 179 179   | 56-00-4650.01 | IMPACT FEES - THE SETTLEMENT            | 14,744             | 3,824             | 3,824                                | 3,824               | _                 |
| MACT FEES - HERITAGE HILLS   26,244   3,824   7,648   7,648   7,648   178   |               |   | 11.248             | 11,472            | 15,222                               | 15,222              | -                 |
| ## TOTAL REVENUE ## TOTAL REVENUE ## TOTAL REVENUE ## TOTAL REVENUE ## TOTAL EXPENDITURES 56-00-5600 ## TOTAL EXPENDES 56-00-5600 ## TOTAL EXPENDENT 56  |               |   |                    |                   |                                      | 7.648               | _                 |
| EXPENDITURES 56-00-5800 MAINTENANCE & REPAIR - 72,429 27,150 27,150   |               |   |                    | •                 | -                                    |                     | 150               |
| EXPENDITURES 56-00-5600 MAINTENANCE & REPAIR - 72,429 27,150 27,150   |               | ** TOTAL REVENUE                        | 81 889             | 38 871            | 41 912                               | 47 073              | 14,150            |
| TOTAL EXPENDITURES   - 72,429   27,150   27,10    |               | TOTAL NEVEROL                           | 01,000             | 00,011            | ,                                    | 11,010              | .,,               |
| ** TOTAL EXPENDITURES SEWER IMPROVEMENT NET INCOME/LOSS  ** TO- SCHOOL LAND CASH FUND  ** TOTAL EXPENDITURES  ** T  | EXPENDITURES  |   |                    |                   |                                      |                     |                   |
| SEWER IMPROVEMENT NET INCOME/LOSS   81,889   (33,558)   14,762   19,923   | 56-00-5600    | MAINTENANCE & REPAIR                    | -                  | 72,429            | 27,150                               | 27,150              | 56,623            |
| T0 - SCHOOL LAND CASH FUND  |               | ** TOTAL EXPENDITURES                   | -                  | 72,429            | 27,150                               | 27,150              | 56,623            |
| REVENUES 70-00-4100.01 SCHOOL CONTRIBUTION - SETTLEMENT 8,800 2,200 2,200 2,200 70-00-4100.02 SCHOOL CONTRIBUTION - SQUIRE'S CROSSING 9,600 9,600 12,800 12,800 70-00-4100.99 SCHOOL CONTRIBUTION - HERITAGE HILLS 15,400 2,200 4,400 4,400 70-00-4100.99 SCHOOL CONTRIBUTIONS RECLASSIFIED (33,800) (14,000) - (19,400)  *** TOTAL REVENUE 19,400 -  EXPENDITURES 70-00-5930 PAYMENT TO SCHOOLS 19,400 -  *** TOTAL EXPENDITURES 19,400 -  SCHOOL LAND CASH NET INCOME/LOSS  |               | SEWER IMPROVEMENT NET INCOME/LOSS       | 81,889             | (33,558)          | 14,762                               | 19,923              | (42,473           |
| T0-00-4100.01   SCHOOL CONTRIBUTION - SETTLEMENT   8,800   2,200   2,200   2,200   2,200   70-00-4100.02   SCHOOL CONTRIBUTION - SQUIRE'S CROSSING   9,600   9,600   12,800   12,800   12,800   70-00-4100.03   SCHOOL CONTRIBUTION - HERITAGE HILLS   15,400   2,200   4,400   4,400   70-00-4100.99   SCHOOL CONTRIBUTIONS RECLASSIFIED   (33,800)   (14,000)   - (19,400)       |               | 70 - SCHC                               | OOL LAND CASH FUND |                   |                                      |                     |                   |
| 70-00-4100.02 SCHOOL CONTRIBUTION - SQUIRE'S CROSSING 9,600 9,600 12,800 12,800 70-00-4100.03 SCHOOL CONTRIBUTION - HERITAGE HILLS 15,400 2,200 4,400 4,400 SCHOOL CONTRIBUTIONS RECLASSIFIED (33,800) (14,000) - (19,400) ** TOTAL REVENUE 19,400 - ** TOTAL EXPENDITURES 70-00-5930 PAYMENT TO SCHOOLS - 19,400 - ** TOTAL EXPENDITURES SCHOOL LAND CASH NET INCOME/LOSS  | REVENUES      |   |                    |                   |                                      |                     |                   |
| TO-00-4100.03   SCHOOL CONTRIBUTION - HERITAGE HILLS   15,400   2,200   4,400   4,400   (19,400)   - (19,400)   | 70-00-4100.01 | SCHOOL CONTRIBUTION - SETTLEMENT        | 8,800              | 2,200             | 2,200                                | 2,200               | -                 |
| TOTAL REVENUE   TOTAL REVENUE   TOTAL REVENUE   TOTAL EXPENDITURES   TOTAL EXPENSES   TOTAL EXPEN    | 70-00-4100.02 | SCHOOL CONTRIBUTION - SQUIRE'S CROSSING | 9,600              | 9,600             | 12,800                               | 12,800              | -                 |
| 70-00-4100.99 SCHOOL CONTRIBUTIONS RECLASSIFIED (33,800) (14,000) - (19,400)  ** TOTAL REVENUE 19,400 -  EXPENDITURES 70-00-5930 PAYMENT TO SCHOOLS 19,400 -  ** TOTAL EXPENDITURES 19,400 -  SCHOOL LAND CASH NET INCOME/LOSS  | 70-00-4100.03 | SCHOOL CONTRIBUTION - HERITAGE HILLS    | 15,400             | 2,200             | 4,400                                | 4,400               | -                 |
| EXPENDITURES 70-00-5930  PAYMENT TO SCHOOLS  19,400  *** TOTAL EXPENDITURES  SCHOOL LAND CASH NET INCOME/LOSS   GRAND TOTAL REVENUE  GRAND TOTAL EXPENSES  1,602,213  1,826,159  994,876  1,440,584   |               | SCHOOL CONTRIBUTIONS RECLASSIFIED       | (33,800)           | (14,000)          | -                                    | (19,400)            | -                 |
| EXPENDITURES 70-00-5930 PAYMENT TO SCHOOLS 19,400 -  ** TOTAL EXPENDITURES 19,400 -  SCHOOL LAND CASH NET INCOME/LOSS   GRAND TOTAL REVENUE 2,005,618 1,677,371 1,679,469 4,285,706  GRAND TOTAL EXPENSES 1,602,213 1,826,159 994,876 1,440,584   |               | ** TOTAL REVENUE                        | <u> </u>           |                   | 19,400                               | -                   | -                 |
| 70-00-5930 PAYMENT TO SCHOOLS 19,400 -  ** TOTAL EXPENDITURES 19,400 -  SCHOOL LAND CASH NET INCOME/LOSS  GRAND TOTAL REVENUE 2,005,618 1,677,371 1,679,469 4,285,706  GRAND TOTAL EXPENSES 1,602,213 1,826,159 994,876 1,440,584   |               |   |                    |                   |                                      |                     |                   |
| SCHOOL LAND CASH NET INCOME/LOSS         -         <  |               | PAYMENT TO SCHOOLS                      | -                  | -                 | 19,400                               | -                   | -                 |
| GRAND TOTAL REVENUE         2,005,618         1,677,371         1,679,469         4,285,706           GRAND TOTAL EXPENSES         1,602,213         1,826,159         994,876         1,440,584  |               | ** TOTAL EXPENDITURES                   |                    |                   | 19,400                               |                     |                   |
| GRAND TOTAL REVENUE         2,005,618         1,677,371         1,679,469         4,285,706           GRAND TOTAL EXPENSES         1,602,213         1,826,159         994,876         1,440,584  |               |   |                    |                   |                                      |                     |                   |
| GRAND TOTAL EXPENSES 1,602,213 1,826,159 994,876 1,440,584  |               | SCHOOL LAND CASH NET INCOME/LOSS        | -                  | -                 | ·                                    | -                   |                   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |               | GRAND TOTAL REVENUE                     | 2,005,618          | 1,677,371         | 1,679,469                            | 4,285,706           | 1,851,36          |
|   |               | GRAND TOTAL EXPENSES                    | 1,602,213          | 1,826,159         | 994,876                              | 1,440,584           | 3,545,26          |
| GRAND TOTAL NET INCOME / LOSS 403,405 (148,788) 684,594 2,845,122 (   |               | GRAND TOTAL NET INCOME / LOSS           | 403.405            | (148 799          | 684 504                              | 2 845 122           | (1,693,90         |



# Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309 Fax: 815-827-4040

Website: http://www.villageofmaplepark.com

## **MEMORANDUM**

**TO:** Village President and Board of Trustees

**FROM:** Village Treasurer Cheryl Aldridge

**DATE:** March 29, 2022

SUBJECT: ORDINANCE 2022-10 - AN ORDINANCE ADOPTING THE ANNUAL

APPROPRIATION FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 IN THE VILLAGE OF MAPLE PARK, KANE AND DEKALB

COUNTIES, ILLINOIS.

