



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

BOARD OF TRUSTEES MEETING AGENDA

TUESDAY, JULY 07, 2026

7:00 P.M.

MAPLE PARK CIVIC CENTER

302 WILLOW STREET, MAPLE PARK

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL/QUORUM ESTABLISHED**
4. **PUBLIC COMMENTS** – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an email to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*

5. **PRESENTATIONS AND PROCLAMATIONS**

Proclamation 2026- 07 Champion’s Day – July 7, 2026

A proclamation will be made in honor of Maple Park Baseball Champions

6. **MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS**

CONSENT AGENDA – OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

A. Approval of Board Minutes

- Village Board Meeting Minutes June 2, 2026
- Committee of the Whole Meeting Minutes June 16, 2026
- Special Board Meeting Minutes June 16, 2026

B. Receive and File

C. Acceptance of Cash and Investment Report as of May 31, 2026

D. Approval of Bills Payable and Manual Check Register # 872-3

ACCOUNTS PAYABLE:	\$101,186.20
MANUAL CHECKS	\$17,600.00
ACH PAYMENTS:	\$11,746.37
TOTAL:	<u>\$130,545.57</u>

E. Approval of Travel, Meals, Lodging for Elected Officials/Employees

2026 Kane County Chiefs of Police Association Monthly Luncheon Meeting for Chief Randy Endean, \$25 (included on June 30, 2026 Warrant List as payment to American Bank & Trust for Visa)

June 24, 2026 NIMCA Meeting Travel Reimbursement for mileage to and from for Village Clerk Maria Taylor, \$43.73, included on June 30, 2026 Warrant List

Travel Reimbursement for mileage to and from High Star Traffic and Chase Bank on June 25, 2026, for Village Treasurer Shannon Warford, \$34.44, included on June 30, 2026 Warrant List

Gas Reimbursement for SWIC Full-time Officer Transition Training June 1-12, 2026, for Jason Richmeier, \$177.04, included on June 30, 2026 Warrant List

7. **FINANCIAL REPORT**
8. **LEGAL REPORT**
9. **VILLAGE ADMINISTRATOR REPORT**
10. **POLICE DEPARTMENT REPORT**
11. **PUBLIC WORKS REPORT**
12. **ENGINEERING REPORT**
13. **OLD BUSINESS**
14. **NEW BUSINESS**

A. MOTIONS

- 1. MOTION TO APPROVE ROSEWOOD CARPENTRY, LLC FOR MCADAMS SHED BATHROOM PROJECT WORK, FUNDED BY A DCEO GRANT, IN A NOT TO EXCEED AMOUNT OF \$40,000.00.**
- 2. MOTION TO APPROVE SPECIAL EVENT PERMITS FOR BIKE EVENTS**
 - **AMERICAN DIABETES ASSOCIATION TOUR DE CURE AUGUST 9, 2026**
 - **RIVER CHARITY BIKE RIDE – CASA KANE COUNTY AUGUST 30, 2026**

15. RESOLUTIONS

- A. RESOLUTION 2026-10 A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF MAPLE PARK AND THE COUNTY OF DEKALB, ILLINOIS.**

This Resolution allows for the authorization of an IGA with DeKalb County, Illinois for the purchase of Road Salt.

16. ORDINANCES

- A. ORDINANCE 2026-11 AN ORDINANCE AMENDING TITLE 9 “UTILITIES”, CHAPTER 1 “WATER USE AND SERVICE”, SECTION 12 “RESALE OF WATER; UNAUTHORIZED USE” OF THE MUNICIPAL CODE OF THE VILLAGE OF MAPLE PARK**

This Ordinance amends the language of the water use code to allow for the Director of Public Works to authorize the resale of Village water.