#### **BACKGROUND**

At the March 15, 2022 Committee of the Whole Meeting, the Fiscal Year 2023 Budget was finalized. After a discussion with both our auditor and the TIF Attorney, it was decided to combine the TIF Bond Fund back into the TIF Fund. From the preliminary budget that was reviewed at that meeting, a change was requested for the County Line Crosswalk / Sidewalk project to increase from \$23,200 to \$60,000. This project is included in the TIF Fund / TIF Improvements Account (13-00-8418). The legal fees relating to the TIF Bond Issue for \$40,626 was moved from an expense in Fiscal Year 2023 to Fiscal Year 2022. This change was made due to the Bond Issue closing date of Thursday, March 31, 2022.

#### RECOMMENDATION

That the Village Board motion to approve Ordinance 2022-10 – An Ordinance Adopting the Annual Appropriation for the Fiscal Year Beginning May 1, 2022 and Ending April 30, 2023 in the Village of Maple Park, Kane and DeKalb Counties, Illinois.

#### Attachment

Public Hearing Notice – Published on March 26, 2022

Ordinance 2022-10 – An Ordinance Adopting the Annual Appropriation for the Fiscal Year beginning May 1, 2022 and Ending April 30, 2023 in the Village of Maple Park, Kane and DeKalb Counties, Illinois

SHAW MEDIA EST. 1851 PO BOX 250

CRYSTAL LAKE IL 60039-0250 (815) 459-4040

## ORDER CONFIRMATION (CONTINUED)

Salesperson: DONNA MCDONALD

Printed at 03/25/22 11:50 by dmcdo-sm

Acct #: 148422

Ad #: 1971133 Status: New

PUBLIC NOTICE
PUBLIC HEARING
NOTICE OF A PUBLIC HEARING TO APPROVE AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION FOR
THE FISCAL YEAR BEGINNING MAY 1, 2022 AND
ENDING APRIL 30, 2023 IN
THE VILLAGE OF MAPLE
PARK, KANE AND DEKALB
COUNTIES, ILLINIOS, WILL
BE HELD ON TUESDAY,
APRIL 5, 2022, AT 7:00
P.M., IN THE BOARD ROOM
OF THE MAPLE PARK CIVIC
CENTER, 302 WILLOW
STREET.
ANY PERSONS DESIRING
TO APPEAR AT THE PUBLIC
HEARING AND PRESENT
TESTIMONY TO THE VILLAGE
BOARD MAY DO SO IN
WRITING OR AT THE PUBLIC
HEARING, YOU MAY SEND
YOUR WRITITEN TESTIMONY
TO LIZ PEERBOOM, ACTING
VILLAGE CLERK, P.O. BOX
220, MAPLE PARK, IL,
60151. GUESTIONS CAN BE
DIRECTED TO THE VILLAGE
CLERK AT (815) 827-3309.
LIZ PEERBOOM
ACTING VILLAGE CLERK
(PUBLISHED IN THE DOILY
CPUBLISHED IN THE PUBLIC

(Published in the Daily Chronicle March 26, 2022) 1971133

### **VILLAGE OF MAPLE PARK**

# **ORDINANCE NO. 2022-10**

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 IN THE VILLAGE OF MAPLE PARK, KANE AND DEKALB COUNTIES, ILLINOIS.

ADOPTED BY
THE BOARD OF TRUSTEES
OF THE
VILLAGE OF MAPLE PARK

Published in pamphlet form by authority of the Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

### **ORDINANCE 2022-10**

AN ORDINANCE ADOPTING THE ANNUAL APPROPRIATION FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 IN THE VILLAGE OF MAPLE PARK, KANE AND DEKALB COUNTIES, ILLINOIS.

**BE IT ORDAINED:** by the President and Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois as follows:

That the Annual Budget document, a copy of which is attached hereto and made a part of this Ordinance having been placed on public display in accordance with State Statutes, is hereby adopted as the Budget for the Village of Maple Park for the fiscal year beginning May 1, 2022 and ending April 30, 2023.

| PASS         | SED this       | day of       | , 2022, pursuant to roll | call vote as follows: |
|--------------|----------------|--------------|--------------------------|-----------------------|
| AYES:        |                |              |                          |                       |
| 374370       |                |              |                          |                       |
|              |                |              |                          |                       |
|              |                | day of       |                          |                       |
|              |                |              |                          |                       |
|              |                |              |                          |                       |
| Suzanne Fah  | nestock, Villa | ge President |                          |                       |
|              |                |              |                          | (SEAL)                |
| ATTEST:      |                |              |                          |                       |
| •            |                |              |                          |                       |
|              |                |              |                          |                       |
| Liz Peerboon | n, Acting Vill | age Clerk    |                          |                       |

# **CLERK'S CERTIFICATE**

| STATE OF ILLINOIS )  |
|--|
| COUNTIES OF DEKALB AND KANE  ) SS )  |
|  |
| I, Theresa D'Amato, certify that I am the duly appointed and acting Village Clerk of Maple         |
| Park, DeKalb and Kane Counties, Illinois.  |
| I further certify that on the day of, 2022, the Board of Trustees of                               |
| the Village of Maple Park passed and approved Ordinance 2021-05, entitled "AN ORDINANCE            |
| ADOPTING THE ANNUAL APPROPRIATION FOR THE FISCAL YEAR BEGINNING MAY                                |
| 1, 2022, AND ENDING APRIL 30, 2023, IN THE VILLAGE OF MAPLE PARK, KANE AND                         |
| DEKALB COUNTIES, ILLINOIS."  |
| The pamphlet form of Ordinance 2022-10 was posted in the Village Hall, commencing on               |
| April 7th, 2021. Copies of the Ordinance were also available for public inspection upon request in |
| the office of the Village Clerk.   |
| Dated at Maple Park, Illinois, this day of, 2022.  |
|  |
|  |
| (SEAL)   |
|  |
|  |
|  |
| Liz Peerboom, Acting Village Clerk   |

# Estimated Fund Balance for FY 2021 / 2022

|                              | Beginning<br>Balance<br>as of 05/01/21 | FY 2022<br>Estimated<br>Revenues | Es | Y 2022<br>stimated<br>enditures | Estimated ding Balance s of 04/30/22 | E  | st Balance<br>FY 2022<br>Budget | Bett | er/(Worse) |
|------------------------------|--|----------------------------------|----|---------------------------------|--------------------------------------|----|---------------------------------|------|------------|
| General Fund                 | \$ 373,353                             | \$<br>899,514                    | \$ | 736,407                         | \$<br>536,460                        | \$ | 200,381                         | \$   | 336,079    |
| Other Funds:                 |  |                                  |    |                                 |                                      |    |                                 |      |            |
| Utility Tax Fund             | 514,226                                | 72,904                           |    | 74,181                          | 512,949                              |    | 507.599                         |      | 5,350      |
| TIF District Fund            | 384,924                                | 2,538,969                        |    | 53,472                          | 2,870,421                            |    | 303,752                         |      | 2,566,669  |
| Road & Bridge Fund           | 82,822                                 | 59,939                           |    | 1,180                           | 141,581                              |    | 96,090                          |      | 45,491     |
| Motor Fuel Tax Fund          | 145,481                                | 81,108                           |    | -                               | 226,589                              |    | 225,821                         |      | 768        |
| Developer Escrow Fund        | -                                      | 10,000                           |    | 10,000                          | -                                    |    | _                               |      | -          |
| School Land Cash Fund        |  |                                  |    | -                               | -                                    |    | -                               |      | -          |
| Totals                       | 1,127,453                              | 2,762,920                        |    | 138,833                         | 3,751,539                            |    | 1,133,262                       |      | 2,618,277  |
| Water & Sewer Funds          |  |                                  |    |                                 |                                      |    |                                 |      |            |
| Water & Sewer Operating Fund | 523,030                                | 516,976                          |    | 441,261                         | 598,745                              |    | 580,796                         |      | 17,949     |
| Water Improvement Fund       | 326,691                                | 59,223                           |    | 96,932                          | 288,982                              |    | 284,994                         |      | 3,988      |
| Sewer Improvement Fund       | 545,555                                | 47,073                           |    | 27,150                          | 565,478                              |    | 509,399                         |      | 56,079     |
| Totals                       | 1,395,276                              | 623,273                          |    | 565,344                         | 1,453,205                            |    | 1,375,189                       |      | 78,016     |
| Village Totals               | \$ 2,896,082                           | \$<br>4,285,706                  | \$ | 1,440,584                       | \$<br>5,741,204                      | \$ | 2,708,832                       | \$   | 3,032,372  |

# Estimated Fund Balance for FY 2022 / 2023

| General Fund                 | Estimated     Balance     as of 05/01/22 \$ 536,460 | \$<br>FY 2023<br>Budgeted<br>Revenues<br>807,742 | Е  | FY 2023<br>Budgeted<br>xpenditures<br>1,057,847 | Estimated nding Balance s of 04/30/23 286,354 | \$<br>At 25%<br>Required<br>Fund<br>Balance<br>264,462 | \$<br>(21,892) |
|------------------------------|---|--|----|---|---|--|----------------|
| Other Funds:                 |   |  |    |   |   |  |                |
| Utility Tax Fund             | 512,949   | 70,300   |    | 71,368  | 511,881                                       |  |                |
| TIF District Fund            | 2,870,421   | 290,000  |    | 1,670,319                                       | 1,490,102                                     |  |                |
| Road & Bridge Fund           | 141,581   | 49,270   |    | 96,600  | 94,251  |  |                |
| Motor Fuel Tax Fund          | 226,589   | 73,479   |    | _   | 300,068                                       |  |                |
| Developer Escrow Fund        | -   | 10,000   |    | 10,000  | -   |  |                |
| School Land Cash Fund        |   |  |    | -   |   |  |                |
| Totals                       | 3,751,539   | 493,049  |    | 1,848,287                                       | 2,396,301                                     |  |                |
| Water & Sewer Funds          |   |  |    |   |   |  |                |
| Water & Sewer Operating Fund | 598,745   | 522,350  |    | 573,508   | 547,587                                       |  |                |
| Water Improvement Fund       | 288,982   | 14,075   |    | 9,000   | 294,057                                       |  |                |
| Sewer Improvement Fund       | 565,478   | 14,150   |    | 56,623  | 523,005                                       |  |                |
| Totals                       | 1,453,205   | 550,575  |    | 639,131   | 1,364,649                                     |  |                |
| Village Totals               | \$ 5,741,204  | \$<br>1,851,365                                  | \$ | 3,545,265                                       | \$<br>4,047,304                               |  |                |

<sup>\*</sup>Improvement funds to be set aside for capital improvement projects as needed.

|               |  | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|---------------|--|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
|               | 01 - 0                                       | SENERAL FUND       |                   |                                      |                     |                   |
| REVENUES      |  |                    |                   |                                      |                     |                   |
| 01-00-4110    | REAL ESTATE TAX - DEKALB CO.                 | 121,759            | 125,448           | 124,428                              | 124,428             | 130,801           |
| 01-00-4120    | REAL ESTATE TAX - KANE CO.                   | 103,260            | 106,864           | 106,491                              | 106,491             | 111,423           |
| 01-00-4220    | STATE OF IL - INCOME TAX                     | 150,175            | 130,751           | 138,673                              | 183,633             | 189,586           |
| 01-00-4240    | STATE OF IL-MUNICIPAL SALES TAX              | 149,882            | 120,000           | 189,054                              | 241,699             | 200,000           |
| 01-00-4250    | STATE OF IL-REPLACEMENT TAX                  | 3,425              | 3,000             | 4,893                                | 5,693               | 5,000             |
| 01-00-4270    | STATE OF IL-USE TAX                          | 58,933             | 58,295            | 36,532                               | 54,855              | 53,738            |
| 01-00-4280    | STATE OF IL-VIDEO GAMING TAX                 | 20,490             | 12,000            | 35,961                               | 42,230              | 36,000            |
| 01-00-4281    | STATE OF IL-CANNABIS TAX                     | 1,071              | 1,218             | 1,509                                | 2,178               | 2,794             |
| 01-00-4310    | GAME LICENSE                                 | 275                | 250               | 275                                  | 275                 | 250               |
| 01-00-4325    | GOLF CART LICENSE                            | 390                | 400               | 675                                  | 675                 | 600               |
| 01-00-4330    | CIGARETTE LICENSE                            | 20                 | 20                | 20                                   | 20                  | 20                |
| 01-00-4340    | FRANCHISE FEE LICENSE                        | 4,673              | 4,500             | 2,047                                | 4,681               | 4,500             |
| 01-00-4341    | RAFFLE LICENSE FEE                           | 30                 | 40                | 20                                   | 30                  | 40                |
| 01-00-4350    | LIQUOR LICENSE                               | 7,875              | 10,500            | 10,500                               | 10,500              | 10,500            |
| 01-00-4407    | TEMPORARY OCCUPANCY PERMIT                   | 2,200              | · <u>-</u>        | 1,200                                | 1,600               | -                 |
| 01-00-4410    | BUILDING PERMITS                             | 10,825             | 8,000             | 9,259                                | 9,979               | 9,000             |
| 01-00-4410.01 | BUILDING PERMITS - SETTLEMENT                | 9,107              | 2,351             | 2,181                                | 2,181               | -                 |
| 01-00-4410.02 | BUILDING PERMITS - SQUIRE'S CROSSING         | 6,860              | 6,805             | 9.072                                | 9,072               | _                 |
| 01-00-4410.03 | BUILDING PERMITS - HERITAGE HILLS            | 15,883             | 2,266             | 4,669                                | 4,669               | _                 |
| 01-00-4420    | SOLICITOR PERMITS                            | •                  | _                 | 100                                  | 100                 | _                 |
| 01-00-4535.01 | THE SETTLEMENT - ENGINEERING                 | 1,360              | 340               | 340                                  | 340                 | _                 |
| 01-00-4535.02 | SQUIRE'S CROSSING - ENGINEERING              | 1,190              | 1,020             | 1,360                                | 1,360               | _                 |
| 01-00-4535.03 | HERITAGE HILLS - ENGINEERING                 | 2,380              | 340               | 680                                  | 680                 | _                 |
| 01-00-4550    | PARK RENT                                    | _,                 | -                 | 850                                  | 1,000               | 500               |
| 01-00-4550.04 | RENT - GYM USE                               | _                  | -                 | 3,495                                | 3,695               | 2.000             |
| 01-00-4550.07 | RENT - M.P. LIBRARY                          | 4,800              | 4,800             | 4,800                                | 4,800               | 4,800             |
| 01-00-4550.17 | RENT - KITCHEN                               | -                  | -                 | 75                                   | 75                  | .,000             |
| 01-00-4550.17 | RENT - EXERCISE ROOM                         | _                  | _                 | 100                                  | 100                 | _                 |
| 01-00-4560    | FUTURE LINK RENT                             | 4,620              | 4,830             | 3,623                                | 4,830               | 5,040             |
| 01-00-4575    | WATER & SEWER ADMIN CHARGE                   | 32,500             | 32,500            | 24,372                               | 32,500              | 32,500            |
| 01-00-4610    | DEKALB COUNTY FINES                          | 1,703              | 1,000             | 977                                  | 1,303               | 500               |
| 01-00-4620    | KANE COUNTY FINES                            | 863                | 1,000             | 508                                  | 678                 | 500               |
| 01-00-4625    | ORDINANCE VIOLATION FINES                    | 9,190              | 2,000             | 4,850                                | 4,850               | 2,000             |
| 01-00-4654.01 | POLICE DEVELOP CONTRIB - SETTLEMENT          | 1,056              | 1,056             | 1,056                                | 1,056               | 2,000             |
| 01-00-4654.02 | POLICE DEVELOP CONTRIB - SQUIRE'S CROSSING   | 3,167              | 3,167             | 4,222                                | 4,222               |                   |
| 01-00-4654.03 | POLICE DEVELOP CONTRIB - HERITAGE HILLS      | 7,389              | 1,056             | 2,111                                | 2,111               | _                 |
| 01-00-4656.01 | FACILITY DEVELOP CONTRIB - SETTLEMENT        | 1,603              | 1,603             | 1,603                                | 1,603               | _                 |
| 01-00-4656.02 | FACILITY DEVELOP CONTRIB - SQUIRE'S CROSSING | 4,809              | 4,809             | 6,412                                | 6,412               |                   |
| 01-00-4656.03 | FACILITY DEVELOP CONTRIB - HERITAGE HILLS    | 11,221             | 1,603             | 3,206                                | 3,206               |                   |
| 01-00-4800    | INTEREST INCOME                              | 678                | 1,000             | 386                                  | 177                 | 150               |
| 01-00-4900    | OTHER INCOME                                 | 2,203              | 500               | 7,780                                | 7,780               | 500               |
| 01-00-4910    | REIMBURSEMENT INCOME                         | 3,967              | 8,146             | 12,136                               | 7,750               | 5,000             |
| 01-00-4910.10 | DEKALB COUNTY CURE PROGRAM                   | 26,319             | -                 | 12,100                               | 7,730               | 5,000             |
| 01-00-4910.20 | KANE COUNTY CARES PROGRAM                    | 40,611             | _                 | _                                    | _                   | _                 |
| 01-00-4910.30 | AMERICAN RESCUE PLAN FUNDS                   | 70,011             | _                 | -                                    | -                   | -                 |
| 01-00-4940.02 | PARK CONTRIBUTION - SQUIRE'S CROSSING        | -                  | _                 | 2,000                                | 2,000               | -                 |
| 01-00-4940.03 | PARK CONTRIBUTION - HERITAGE HILLS           | •                  | _                 | 2,000                                | 2,000               | -                 |
|               | ** TOTAL GENERAL FUND REVENUE                | 828,761            | 663,477           | 766,499                              | 899.514             | 007.745           |
|               | TOTAL GENERAL FUND REVENUE                   | 020,701            | 003,477           | 700,499                              | 599,514             | 807,742           |