17. VILLAGE PRESIDENT REPORT

18. TRUSTEES REPORT

19. ADJOURNMENT

VILLAGE OF MAPLE PARK
OFFICE OF THE VILLAGE PRESIDENT

PROCLAMATION 2026-07

Champions Day

WHEREAS, the Village of Maple Park takes immense pride in recognizing the outstanding achievements of its citizens, whose dedication and accomplishments strengthen the spirit and character of our community; and

WHEREAS, the Maple Park Red Bulls have achieved the remarkable distinction of earning a Championship through unwavering commitment, exceptional teamwork, disciplined preparation, and an enduring pursuit of excellence; and

WHEREAS, this championship represents far more than victories on the baseball field—it reflects countless hours of practice, sacrifice, perseverance, and a shared belief that success is earned through hard work and determination; and

WHEREAS, the players, coaches, families, and supporters of the Maple Park Red Bulls have demonstrated the highest standards of sportsmanship, professionalism, respect, and integrity, serving as exemplary ambassadors for the Village of Maple Park both on and off the field; and

WHEREAS, the Red Bulls have shown that true champions are measured not only by trophies won, but by the way they encourage one another, overcome adversity together, and place the success of the team above individual recognition; and

WHEREAS, their dedication to one another, relentless work ethic, and commitment to excellence have inspired young athletes throughout our community and brought tremendous pride and honor to the Village of Maple Park;

NOW, THEREFORE, I, Chris Rebone, Village President Maple Park, Illinois, do hereby proclaim the Third Friday of June of each year as CHAMPIONS DAY in honor of the Maple Park Red Bulls Baseball Team and their Championship victory.

I encourage all residents to join in celebrating this extraordinary team, recognizing their remarkable achievement, applauding their dedication, and embracing the values they exemplify—hard work, perseverance, professionalism, teamwork, and community pride.

May Champions Day serve as an enduring reminder that greatness is achieved when individuals commit themselves to one another, pursue excellence with integrity, and represent their community with honor.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Village of Maple Park to be affixed this 7th day of July, 2026

Chris Rebone
Village President
Village of Maple Park



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

BOARD OF TRUSTEES MEETING MINUTES

TUESDAY, JUNE 02, 2026

7:00 P.M.

MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK

1. CALL TO ORDER

Village President Chris Rebone called the regular meeting of the Board of Trustees to order at 7:00 p.m.

2. PLEDGE OF ALLEGIANCE

President Rebone led everyone in the Pledge of Allegiance.

3. ROLL CALL/QUORUM ESTABLISHED

Village Clerk Maria Taylor called the roll call, and the following members were present: Village President Chris Rebone, Trustee Andy Bingley, Trustee JT Peloso, Trustee Chris Simon, Trustee Cliff Speare, and Trustee Jen Ward. Trustee Tonia Groezinger was absent.

Also present: Village Attorney Emily Moore, Police Chief Randy Endean, Public Works Director Scot Johnson, Village Engineer Jeremy Lin, Village Administrator Cheryl Aldridge, Village Treasurer Shannon Warford, and Village Clerk Maria Taylor.

Members of the public present were found on the meeting sign-in sheet.

4. PUBLIC COMMENTS – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an email to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*

Resident Dan Humme highlighted numerous examples of residents improving public areas through donated benches, planters, playground equipment, sports facilities, and lighting. The Village accepts these contributions without ownership disputes and maintains responsibility for public property, including work in right-of-ways. He noted that some homeowners may have opted out of sidewalk improvements due to low reimbursement or limited funding. With Village finances stronger, the program now effectively encourages residents to invest in infrastructure, benefiting the community and taxpayers. Repealing the ordinance would remove this incentive; instead, reimbursement amounts could be updated to reflect current construction costs. Dan respectfully urged the Village to maintain the ordinance to support residents improving public infrastructure voluntarily. Additionally, he recommended considering ending the TIF district so other taxing bodies, such as the library, receive their full share.