|                                |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|--------------------------------|---|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
| 10 - ADMINISTRAT               | ION & FINANCE EXPENDITURES                            |                    |                   |                                      |                     |                   |
| 01-10-5010                     | WAGES - FINANCE                                       | 81,634             | 98,945            | 54,236                               | 83,146              | 128,103           |
| 01-10-5010.01                  | WAGES - REIMBURSED (POLICE)                           | •                  | -                 | 484                                  | 698                 | -                 |
| 01-10-5010.02<br>01-10-5010.03 | WAGES FUN FEST (POLICE) WAGES FUN FEST (PUBLIC WORKS) | 300                | 3,000             | 3,000                                | 3,000               | 4,000             |
| 01-10-5010                     | SALARIES - VILLAGE BOARD                              | 12,000             | 1,000<br>5,000    | 1,000                                | 1,000<br>4,833      | 3,000             |
| 01-10-5012                     | STATE UNEMPLOYMENT TAX                                | 1,130              | 1,000             | 489                                  | 4,633<br>1,089      | 5,000<br>1,200    |
| 01-10-5020                     | SOCIAL SECURITY EXPENSE                               | 7,412              | 8,353             | 4,558                                | 7,132               | 11,491            |
| 01-10-5020.01                  | SOCIAL SECURITY EXPENSE - REIMBURSED                  | · -                | -                 | 37                                   | 53                  | -                 |
| 01-10-5030                     | PENSION EXPENSE                                       | 1,897              | 2,314             | 1,715                                | 2,423               | 5,808             |
| 01-10-5040                     | EMPLOYEE MEDICAL INSURANCE POSTAGE                    | 3,865              | 5,250             | 3,736                                | 5,250               | 17,100            |
| 01-10-5120<br>01-10-5155       | GOLF CART LICENSE EXPENSE                             | 1,035<br>95        | 1,500<br>100      | 847                                  | 1,129<br>100        | 1,500             |
| 01-10-5160                     | COPIER & POSTAGE MACHINE LEASE                        | 2,733              | 2,733             | 2,050                                | 2,733               | 125<br>2,733      |
| 01-10-5200                     | OFFICE SUPPLIES                                       | 7,732              | 7,000             | 6,056                                | 7,056               | 7,500             |
| 01-10-5320                     | ENGINEERING SERVICES                                  | 7,565              | 7,500             | 5,355                                | 7,140               | 7,500             |
| 01-10-5330                     | LEGAL SERVICES  | 21,350             | 20,000            | 38,478                               | 44,253              | 25,000            |
| 01-10-5350                     | AUDIT EXPENSE   | 13,210             | 13,560            | 13,560                               | 13,560              | 14,000            |
| 01-10-5390<br>01-10-5420       | OTHER PROFESSIONAL SERVICES PERMIT EXPENSE            | 36,494             | 22,467            | 20,613                               | 32,484              | 36,500            |
| 01-10-5420.01                  | PERMIT EXPENSE - SETTLEMENT                           | 650<br>700         | 400<br>800        | 300<br>350                           | 400<br>467          | 1,000             |
| 01-10-5420.02                  | PERMIT EXPENSE - SQUIRE'S CROSSING                    | 1,350              | 800               | 550                                  | 733                 | -                 |
| 01-10-5420.03                  | PERMIT EXPENSE - HERITAGE HILLS                       | 1,000              | 800               | 750                                  | 1,000               |                   |
| 01-10-5500                     | INSURANCE EXPENSE                                     | 45,037             | 46,000            | 44,977                               | 44,977              | 46,000            |
| 01-10-5550                     | SOFTWARE EXPENSE                                      | 215                | 250               | 346                                  | 346                 | 500               |
| 01-10-5570                     | DUES AND MEMBERSHIPS                                  | 5,297              | 6,000             | 5,273                                | 5,803               | 7,000             |
| 01-10-5700<br>01-10-5900       | TELEPHONE<br>OTHER EXPENSES                           | 5,908              | 6,500             | 4,136                                | 5,514               | 6,500             |
| 01-10-5900                     | FUN FEST EXPENSES                                     | 6,822              | 6,000<br>1,000    | 9,444<br>497                         | 10,444<br>497       | 6,000             |
| 01-10-5910                     | EMERGENCY NOTIFICATION SYSTEM                         | 884                | 900               | 927                                  | 927                 | 1,000<br>1,000    |
| 01-10-5920                     | CONFERENCES   | 110                | 1,200             | 430                                  | 573                 | 2,400             |
| 01-10-5999                     | TRANSFER TO OTHER FUNDS                               | 6,331              | 5,000             | -                                    | 5,000               | 5,000             |
| 01-10-8210                     | COMPUTERS   | -                  | 4,375             | 5,506                                | 9,940               | 3,125             |
| 01-10-8300                     | FURNITURE & FIXTURES                                  | -                  | 340               | -                                    | -                   | 5,500             |
|                                | ** TOTAL ADMINISTRATION & FINANCE                     | 272,455            | 279,748           | 229,699                              | 303,702             | 355,585           |
|                                | OUNDS EXPENDITURES                                    |                    |                   |                                      |                     |                   |
| 01-20-5010                     | WAGES   | 36,089             | 37,449            | 24,826                               | 36,354              | 40,169            |
| 01-20-5020                     | SOCIAL SECURITY EXPENSE                               | 3,043              | 3,175             | 2,141                                | 3,092               | 3,410             |
| 01-20-5030<br>01-20-5040       | PENSION EXPENSE EMPLOYEE MEDICAL INSURANCE            | 1,581              | 1,452             | 1,077                                | 1,559               | 1,558             |
| 01-20-5250                     | GASOLINE & FUEL                                       | 3,843<br>536       | 4,060<br>1,000    | 2,889<br>618                         | 4,060<br>824        | 4,408<br>1,000    |
| 01-20-5300                     | UNIFORM EXPENSE                                       | -                  | -                 | -                                    | -                   | 750               |
| 01-20-5390                     | OTHER PROFESSIONAL SERVICES                           | 275                | -                 | 284                                  | 284                 | -                 |
| 01-20-5560                     | TRAINING  | -                  | -                 | -                                    | 200                 | 1,000             |
| 01-20-5600                     | MAINTENANCE & REPAIR                                  | 4,053              | 10,500            | 5,891                                | 9,855               | 63,000            |
| 01-20-5730                     | UTILITIES   | 723                | 1,000             | 731                                  | 975                 | 1,000             |
| 01-20-5900<br>01-20-8200       | OTHER EXPENSE EQUIPMENT                               | 10,900             | 250               | 605<br>-                             | 806                 | 1,000             |
|                                | ** TOTAL PARKS & GROUNDS                              | 61,043             | 58,886            | 39,062                               | 58,009              | 117,295           |
| 20 BOLICE DEBA                 |   |                    | 00,000            | 00,002                               | 00,000              | 111,200           |
| 01-30-5010                     | RTMENT EXPENDITURES WAGES – CHIEF                     | 61,870             | 56,822            | 39,935                               | 55,224              | 60,320            |
| 01-30-5015                     | WAGES - PATROL OFFICERS                               | 82,579             | 102,696           | 56,121                               | 72,456              | 112,032           |
| 01-30-5016                     | WAGES TRAINING  | 2,236              | 9,758             | 619                                  | 619                 | 10,640            |
| 01-30-5018                     | WAGES - SERGEANT                                      | 26,516             | 35,077            | 20,769                               | 29,484              | 39,312            |
| 01-30-5020                     | SOCIAL SECURITY EXPENSE                               | 13,711             | 16,169            | 9,811                                | 12,608              | 17,588            |
| 01-30-5030                     | PENSION EXPENSE                                       | 2,585              | 2,553             | 1,876                                | 2,568               | 2,717             |
| 01-30-5040<br>01-30-5100       | EMPLOYEE MEDICAL INSURANCE<br>GENERAL SUPPLIES        | 6,625              | 7,000             | 5,008                                | 7,027               | 7,600             |
| 01-30-5100                     | GASOLINE & FUEL                                       | 4,024<br>5,209     | 4,500<br>6,000    | 739<br>4,588                         | 3,485               | 4,500             |
| 01-30-5300                     | UNIFORM EXPENSE                                       | 193                | 2,000             | 4,566<br>736                         | 6,117<br>981        | 10,000<br>2,000   |
| 01-30-5330                     | LEGAL SERVICES  | 88                 | 7,000             | 88                                   | 88                  | 7,000             |
| 01-30-5390                     | OTHER PROFESSIONAL SERVICES                           | -                  | - ,,,,,,          | 825                                  | 825                 | -                 |
| 01-30-5550                     | SOFTWARE EXPENSE                                      | 2,570              | 2,670             | 1,720                                | 2,620               | 2,950             |
| 01-30-5560                     | TRAINING  | 2,154              | 2,500             | 1,709                                | 2,279               | 2,500             |
| 01-30-5570                     | DUES & MEMBERSHIPS                                    | 1,910              | 1,500             | 370                                  | 1,470               | 1,500             |
| 01-30-5600                     | MAINTENANCE & REPAIR                                  | 3,092              | 3,600             | 1,072                                | 1,429               | 12,600            |
| 01-30-5700<br>01-30-5750       | TELEPHONE<br>COMMUNICATIONS                           | 3,963              | 4,500             | 2,810                                | 3,747               | 4,500             |
| 01-30-5900                     | OTHER EXPENSE   | 13,915<br>(118)    | 18,682<br>1,500   | 15,142<br>1,891                      | 19,288<br>2,521     | 20,049<br>2,500   |
| 01-30-8200                     | EQUIPMENT   | 40,388             | 1,500             | 1,091                                | 2,000               | 2,500             |
| 01-30-8210                     | COMPUTERS   | -                  | 14,460            | 13,160                               | 13,160              | 5,000             |
| 01-30-8300                     | FURNITURE & FIXTURES                                  | -                  | -                 | -                                    | -                   | 21,500            |
|                                | ** TOTAL POLICE DEPARTMENT                            | 273,510            | 300,487           | 178,988                              | 239,996             | 346,807           |
|                                |   |                    |                   | .,                                   | ,                   | -,,               |