President Rebone thanked Mr. Humme for his comments and for being at the meeting. He would like to address a few of the points raised. Regarding trees, the village has updated the approach by creating a list of approved parkway tree species. Also exploring a cost-share program where the Village would purchase and install the trees, while residents would be responsible for watering them, with the Village providing watering bags. The goal is to establish clear standards moving forward while preserving existing mature trees. President Rebone stated that the Village will not be removing current trees; but simply creating a better policy for future plantings. As for park donations, including playground equipment, field advertising, and lighting, it's important to remember that donations are just donations. President Rebone stated they greatly appreciate community contributions, but donated assets ultimately become Village assets. As the community grows and changes, the parks should meet the needs of residents, and decisions about those facilities must remain flexible. On sidewalks, he firmly believes residents should not have to pay out of pocket to replace deteriorated public sidewalk sections. Sidewalk maintenance is a Village responsibility and an important quality-of-life issue. President Rebone stated that staff has inventoried, and prioritized sidewalk repairs throughout town so it can be addressed. TIF funds are being used exactly as intended—for infrastructure improvements such as sidewalks, streets, water systems, stormwater projects, and other community needs. President Rebone stated that there's been a clear plan for those funds and we are already moving forward with projects, including sidewalk improvements that will follow the completion of Kane County's Main Street work. President Rebone also shared that the Village is planning responsibly for future infrastructure needs, including our wastewater treatment facility and other projects. These improvements take time because they require engineering, planning, and phased construction, but the work is progressing. Director Johnson stated that if residents see issues that need attention, he encourages them to bring it to his attention. President Rebone added that staff is small, but they are committed to identifying priorities, addressing problems, and completing projects properly using qualified contractors and established public works standards. At the end of the day, the responsibility is to serve the residents of this community, maintain infrastructure, and use taxpayer resources wisely. President Rebone stated that he appreciated resident involvement and willingness to help make the Village better.

5. MOTION TO APPROVE CONSENT AGENDA / ADDITIONS-DELETIONS

CONSENT AGENDA – OMNIBUS VOTE

All items listed on the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless requested by a Board member, in which event the item(s) will be removed from the Consent Agenda. Prior to a vote on the Consent Agenda, members of the public may request that a Trustee have an item removed from the Consent Agenda.

A. Approval of Board Minutes

- Village Board Meeting Minutes May 5, 2026
- Committee of the Whole Meeting Minutes May 19, 2026

B. Receive and File

- C. Acceptance of Cash and Investment Report as of April 30, 2026
- D. Approval of Bills Payable and Manual Check Register #871

ACCOUNTS PAYABLE:	<u>\$179,305.62</u>
MANUAL CHECKS & ACH	<u>\$28,372.48</u>
PAYMENTS	
TOTAL:	<u>\$207,678.10</u>

- E. Approval of Travel, Meals, Lodging for Elected Officials/Employees

Hotel Stay for Police Commander James Olsen while attending ILEAS Conference in Springfield at Crowne Plaza, March 29-31, 2026, \$250.80 (included on May 31, 2026 Warrant List as payment to American Bank & Trust for Visa)

Motion by Trustee Speare with 2nd by Trustee Ward to approve the Consent Agenda items A through E as presented.

On a roll call vote Trustee Bingley, Trustee Peloso, Trustee Simon, Trustee Speare, and Trustee Ward voted yes. Motion carried. Absent Trustee Groezinger.

6. FINANCIAL REPORT

President Rebone asked if there were any questions for Village Treasurer Warford. Hearing no questions for the treasurer, President Rebone moved to the next agenda item.

7. LEGAL REPORT

President Rebone asked if there were any questions for the Village Attorney. Hearing no questions for Attorney Moore, President Rebone moved to the next agenda item.

8. VILLAGE ADMINISTRATOR REPORT

Administrator Aldridge stated that 750 vehicle stickers and 68 golf cart/low speed vehicles stickers were sold as of June 2. She also shared that an extension has been issued until June 30, 2026.

9. POLICE DEPARTMENT REPORT

Chief Endean started by thanking the board for approving the budget. He stated that Maple Park's first full-time patrol officer, Jason Richmeier, is now attending a two-week transition course at Police Academy. He also shared that the adjudication process is underway, with the first hearing later this month. In May, the department handled 244 calls for service. He stated that Commander Olsen and Sergeant Clifton completed the state-mandated instructor development course, enabling them to lead in-house, state-

recordable training courses. He added that they participated in the DeKalb County Hazard Mitigation Planning meeting, supporting updates to the County report and the Village's Emergency Operations Plan. Chief Endean added that he and Administrator Aldridge will meet next week with Kane County regarding municipal emergency planning requirements. He also added that Officer Richmeier attended the Kane County Law Enforcement Memorial, where Officer Richmeier served as candle lighter. Chief reminded everyone of National Night Out scheduled for Tuesday, August 4th.

10. PUBLIC WORKS REPORT

Director Johnson shared that staff have been busy as expected this time of the year, painting hydrants and maintaining landscaping, and trees. At Memorial Park, bathrooms are available along with a sandlot baseball field and youth soccer field. Lions Park restrooms were refurbished, including soffit, fascia, and shutter repairs. Mulch was recently added at the Civic Center campus, and roof repairs are scheduled at the Police Department while work continues at the Emergency Operations Center (EOC) room. Water service has been fully restored following recent projects, with only minor restoration remaining. The Heritage Hills sidewalk project is about 90% complete, and plans are in place to replace over 4,000 square feet of sidewalk in the old part of town, particularly along South Main Street. Overall, all facilities are operating well, staff are working well, and the team continues to focus on improving services for Maple Park residents.

11. ENGINEERING REPORT

Engineer Lin reported that the Illinois EPA conducted an inspection of the wastewater treatment plant in late April and found the facility to be operating well. He also noted that purchase orders have been issued for two new blowers as part of the blower replacement project, with installation anticipated later this year. Engineer Lin stated that a work order will be submitted to continue the IEPA loan process, which is intended to secure loan approval and placement on the state's intended use list. He added that planning is also underway for the next phase of improvements, including the addition of parking where feasible.

12. OLD BUSINESS

13. NEW BUSINESS

A. MOTIONS

1. Motion to approve Rosewood Carpentry, LLC for Civic Center Emergency Operations Center rebuild work in a not to exceed amount of \$20,000.00.

Motion by Trustee Speare with 2nd by Trustee Ward to approve Rosewood Carpentry, LLC for Civic Center Emergency Operations Center rebuild work in a not to exceed amount of \$20,000.00.

On a roll call vote Trustee Peloso, Trustee Simon, Trustee Speare, Trustee Ward and Trustee Bingley voted yes. Motion carried. Absent Trustee Groezinger.

2. Motion to approve Lintech Engineering, Inc. Work Order for WWTP Expansion Project 2026 Budget Year continuation of engineering work in the amount of \$125,000.00.

Motion by Trustee Simon with 2nd by Trustee Speare to approve the Lintech Engineering, Inc. work order for WWTP Expansion Project 2026 Budget Year continuation of engineering work in the amount of \$125,000.00.

On a roll call vote Trustee Simon, Trustee Speare, Trustee Ward, Trustee Bingley, and Trustee Peloso voted yes. Motion carried. Absent Trustee Groezinger.

14. RESOLUTIONS

A. RESOLUTION 2026-09 A RESOLUTION OPPOSING THE ILLINOIS BUILD ACT

This Resolution states the Maple Park Village Board's opposition to the Illinois BUILD Act.

Administrator Aldridge read Trustee Groezinger's statement regarding the resolution stating the Maple Park Village Board's opposition to the Illinois BUILD Act. "I'm sorry I couldn't be there tonight, but I wanted to share my thoughts on Illinois's Proposed BUILD Act. While I'm glad it did not pass during the Spring Session in Springfield, I know it will probably be brought back to legislators during the Veto Session, I am glad that Maple Park is opposing the BUILD Act. State Legislators have enough to worry about with rising crime rates and insanely high taxes that they should not be concerning themselves with how small communities choose to govern themselves. I stand with my fellow trustees and the board president in this decision, and if anybody wants to speak further with me regarding it, I am always willing to talk. Thank you and have a good night!"

Motion made by Trustee Ward with 2nd by Trustee Speare to approve Resolution 2026-09 a Resolution opposing the Illinois BUILD Act.

On a roll call vote Trustee Speare, Trustee Ward, Trustee Bingley, Trustee Peloso, and Trustee Simon voted yes. Motion carried. Absent Trustee Groezinger.

15. ORDINANCES

A. ORDINANCE 2026-07 AN ORDINANCE MODIFYING TITLE 2, "MUNICIPAL FINANCES AND TAXATION," BY REMOVING CHAPTER 6, "SIDEWALK REPLACEMENT SUBSIDIES," OF THE VILLAGE CODE OF MAPLE PARK, ILLINOIS

The Ordinance removes the sidewalk replacement subsidy from the Maple Park Village Code.