|  |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget              |
|--|---|--------------------|-------------------|--------------------------------------|---------------------|--------------------------------|
| 40 - CIVIC CENTER  | R EXPENDITURES  |                    |                   |                                      |                     |                                |
| 01-40-5100   | GENERAL SUPPLIES  | 622                | 1,500             | 2,266                                | 3,022               | 3,000                          |
| 01-40-5560   | TRAINING  | <u>-</u>           | 1,000             | -                                    | 200                 | 1,000                          |
| 01-40-5600<br>01-40-5730   | MAINTENANCE & REPAIR UTILITIES  | 38,752             | 15,000            | 7,406                                | 20,000              | 50,000                         |
| 01-40-5730   | OTHER EXPENSE   | 6,875<br>312       | 10,000<br>500     | 3,457                                | 12,457              | 15,000                         |
| 01-40-8200   | EQUIPMENT   | 1,350              | 500               | 95<br>-                              | 127<br>-            | 500<br>2,000                   |
|  | ** TOTAL CIVIC CENTER   | 47,911             | 28,000            | 13,224                               | 35,805              | 71,500                         |
|  | ARTMENT EXPENDITURES  |                    |                   |                                      |                     |                                |
| 01-50-5010   | WAGES   | 36,195             | 37,449            | 24,826                               | 36,354              | 40,169                         |
| 01-50-5020<br>01-50-5030   | SOCIAL SECURITY EXPENSE PENSION EXPENSE   | 3,051              | 3,175             | 2,141                                | 3,092               | 3,410                          |
| 01-50-5040   | EMPLOYEE MEDICAL INSURANCE  | 1,581<br>3,843     | 1,452<br>4,060    | 1,077<br>2,889                       | 1,559               | 1,558                          |
| 01-50-5175   | ROAD SALT   | 7,090              | 7,500             | 4,302                                | 4,060<br>8,902      | 4,408<br>10,000                |
| 01-50-5250   | GASOLINE & FUEL   | 1,188              | 1,500             | 543                                  | 724                 | 1,500                          |
| 01-50-5300   | UNIFORM EXPENSE   | -                  | -                 | -                                    | -                   | 750                            |
| 01-50-5320   | ENGINEERING   | 213                | _                 |                                      | -                   | -                              |
| 01-50-5390   | OTHER PROFESSIONAL SERVICES   | 5,444              | 5,900             | 2,125                                | 2,833               | 5,900                          |
| 01-50-5560   | TRAINING  | -                  | 1,000             | -                                    | 200                 | 1,000                          |
| 01-50-5600   | MAINTENANCE & REPAIR  | 9,078              | 10,000            | 7,061                                | 9,415               | 10,000                         |
| 01-50-5620   | STREET MAINTENANCE  | 12,470             | 20,000            | 627                                  | 6,336               | 20,000                         |
| 01-50-5621   | TREE MAINTENANCE  | 3,550              | 10,000            | 9,150                                | 11,150              | 12,000                         |
| 01-50-5622<br>01-50-5730   | STREET SIGN INSTALLATION<br>UTILITIES   | 443                | 2,000             | -                                    | 1,000               | 2,000                          |
| 01-50-5730   | OTHER EXPENSE   | 14,908             | 15,000            | 8,354                                | 11,139              | 15,000                         |
| 01-50-8210   | COMPUTERS   | 109                | 500<br>325        | 589                                  | 785                 | 1,000                          |
| 01-50-8215   | VEHICLE PURCHASE  | -                  | 323               |                                      | -                   | 625<br>25,000                  |
|  |   | 00.400             | 140.004           |                                      |                     |                                |
|  | ** TOTAL STREET DEPARTMENT  | 99,163             | 119,861           | 63,684                               | 97,549              | 154,320                        |
|  | MANAGEMENT DEPARTMENT EXPENDITURES  |                    |                   |                                      |                     |                                |
| 01-60-5010   | WAGES   | 1,205              | 1,200             | 858                                  | 1,205               | 1,200                          |
| 01-60-5020   | SOCIAL SECURITY EXPENSE   | 90                 | 92                | 67                                   | 92                  | 92                             |
| 01-60-5030   | PENSION EXPENSE<br>SUPPLIES   | 47                 | 48                | 35                                   | 49                  | 48                             |
| 01-60-5100<br>01-60-5600   | MAINTENANCE & REPAIR  | -                  | 1,000<br>5,000    | -                                    | -                   | 1,000<br>10,000                |
|  | ** TOTAL EMERGENCY MANAGEMENT DEPARTMENT  | 1,342              | 7,340             | 961                                  | 1,346               | 12,340                         |
| TOTAL GENERAL  | FUND REVENUES   | 828,761            | 663,477           | 766,499                              | 899,514             | 807,742                        |
| TOTAL GENERAL  | FUND EXPENDITURES   | 755,424            | 794,322           | 525,618                              | 736,407             | 1,057,847                      |
|  | GENERAL FUND NET INCOME/LOSS  | 73,337             | (130,845)         | 240,880                              | 163,107             | (250,105                       |
|  | 42 117  | LITY TAX FUND      |                   |                                      |                     |                                |
| REVENUES   | 12 - 011  | LITTIALTOND        |                   |                                      |                     |                                |
| 12-00-4140.10  | TELECOMMUNICATIONS TAX  | 13,089             | 14,000            | 8,309                                | 10,165              | 10,000                         |
| 12-00-4140.30  | COM ED - UTILITY TAX  | 34,393             | 30,000            | 21,002                               | 33,123              | 30,000                         |
| 12-00-4140.40  | NICOR GAS - UTILITY TAX   | 18,978             | 15,000            | 12,399                               | 21,899              | 15,000                         |
| 12-00-4746   | POLICE GRANTS   | (5,811)            |                   | 6,111                                | 2,358               | -                              |
| 12-00-4751   | DEKALB COUNTY COMMUNITY GRANT   | -                  | -                 | 10,000                               | -                   | 10,000                         |
| 12-00-4800   | INTEREST INCOME   | 623                | 1,000             | (252)                                | 358                 | 300                            |
| 12-00-4992   | TRANSFER FROM GENERAL FUND  | 6,331              | 5,000             | Earl                                 | 5,000               | 5,000                          |
|  | ** TOTAL REVENUE  | 67,601             | 65,000            | 57,569                               | 72,904              | 70,300                         |
| EXPENDITURES<br>12-00-5992   | TRANSFER TO WATER & SEWER FUND  | 59,000             | 59,000            | 29,500                               | 59,000              | 59,000                         |
|  | TRANSFER TO WATER IMPROVEMENT   | 12,426             | 38,000            | 29,000                               | 59,000              | 59,000                         |
|  | POLICE GRANT PURCHASES  | 764                | -                 | 2,358                                | 2,358               | -                              |
| 12-00-5993<br>12-00-8413   |   | 5,433              | -                 | -,                                   | -                   | ~                              |
| 12-00-5993   | POLICE VEHICLE LOAN - PRINCIPAL   |                    |                   |                                      |                     |                                |
| 12-00-5993<br>12-00-8413   | POLICE VEHICLE LOAN - PRINCIPAL<br>POLICE VEHICLE LOAN - INTEREST   | 78                 | -                 | -                                    | -                   |                                |
| 12-00-5993<br>12-00-8413<br>12-00-8420<br>12-00-8421<br>12-00-8425               | POLICE VEHICLE LOAN - INTEREST<br>DEKALB COUNTY COMMUNITY GRANT EXPENSES                                    |                    | -                 | -                                    | -                   | 10,000                         |
| 12-00-5993<br>12-00-8413<br>12-00-8420<br>12-00-8421<br>12-00-8425<br>12-00-8426 | POLICE VEHICLE LOAN - INTEREST<br>DEKALB COUNTY COMMUNITY GRANT EXPENSES<br>POLICE VEHICLE LOAN - PRINCIPAL | 78<br>-<br>12,274  | -<br>-<br>12,589  | -<br>9,411                           | -<br>12,589         |                                |
| 12-00-5993<br>12-00-8413<br>12-00-8420<br>12-00-8421<br>12-00-8425               | POLICE VEHICLE LOAN - INTEREST<br>DEKALB COUNTY COMMUNITY GRANT EXPENSES                                    | 78                 | 12,589<br>234     | -                                    |                     | 2,360                          |
| 12-00-5993<br>12-00-8413<br>12-00-8420<br>12-00-8421<br>12-00-8425<br>12-00-8426 | POLICE VEHICLE LOAN - INTEREST<br>DEKALB COUNTY COMMUNITY GRANT EXPENSES<br>POLICE VEHICLE LOAN - PRINCIPAL | 78<br>-<br>12,274  | •                 | -<br>9,411                           | -<br>12,589         | 10,000<br>2,360<br>8<br>71,368 |