Motion made by Trustee Simon with 2nd by Trustee Peloso to approve Ordinance 2026-07 an Ordinance modifying Title 2, “Municipal Finances and Taxation,” by removing Chapter 6, “Sidewalk Replacement Subsidies,” of the Village Code of Maple Park, Illinois.

On a roll call vote Trustee Ward, Trustee Bingley, Trustee Peloso, Trustee Simon, and Trustee Speare voted yes. Motion carried. Absent Trustee Groezinger.

B. ORDINANCE 2026-08 AN ORDINANCE AMENDING TITLE 4, “BUSINESS AND LICENSE REGULATIONS” CHAPTER 2, “LIQUOR CONTROL,” SECTION 4-2-23, “PROHIBITED ACTS” OF THE MAPLE PARK VILLAGE CODE

This Ordinance updates the language in the prohibited acts section of the Liquor Control Code in the Maple Park Village Code.

Motion made by Trustee Ward with 2nd by Trustee Bingley to approve Ordinance 2026-08 an Ordinance amending Title 4, “Business and License Regulations” Chapter 2, “Liquor Control,” Section 4-2-23, “Prohibited Acts” of the Maple Park Village Code.

On a roll call vote Trustee Bingley, Trustee Simon, Trustee Speare, and Trustee Ward voted yes. Motion carried. Trustee Peloso Abstained and Trustee Groezinger was Absent.

C. ORDINANCE 2026-09 AN ORDINANCE AMENDING TITLE 4, CHAPTER 7, SECTION 4-7-3 “REGULATIONS GOVERNING LICENSEES” OF THE MAPLE PARK VILLAGE CODE

This Ordinance removes the bond requirements of raffle managers in the Maple Park Village Code.

Motion made by Trustee Speare with 2nd by Trustee Simon to approve Ordinance 2026-09 an Ordinance amending Title 4, Chapter 7, Section 4-7-3 “Regulations Governing Licensees” of the Maple Park Village Code.

On a roll call vote Trustee Peloso, Trustee Simon, Trustee Speare, Trustee Ward, and Trustee Bingley voted yes. Motion carried. Absent Trustee Groezinger.

16. VILLAGE PRESIDENT REPORT

President Rebone stated that the registration deadline has been extended to June 30, 2026, due to confusion regarding golf carts and low-speed vehicles. Residents with UTVs should bring them in for inspection, meet with the Police Chief or one of the Village's officers, and obtain the required sticker. He emphasized that all existing rules remain in effect. Golf carts and low-speed vehicles are still restricted to certain sidewalks, including the gravel path at Memorial Pond, which must be respected and maintained. He added that residents should use common sense; if a UTV is wider than the sidewalk, it should not be driven on the sidewalk. Operators should always yield to pedestrians, travel at safe speeds, and be good neighbors. President Rebone stated that Springfield has passed legislation regarding scooters and e-bikes, which is awaiting final approval and is expected to take effect January 1, 2027. This establishes minimum statewide standards, including age restrictions, helmet requirements, and licensing rules. He stated that we will adopt those state standards and do not plan to impose additional local restrictions, as the statute already provides sufficient safety protection. The Secretary of State has also issued guidance for parents regarding the purchase of these devices moving forward. There will be significant changes compared to current practices. In the meantime, scooters and e-bikes are becoming more common, and we are all seeing them throughout the community. Our goal is to ensure safe passage, especially for youth operating these devices, during this transition period leading up to 2027. Village President added a quick reminder the American Legion Centennial Celebration will be held on June 27th and will include a parade, band, and food.

17. TRUSTEES REPORT

Trustee Binkley noted that Baseball dugouts look great that were donated by A & P Grain and built by Drew Olson - Rosewood Carpentry, LLC.

Trustee Speare reminded all that on June 27, 2026, the American Legion will be hosting a 100 - year anniversary – National Guard will be onsite.

18. ADJOURNMENT

Having no further business before the Board, motion by Trustee Groezinger with 2nd by Trustee Simon to adjourn. Motion carried by voice vote.

Meeting Adjourned at 7:43 p.m.

Respectfully Submitted,

Maria Taylor, Village Clerk



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

**BOARD OF TRUSTEES
COMMITTEE OF THE WHOLE MEETING MINUTES
TUESDAY, JUNE 16, 2026
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK
7:00 P.M.**

1. CALL TO ORDER

Village President Chris Rebone called the meeting to order at 7:00 p.m.

2. PLEDGE OF ALLEGIANCE

President Rebone led everyone in the Pledge of Allegiance.

3. ROLL CALL/QUORUM ESTABLISHED

Village Clerk Maria Taylor called the roll call, and the following Board Members were present: Village President Chris Rebone, Trustee Andy Bingley, Trustee Tonia Groezinger, Trustee JT Peloso, Trustee Chris Simon, and Trustee Jen Ward. Trustee Cliff Speare was absent.

Also present: Village Administrator Cheryl Aldridge and Village Clerk Maria Taylor.

Members of the public present were found on the meetings sign-in sheet.

President Rebone confirmed a quorum was established.

4. PUBLIC COMMENTS – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an e-mail to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*

Resident Myles Keenan expressed concern about the safety of e-bikes and scooters, especially for children, and suggested that the Village consider an outreach or education program to help kids and parents to understand the risks, rules, and safe use of these vehicles.

Administrator Aldridge read a letter received in the Village drop box regarding ducks. They submitted a comment stating that the ducks have not been disruptive, noisy, or harmful to the neighborhood, and that their observations of the ducks have been positive.

5. DISCUSSION OF DUCKS

President Rebone stated that language needs to be added to number two of the ordinance that states that Drakes and Roosters are prohibited. Administrator Aldridge added that this ordinance also does remove the enclosure wording that said, “shall be screened with year-round landscaping, walls and /or fencing so as not to be visible from any public street or adjoining lot when viewed from an observation height of five feet above grade”. President Rebone stated that he agreed with the amendment.

6. DISCUSSION OF MEMORIAL POND

Trustee Simon stated that Memorial Pond has significant erosion. Administrator Aldridge has been discussing the issue with Public Works Director Johnson and Engineer Lin and confirmed that the work will likely need to be completed over several years. The Village President stated that the proposed first phase would address the east wall while preserving the existing riprap rock area. A second phase could focus on weed control and erosion on the west end, and a third phase could include paving the path with asphalt. Trustee Ward asked for clarification regarding the original purpose of the pond. The Village President stated that the pond was intended for stormwater overflow; however, it changed over time and there is currently excessive vegetation around the bank killing the fish. He stated that it will have to be in three phases.

7. DISCUSSION OF COMMUNITY GARDENS

Trustee Bingley stated that he received emails from residents regarding interest in a community garden for next year. He noted that some community members may be willing to help organize and operate the garden, and he will review how neighboring communities manage similar projects. He added that the Village would need to identify a suitable location and provide water access. Trustee Ward asked where this would go? Trustee Groezinger stated that complaints have been made on Facebook about plants being taken and noted that, while she loves the idea, concerns such as managing disputes are an issue. President Rebone also expressed concerns about protecting plants from damage or theft, managing weeds and fencing, resolving gardener disputes, and dedicating a substantial portion of Village property to the project. Trustee Bingley stated that he would research how other communities successfully manage community gardens and report back before any decision is made.

8. DISCUSSION OF E-BIKES, SCOOTERS, ETC.

A Fact sheet was provided for all trustees. President Rebone stated that the discussion is pending state legislation related to e-bikes and electric scooters. There is confusion about the effective dates, with some provisions possibly taking effect July 1 after the Governor signs the bill and others not taking effect until January 1, 2027. The discussion ensued among the board members. President Rebone stated that because the State has not issued clear guidance, the Village will wait until the legislation is signed before taking formal action. He stated that the Village will need to follow the minimum requirements established by state law and may only add stricter local requirements if the board chooses to do so later. Trustee Simon noted that a 13-year-old riding a BMX bicycle can travel at speeds of up to

10 miles per hour and encouraged the Board to keep that in mind during its discussion. Trustee Groezinger expressed her concerns about youth riders, age restrictions, helmet requirements, speed limits, and how enforcement would be handled. Chief Endean indicated that enforcement would focus on safety and education rather than broadly stopping children on scooters, with parents being contacted when necessary. President Rebone added that there will be a need for proactive public outreach once the law is finalized. Chief Endean suggested outreach including sending information to residents, hosting community meetings, coordinating with the Police and Fire Departments, and possibly using community events such as National Night Out to educate families on the rules of the road and safe use of e-bikes and scooters. The overall concern was to prevent injuries while avoiding unnecessary confusion or alarm in the community.