|                             |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|-----------------------------|---|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
|                             | 13 - TIF I  | DISTRICT FUND      |                   |                                      |                     |                   |
| REVENUES                    |   |                    |                   |                                      |                     |                   |
| 13-00-4110                  | TIF TAX - DEKALB CO.  | 13,573             | 13,000            | 15,558                               | 15,558              | 15,000            |
| 13-00-4120                  | TIF TAX - KANE CO.  | 210,362            | 210,000           | 273,411                              | 273,411             | 275,000           |
| 13-00-4885                  | BOND PROCEEDS   | -                  | -                 | -                                    | 2,250,000           | -                 |
|                             |   |                    |                   |                                      |                     |                   |
|                             | ** TOTAL REVENUE  | 223,935            | 223,000           | 288,969                              | 2,538,969           | 290,000           |
| EXPENDITURES                |   |                    |                   |                                      |                     |                   |
| 13-00-5320                  | ENGINEERING SERVICES  | _                  | 50,000            | <u>-</u>                             |                     | 62,50             |
| 13-00-5350                  | AUDIT EXPENSE   | 260                | 270               | 270                                  | 270                 | 30                |
| 13-00-8417                  | TIF LEGAL FEES  | 7,418              | 7,500             | 2,876                                | 48,202              | 8,00              |
| 13-00-8418                  | TIF IMPROVEMENTS  | -                  | 86,646            | 2,0.0                                | 5,000               | 1,264,878         |
| 13-00-8430                  | PROPERTY ASSEMBLY   | 1,000              | 159,750           | -                                    | 0,000               | 159,75            |
| 13-00-8440                  | BOND PAYMENT - PRINCIPAL                                      | 1,000              | 100,100           |                                      | -                   | 140,000           |
| 13-00-8442                  | BOND PAYMENT - INTEREST                                       | _                  | -                 | -                                    | -                   | 34,89             |
|                             |   |                    |                   |                                      |                     | 04,00             |
|                             | ** TOTAL EXPENDITURES   | 8,678              | 304,166           | 3,146                                | 53,472              | 1,670,319         |
|                             | TIF DISTRICT FUND NET INCOME/LOSS                             | 215,257            | (81,166)          | 285,823                              | 2,485,497           | (1,380,319        |
|                             | 15 - ROAD   | & BRIDGE FUND      |                   |                                      |                     |                   |
| REVENUES                    |   |                    |                   |                                      |                     |                   |
| 15-00-4100                  | VEHICLE LICENSE FEES  | 04.075             | 04.000            | 00.005                               | 00.00=              |                   |
| 15-00-4110                  | REAL ESTATE TAX-DEKALB COUNTY                                 | 24,875             | 24,000            | 22,985                               | 22,985              | 24,00             |
| 15-00-4110                  | REAL ESTATE TAX-DERALB COUNTY                                 | 3,921              | 4,000             | 3,919                                | 3,919               | 3,50              |
| 15-00-4260                  | VIRGIL TWSP. REPLACE, TAX                                     | 21,394             | 20,000            | 22,038                               | 22,038              | 21,500            |
|                             |   | 303                | 250               | 475                                  | 475                 | 250               |
| 15-00-4652.01               | ROADS DEVELOPMENT CONTRIB - SETTLEMENT                        | 1,500              | 1,500             | 1,500                                | 1,500               | -                 |
| 15-00-4652.02               | ROADS DEVELOPMENT CONTRIB - SQUIRE'S CROSS                    | 4,500              | 4,500             | 6,000                                | 6,000               | -                 |
| 15-00-4652.03<br>15-00-4800 | ROADS DEVELOPMENT CONTRIB - HERITAGE HILLS<br>INTEREST INCOME | 10,500             | 1,500             | 3,000                                | 3,000               |                   |
| 15-00-4600                  | INTEREST INCOME   | 94                 | 250               | -                                    | 22                  | 20                |
|                             | ** TOTAL REVENUE  | 67,087             | 56,000            | 59,916                               | 59,939              | 49,270            |
| EXPENDITURES                |   |                    |                   |                                      |                     |                   |
| 15-00-5100                  | GENERAL SUPPLIES  | 364                | 600               |                                      | 380                 | 600               |
| 15-00-5320                  | ENGIINEERING SERVICES   | -                  | 40,000            | 800                                  | 800                 | 70,000            |
| 15-00-5620                  | STREET MAINTENANCE  | 40,078             | · -               | -                                    | -                   | 25,000            |
| 15-00-5900                  | OTHER EXPENSES  | •                  | 500               | -                                    | -                   | 1,000             |
|                             | ** TOTAL EXPENDITURES   | 40,441             | 41,100            | 800                                  | 1,180               | 96,600            |
|                             | ROAD & BRIDGE FUND NET INCOME/LOSS                            | 26,646             | 14,900            | 59,116                               | 58,759              | (47,330           |
|                             | 10. MOTO  | R FUEL TAX FUND    |                   |                                      |                     |                   |
|                             | 13 - MOIO   | K I VEL IAA FUND   |                   |                                      |                     |                   |
| REVENUES                    | STATE OF IL MOTOR FUEL TAY                                    | 22.225             | 22.25             |                                      |                     |                   |
| 19-00-4290<br>19-00-4800    | STATE OF IL-MOTOR FUEL TAX<br>INTEREST INCOME                 | 90,070<br>336      | 80,327<br>400     | 54,638<br>33                         | 81,047<br>61        | 73,429<br>50      |
|                             | ** TOTAL REVENUE  | 90,406             | 80,727            | 54,671                               | 81,108              | 73,479            |
| EXPENDITURES                |   |                    |                   |                                      |                     |                   |
| 19-00-5200                  | STREET IMPROVEMENTS   | 140,000            | -                 | -                                    | -                   | -                 |
|                             | ** TOTAL EXPENDITURES   | 140,000            | <u> </u>          |                                      |                     | -                 |
|                             | MOTOR FUEL TAX FUND NET INCOME/LOSS                           | (49,594)           | 80,727            | 54,671                               | 91 109              | 72 471            |
|                             | MOTORT OFF 1707 OND HET INCOME/E003                           | (40,004)           | 00,121            | 04,071                               | 81,108              | 73,479            |