9. OTHER BUSINESS

President Rebone mentioned the local grocery tax, currently the village does not impose a grocery tax, but has the authority to enact a 1% local grocery tax. Administrator Aldridge explained that the tax would apply only to groceries as defined by state law, meaning food for human consumption that is intended to be consumed off the premises where it is sold. Items excluded from the grocery definition include alcoholic beverages, food containing or infused with adult-use cannabis, soft drinks, candy, and food prepared for immediate consumption. So many items sold at Casey's are considered prepared food or otherwise excluded from the grocery definition, the potential revenue impact would likely be minimal. She stated that the tax may generate only a small amount annually and would not significantly affect Village revenues. Administrator Aldridge noted that if the Village chose to adopt the tax, an ordinance filed by October 1 would take effect January 1, while an ordinance filed by April 1 would take effect July 1. President Rebone asked if there's no interest then no sense in moving forward with the grocery tax at this time.

10. ADJOURNMENT

Having no further business before the Board, motion was made by Trustee Bingley with 2nd by Trustee Peloso to adjourn. Motion carried by voice vote.

Meeting adjourned at 7:21p.m.

Respectfully Submitted,

Maria Taylor, Village Clerk



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

**BOARD OF TRUSTEES
SPECIAL BOARD MEETING MINUTES
TUESDAY, JUNE 16, 2026
IMMEDIATELY FOLLOWING THE
COMMITTEE OF THE WHOLE MEETING
BEGINNING AT 7:00 PM
MAPLE PARK CIVIC CENTER
302 WILLOW STREET, MAPLE PARK**

1. CALL TO ORDER

Village President Chris Rebone called the meeting to order at 7:22 p.m.

2. ROLL CALL/QUORUM ESTABLISHED

Village Clerk Maria Taylor called the roll call, and the following Board Members were present: Village President Chris Rebone, Trustee Andy Bingley, Trustee Tonia Groezinger, Trustee JT Peloso, Trustee Chris Simon, and Trustee Jen Ward. Trustee Cliff Speare was absent.

Also present: Village Administrator Cheryl Aldridge and Village Clerk Maria Taylor

Members of the public present were found on the meetings sign-in sheet.

President Rebone confirmed a quorum was established.

3. PUBLIC COMMENTS – *Any resident wishing to address the Board may do so according to the guidelines set forth in the “Rules for Public Comments at Public Meetings” handout. Please complete a speaker request form and submit it to the Village Clerk. You may also send an e-mail to villageclerk@villageofmaplepark.com in advance of the meeting. The Village Clerk will read such comments during the Public Comment portion of the meeting. Time Limit: 5 minutes per speaker.*

No comments.

4. MOTIONS

A. MOTION TO AWARD THE 2026 TIF SIDEWALK PROJECT TO GREAT SPIRIT CONCRETE IN THE AMOUNT OF \$68,488.00.

Motion by Trustee Groezinger with 2nd by Trustee Ward to approve the TIF Sidewalk Project to Great Spirit Concrete in amount of \$68,488.00

On a roll call vote, Trustee Groezinger, Trustee Simon, and Trustee Ward voted yes. Trustee Peloso and Trustee Bingley abstained. Motion carried. Trustee Speare was absent.

5. ORDINANCES

A. **ORDINANCE 2026-10 AN ORDINANCE AMENDING TITLE 6, “POLICE REGULATIONS,” CHAPTER 2, “ANIMAL CONTROL,” SECTION 9, “LIVESTOCK AND RESIDENTIAL CHICKENS,” OF THE MAPLE PARK VILLAGE CODE**

This Ordinance amends the Livestock and Residential Chickens section of the Village Code to include ducks, changing Section 9 to be Livestock and Residential Chickens and Ducks. This Ordinance also amends the fencing requirements for Residential Chickens and Ducks.