|                                |   | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|--------------------------------|---|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
|                                | 28 - DEVE   | LOPER ESCROW FUND  | )                 |                                      |                     |                   |
| REVENUES<br>28-00-4940         | DEVELOPER RECEIPTS  | 32,914             | 10,000            |                                      | 10,000              | 10,000            |
|                                | ** TOTAL DEVELOP  |                    |                   |                                      |                     |                   |
|                                | ** TOTAL REVENUE  | 32,914             | 10,000            | -                                    | 10,000              | 10,000            |
| EXPENDITURES<br>28-00-5320     | DEVELOPER LEGAL EXPENDITURES  | _                  | 5,000             |                                      | 5,000               | 5,000             |
| 28-00-5330                     | DEVELOPER ENGINEERING & ADMIN   | 32,914             | 5,000             | -                                    | 5,000               | 5,000             |
|                                | ** TOTAL EXPENDITURES   | 32,914             | 10,000            | -                                    | 10,000              | 10,000            |
|                                | DEVELOPER ESCROW FUND NET INCOME/LOSS   |                    | -                 | -                                    |                     |                   |
|                                | 52 - WA   | TER & SEWER FUND   |                   |                                      |                     |                   |
| REVENUES<br>52-00-4170         | WATER REVENUE   | 218,451            | 224,400           | 156,405                              | 234,608             | 240,000           |
| 52-00-4171                     | ALLOCATION OF WATER REVENUE   | (14,001)           | (14,000)          | (9,994)                              | (14,991)            | (14,000           |
| 52-00-4180                     | SEWER REVENUE   | 220,332            | 228,480           | 159,774                              | 239,661             | 245,000           |
| 52-00-4181                     | ALLOCATION OF SEWER REVENUE   | (13,925)           | (14,000)          | (9,968)                              | (14,952)            | (14,000           |
| 52-00-4190                     | PENALTIES   | 6,807              | 6,000             | 4,788                                | 7,515               | 6,000             |
| 52-00-4200                     | TURN ON/OFF REVENUE   | -                  |                   | 200                                  | 200                 | -                 |
| 52-00-4200.01                  | THE SETTLEMENT - TURN ON/OFF REVENUE  | 400                | 100               | 100                                  | 100                 | -                 |
| 52-00-4200.02<br>52-00-4200.03 | SQUIRE'S CROSSING - TURN ON/OFF REVENUE<br>HERITAGE HILLS - TURN ON/OFF REVENUE | 300                | 300               | 400                                  | 400                 | -                 |
| 52-00-4300                     | METER FEES  | 700                | 100               | 200<br>1,032                         | 200                 | -                 |
| 52-00-4300.01                  | METER FEES - SETTLEMENT   | 1,376              | 344               | 344                                  | 1,032<br>344        |                   |
| 52-00-4300.02                  | METER FEES - SQUIRE'S CROSSING  | 1,032              | 1,032             | 1,376                                | 1,376               |                   |
| 52-00-4300.03                  | METER FEES - HERITAGE HILLS   | 2,409              | 344               | 688                                  | 688                 | _                 |
| 52-00-4460.01                  | SEWER INSPECT - SETTLEMENT  | 800                | 200               | 200                                  | 200                 | -                 |
| 52-00-4460.02                  | SEWER INSPECT - SQUIRE'S CROSSING   | 600                | 600               | 800                                  | 800                 | -                 |
| 52-00-4460.03                  | SEWER INSPECT - HERITAGE HILLS  | 1,400              | 200               | 400                                  | 400                 | -                 |
| 52-00-4800                     | INTEREST INCOME   | 740                | 1,500             | 1                                    | 179                 | 150               |
| 52-00-4900<br>52-00-4994       | OTHER REVENUE<br>TRANSFER FROM UTILITY TAX                                      | 120<br>59,000      | 200<br>59,000     | 161<br>29,500                        | 215<br>59,000       | 200<br>59,000     |
|                                | ** TOTAL REVENUE  | 486,542            | 494,801           | 336,408                              | 516,976             | 522,350           |
| 10 - WATER DIVISI              | ION EXPENDITURES  |                    |                   |                                      |                     |                   |
| 52-10-5010                     | WAGES   | 39,295             | 43,887            | 31,755                               | 45,625              | 51,503            |
| 52-10-5020                     | SOCIAL SECURITY EXPENSE   | 3,216              | 3,663             | 2,701                                | 3,796               | 4,417             |
| 52-10-5030                     | PENSION EXPENSE   | 1,365              | 1,559             | 1,152                                | 1,639               | 2,309             |
| 52-10-5040                     | EMPLOYEE MEDICAL INSURANCE  | 3,224              | 3,990             | 2,839                                | 3,990               | 6,232             |
| 52-10-5100                     | GENERAL SUPPLIES METERS   | 459                | 400               | 633                                  | 845                 | 1,000             |
| 52-10-5105<br>52-10-5110       | CHEMICALS   | 4,080<br>18,613    | 5,000<br>18,000   | 5,014<br>8,885                       | 6,685               | 7,50              |
| 52-10-5110                     | POSTAGE   | 758                | 2,000             | 570                                  | 11,847<br>760       | 18,00<br>1,00     |
| 52-10-5250                     | GASOLINE & FUEL   | 1.097              | 1,500             | 836                                  | 1,115               | 1,50              |
| 52-10-5320                     | ENGINEERING   | -                  | 250               | -                                    | -                   | - 1,500           |
| 52-10-5330                     | LEGAL EXPENSE   | -                  | 250               | -                                    | _                   | _                 |
| 52-10-5335                     | TEST EXPENSE  | 2,134              | 3,000             | 1,365                                | 1,820               | 3,000             |
| 52-10-5375                     | ADMINISTRATIVE SERVICE CHARGE   | 16,250             | 16,250            | 12,186                               | 16,250              | 16,250            |
| 52-10-5390                     | OTHER PROFESSIONAL SERVICES   | 24,803             | 18,200            | 12,533                               | 16,711              | 18,200            |
| 52-10-5550                     | SOFTWARE EXPENSE  | 975                | 1,000             | 975                                  | 975                 | 1,000             |
| 52-10-5600                     | MAINTENANCE & REPAIR  | 42,763             | 42,050            | 27,649                               | 50,149              | 92,000            |
| 52-10-5700<br>52-10-5730       | TELEPHONE<br>UTILITIES  | 792                | 900               | 598                                  | 798                 | 900               |
| 52-10-5730                     | JULIE LOCATES   | 21,191<br>195      | 18,000<br>250     | 11,861<br>198                        | 15,815              | 18,000            |
| 52-10-5870                     | IEPA LOAN - PRINCIPAL   | 54,918             | 56,397            | 28,011                               | 198<br>56,397       | 25<br>57,91       |
| 52-10-5880                     | IEPA LOAN - INTEREST  | 3,963              | 2,683             | 1,529                                | 2,683               | 1,16              |
| 52-10-5886                     | IEPA LOAN - WATERMAIN   | 27,738             | 28,378            | 28,379                               | 28,378              | 29,03             |
| 52-10-5888                     | IEPA LOAN - WATERMAIN   | 9,078              | 8,726             | 8,726                                | 8,726               | 8,07              |
| 52-10-5900                     | OTHER EXPENSE   | 95                 | 500               | 110                                  | 146                 | 50                |
| 52-10-8210                     | COMPUTERS   | -                  | 325               | -                                    | -                   | 62                |
| 52-10-8215                     | VEHICLE PURCHASE  | -                  | -                 | -                                    | -                   | 25,000            |
|                                | ** TOTAL WATER EXPENDITURES   | 277,002            | 277,157           | 188,506                              | 275,346             | 365,37            |
|                                |   |                    |                   |                                      |                     |                   |

|  |   | FY 2021<br>Actuals  | FY 2022<br>Budget                                     | Actual Totals for<br>May 21 - Jan 22  | FY 2022<br>Estimate  | FY 2023<br>Budget                                   |
|--|---|---|---|---|--|---|
| 20 - SEWER DIVISI  | ON EXPENDITURES   |   |   |   |  |   |
| 52-20-5010   | WAGES   | 34,814  | 40.062  | 28,985  | 41,565   | 47,406  |
| 52-20-5020   | SOCIAL SECURITY EXPENSE   | 2,851   | 3,343   | 2,462   | 3,458  | 4,074   |
| 52-20-5030   | PENSION EXPENSE   | 1,174   | 1,392   | 1,027   | 1,458  | 2,130   |
| 52-20-5040   | EMPLOYEE MEDICAL INSURANCE  | 2,893   | 3,640   | 2,590   | 3,640  | 5,852   |
| 52-20-5100   | GENERAL SUPPLIES  | 148   | 250   | 2,330   | 117  |   |
| 52-20-5110   | CHEMICALS   | 140   | 250   | -   |  | 250   |
| 52-20-5110   | POSTAGE   | 600   |   |   | -  | 250   |
| 52-20-5120   | GASOLINE & FUEL   | 698   | 1,000   | 570   | 760  | 1,000   |
|  |   | 426   | 750   | 325   | 434  | 750   |
| 52-20-5320   | ENGINEERING   |   | 250   | -   | -  | -   |
| 52-20-5330   | LEGAL EXPENSE   | 613   | 250   | -   | -  | -   |
| 52-20-5335   | TEST EXPENSE  | -   | 1,600   | -   | 163  | 1,600   |
| 52-20-5375   | ADMINISTRATIVE SERVICE CHARGE   | 16,250  | 16,250  | 12,186  | 16,250   | 16,250  |
| 52-20-5390   | OTHER PROFESSIONAL SERVICES   | 24,803  | 18,200  | 12,271  | 16,361   | 18,200  |
| 52-20-5400   | PERMIT EXPENSE  | 2,500   | 2,500   | 2,500   | 2,500  | 2,500   |
| 52-20-5550   | SOFTWARE EXPENSE  | 975   | 1,000   | 975   | 975  | 1,000   |
| 52-20-5600   | MAINTENANCE & REPAIR  | 66.947  | 65,350  | 17,289  | 64,192   | 65,000  |
| 52-20-5700   | TELEPHONE   | 1,461   | 1,500   | 1,111   | 1,481  | 1,500   |
| 52-20-5730   | UTILITIES   | 15,429  | 14,000  | 9,133   |  |   |
| 52-20-5740   | JULIE LOCATES   | 195   |   |   | 12,177   | 14,000  |
| 52-20-5900   | OTHER EXPENSE   |   | 250   | 198   | 198  | 250   |
|  | COMPUTERS   | 95  | 500   | 139   | 186  | 500   |
| 52-20-8210   |   | -   | 325   | -   | -  | 625   |
| 52-20-8215   | VEHICLE PURCHASE  | -   | -   | -   | -  | 25,000  |
|  | ** TOTAL SEWER EXPENDITURES   | 172,272   | 172,662   | 91,848  | 165,915  | 208,138   |
| TOTAL WATER & S  | SEWER FUND EXPENDITURES   | 449,274   | 449,819   | 280,355   | 441,261  | 573,508   |
|  | WATER & SEWER FUND NET INCOME/LOSS  | 37,269  | 44,982  | 56,054  | 75,715   | (51,158   |
|  | 54 - WATER IMI  | PROVEMENT ACCOU   | INT   |   |  |   |
| REVENUES   | 411.004.7104.0744.777   |   |   |   |  |   |
| 54-00-4171   | ALLOCATION OF WATER REVENUE   | 14,001  | 14,000  | 9,994   | 14,991   | 14,000  |
| 54-00-4430.01  | WATER CONNECTION - THE SETTLEMENT   | 10,000  | 2,500   | 2,500   | 2,500  | _   |
| 54-00-4430.02  | WATER CONNECTION - SQUIRE'S CROSSING  | 7,500   | 7,500   | 10,000  | 10,000   |   |
| 54-00-4430.03  | WATER CONNECTION - HERITAGE HILLS   | 17,500  |   |   |  | -   |
| E4 00 40E0 04  |   | 17,000  | 2,500   | 5.000   |  | -   |
| 54-00-4650.01  | IMPACT FEES - THE SETTLEMENT  | · ·   | ,   | 5,000<br>3.824  | 5,000  |   |
| 54-00-4650.01  |   | 14,744  | 3,824   | 3,824   | 5,000<br>3,824   | -   |
| 54-00-4650.02  | IMPACT FEES - SQUIRE'S CROSSING   | 14,744<br>10,123  | 3,824<br>10,348                                       | 3,824<br>14,097   | 5,000<br>3,824<br>14,097   | -   |
| 54-00-4650.02<br>54-00-4650.03   | IMPACT FEES - SQUIRE'S CROSSING<br>IMPACT FEES - HERITAGE HILLS   | 14,744<br>10,123<br>26,244  | 3,824<br>10,348<br>3,824                              | 3,824<br>14,097<br>7,648  | 5,000<br>3,824<br>14,097<br>7,648                                | -<br>-<br>-<br>-<br>-                               |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800   | IMPACT FEES - SQUIRE'S CROSSING<br>IMPACT FEES - HERITAGE HILLS<br>INTEREST INCOME  | 14,744<br>10,123<br>26,244<br>460   | 3,824<br>10,348                                       | 3,824<br>14,097<br>7,648  | 5,000<br>3,824<br>14,097<br>7,648<br>102                         | -<br>-<br>-<br>-<br>-<br>75                         |
| 54-00-4650.02<br>54-00-4650.03   | IMPACT FEES - SQUIRE'S CROSSING<br>IMPACT FEES - HERITAGE HILLS   | 14,744<br>10,123<br>26,244  | 3,824<br>10,348<br>3,824                              | 3,824<br>14,097<br>7,648  | 5,000<br>3,824<br>14,097<br>7,648                                | -<br>-<br>-<br>-<br>-<br>75                         |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880   | IMPACT FEES - SQUIRE'S CROSSING<br>IMPACT FEES - HERITAGE HILLS<br>INTEREST INCOME<br>RIVERBOAT GRANT FUNDS   | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426   | 3,824<br>10,348<br>3,824<br>1,000                     | 3,824<br>14,097<br>7,648<br>-<br>1,062                                      | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND   | 14,744<br>10,123<br>26,244<br>460<br>13,484   | 3,824<br>10,348<br>3,824                              | 3,824<br>14,097<br>7,648  | 5,000<br>3,824<br>14,097<br>7,648<br>102                         | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426   | 3,824<br>10,348<br>3,824<br>1,000                     | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND *** TOTAL REVENUE ENGINEERING SERVICES  | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482  | 3,824<br>10,348<br>3,824<br>1,000                     | 3,824<br>14,097<br>7,648<br>-<br>1,062                                      | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062                | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE  | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131  | 3,824<br>10,348<br>3,824<br>1,000                     | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE   | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482  | 3,824<br>10,348<br>3,824<br>1,000                     | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE  | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131  | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -   |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600   | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE   | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432                              | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124                       | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>14,078<br>-<br>-<br>-                          |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900<br>54-00-8103               | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE  | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135                       | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>14,075<br>-<br>-<br>-<br>-                     |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900<br>54-00-8103<br>54-00-8205 | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE WATERMAIN LOAN PAYMENT - PRINCIPAL                                   | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135<br>-<br>12,056        | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>14,075<br>-<br>-<br>-<br>-                     |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4880<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900<br>54-00-8103               | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE WATERMAIN LOAN PAYMENT - PRINCIPAL WATERMAIN LOAN PAYMENT - INTEREST | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135<br>-<br>12,056<br>231 | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>14,075<br>-<br>-<br>-<br>-                     |
| 54-00-4650.02<br>54-00-4650.03<br>54-00-4800<br>54-00-4890<br>54-00-4994<br>EXPENDITURES<br>54-00-5320<br>54-00-5330<br>54-00-5600<br>54-00-5900<br>54-00-8103<br>54-00-8205 | IMPACT FEES - SQUIRE'S CROSSING IMPACT FEES - HERITAGE HILLS INTEREST INCOME RIVERBOAT GRANT FUNDS TRANSFER FROM UTILITY TAX FUND  ** TOTAL REVENUE  ENGINEERING SERVICES LEGAL EXPENSE WATER IMPROVEMENT REPAIRS & MAINTENANCE OTHER EXPENSE HANDHELD READ DEVICE WATERMAIN LOAN PAYMENT - PRINCIPAL                                   | 14,744<br>10,123<br>26,244<br>460<br>13,484<br>12,426<br>126,482<br>2,975<br>131<br>69,432<br>135<br>-<br>12,056        | 3,824<br>10,348<br>3,824<br>1,000<br>-<br>-<br>45,496 | 3,824<br>14,097<br>7,648<br>-<br>1,062<br>-<br>54,124<br>680<br>-<br>96,133 | 5,000<br>3,824<br>14,097<br>7,648<br>102<br>1,062<br>-<br>59,223 | -<br>-<br>-<br>75<br>-<br>-<br>-<br>-<br>-<br>9,000 |

|               |  | FY 2021<br>Actuals | FY 2022<br>Budget | Actual Totals for<br>May 21 - Jan 22 | FY 2022<br>Estimate | FY 2023<br>Budget |
|---------------|--|--------------------|-------------------|--------------------------------------|---------------------|-------------------|
|               | 56 -SEWER IM   | PROVEMENT ACCOU    | NT                |                                      |                     |                   |
| REVENUES      |  |                    |                   |                                      |                     |                   |
| 56-00-4181    | ALLOCATION OF SEWER REVENUE  | 13,925             | 14,000            | 9,968                                | 14,952              | 14,000            |
| 56-00-4420    | SEWER TAP  | 750                | 1-1,000           | 3,300                                | 14,502              | 14,00             |
| 56-00-4420.01 | SEWER TAP - SETTLEMENT   | 3.000              | 750               | 750                                  | 750                 | _                 |
| 56-00-4420.02 | SEWER TAP - SQUIRE'S CROSSING  | 2,250              | 2,250             | 3,000                                | 3,000               | _                 |
| 56-00-4420.03 | SEWER TAP - HERITAGE HILLS   | 5,250              | 750               | 1,500                                | 1,500               | _                 |
| 56-00-4650    | IMPACT FEES  | 3,749              |                   | .,                                   | -                   | _                 |
| 56-00-4650.01 | IMPACT FEES - THE SETTLEMENT   | 14,744             | 3,824             | 3.824                                | 3,824               |                   |
| 56-00-4650.02 | IMPACT FEES - SQUIRE'S CROSSING  | 11,248             | 11,472            | 15,222                               | 15,222              | _                 |
| 56-00-4650.03 | IMPACT FEES - HERITAGE HILLS   | 26,244             | 3,824             | 7,648                                | 7,648               | _                 |
| 56-00-4800    | INTEREST INCOME  | 730                | 2,000             | -                                    | 178                 | 15                |
|               | ** TOTAL REVENUE   | 81,889             | 38,871            | 41,912                               | 47,073              | 14,150            |
|               |  |                    |                   |                                      | , ,                 | ,                 |
| EXPENDITURES  |  |                    |                   |                                      |                     |                   |
| 56-00-5600    | MAINTENANCE & REPAIR   | 585                | 72,429            | 27,150                               | 27,150              | 56,62             |
|               | ** TOTAL EXPENDITURES  |                    | 72,429            | 27,150                               | 27,150              | 56,62             |
|               | SEWER IMPROVEMENT NET INCOME/LOSS  | 81,889             | (33,558)          | 14,762                               | 19,923              | (42,47            |
|               | 70 - SCHOO   | DL LAND CASH FUND  |                   |                                      |                     |                   |
| DEVENUES      |  |                    |                   |                                      |                     |                   |
| REVENUES      | SOLICOL CONTENDA DE CONTENDA D |                    |                   |                                      |                     |                   |
| 70-00-4100.01 | SCHOOL CONTRIBUTION - SETTLEMENT   | 8,800              | 2,200             | 2,200                                | 2,200               | -                 |
| 70-00-4100.02 | SCHOOL CONTRIBUTION - SQUIRE'S CROSSING  | 9,600              | 9,600             | 12,800                               | 12,800              | -                 |
| 70-00-4100.03 | SCHOOL CONTRIBUTION - HERITAGE HILLS   | 15,400             | 2,200             | 4,400                                | 4,400               | -                 |
| 70-00-4100.99 | SCHOOL CONTRIBUTIONS RECLASSIFIED  | (33,800)           | (14,000)          | (#E)                                 | (19,400)            | -                 |
|               | ** TOTAL REVENUE   |                    | -                 | 19,400                               |                     |                   |
| EXPENDITURES  |  |                    |                   |                                      |                     |                   |
| 70-00-5930    | PAYMENT TO SCHOOLS   | -                  | -                 | 19,400                               | -                   | _                 |
|               | ** TOTAL EXPENDITURES  |                    |                   | 19,400                               |                     |                   |
|               | SCHOOL LAND CASH NET INCOME/LOSS   |                    |                   |                                      |                     |                   |
|               | SSITURE ENTRE CAST NET INCONIE/E033  |                    |                   | <u> </u>                             |                     |                   |
|               | GRAND TOTAL REVENUE  | 2,005,618          | 1,677,371         | 1,679,469                            | 4,285,706           | 1,851,365         |
|               | GRAND TOTAL EXPENSES   | 1,602,213          |                   |                                      |                     |                   |
|               |  |                    | 1,826,159         | 994,876                              | 1,440,584           | 3,545,265         |
|               | GRAND TOTAL NET INCOME / LOSS  | 403,405            | (148,788)         | 684,594                              | 2,845,122           | (1,693,900        |