Motion by Trustee Peloso with 2nd by Trustee Simon to approve Ordinance 2026-10 An Ordinance amending Title 6, “Police Regulations,” Chapter 2, “Animal Control,” Section 9, “Livestock and Residential Chickens,” of the Maple Park Village Code.

On a roll call vote Trustee Bingley, Trustee Peloso, Trustee Simon, and Trustee Ward voted yes. Trustee Groezinger voted no. Motion carried. Trustee Speare was absent.

6. OTHER BUSINESS

7. ADJOURNMENT

Having no further business before the Board, motion was made by Trustee Bingley with 2nd by Trustee Peloso to adjourn. Motion carried by voice vote.

Meeting adjourned at 7:24 p.m.

Respectfully Submitted,

Maria Taylor, Village Clerk

VILLAGE OF MAPLE PARK, ILLINOIS
Schedule of Cash and Investments
May 31, 2026

Fund	Interest Rate	CDs	IPTIP Accounts	Old National	Charles Schwab	Old Second Checking	Total Cash & Investments
Approx							
Operating Funds							
General Fund							
Old Second - Checking Acct	0.00%	-	-	-	-	116,386.44	116,386.44
Illinois Public Treasurer's Pool	3.78%	-	888,087.70	-	-	-	888,087.70
Total General Fund		-	888,087.70	-	-	116,386.44	1,004,474.14
Utility Tax Fund							
Old Second - Checking Acct	0.00%	-	-	-	-	33,663.80	33,663.80
Old National Bank	0.04%	-	-	75,551.03	-	-	75,551.03
Certificate of Deposit	3.86%	259,219.44	-	-	-	-	259,219.44
Illinois Public Treasurer's Pool	3.78%	-	222,276.20	-	-	-	222,276.20
Total Utility Tax Fund		259,219.44	222,276.20	75,551.03	-	33,663.80	590,710.47
TIF District Fund							
Old Second - Checking Account	0.00%	-	-	-	-	-	-
Old Second - TIF Checking Acct	0.00%	-	-	-	-	343,936.09	343,936.09
Charles Schwab - Wealth Mgmt Acct	3.40%	-	-	-	373,549.34	-	373,549.34
Total Road & Bridge Fund		-	-	-	373,549.34	343,936.09	717,485.43
Road & Bridge Fund							
Old Second - Checking Account	0.00%	-	-	-	-	27,384.54	27,384.54
Illinois Public Treasurer's Pool	3.78%	-	121,020.16	-	-	-	121,020.16
Total Road & Bridge Fund		-	121,020.16	-	-	27,384.54	148,404.70
Motor Fuel Tax Fund							
Old Second - Checking Account	0.00%	-	-	-	-	-	-
Illinois Public Treasurer's Pool	3.78%	-	295,391.70	-	-	-	295,391.70
Total Motor Fuel Tax Fund		-	295,391.70	-	-	-	295,391.70
Settlement SSA2 Fund							
Old Second - Checking Account	0.00%	-	-	-	-	9,355.15	9,355.15
Total Settlement SSA2 Fund		-	-	-	-	9,355.15	9,355.15
Water & Sewer Funds							
Operating Accounts							
Old Second - Checking Account	0.00%	-	-	-	-	15,775.37	15,775.37
Illinois Public Treasurer's Pool	3.78%	-	977,141.51	-	-	-	977,141.51
Total Operating Accounts		-	977,141.51	-	-	15,775.37	992,916.88
Water Improvement Account							
Old Second - Checking Account	0.00%	-	-	-	-	(77,419.49)	(77,419.49)
Illinois Public Treasurer's Pool	3.78%	-	385,086.58	-	-	-	385,086.58
Total Water Improvement Accounts		-	385,086.58	-	-	(77,419.49)	307,667.09
Sewer Improvement Account							
Old Second - Checking Account	0.00%	-	-	-	-	(45,566.07)	(45,566.07)
Illinois Public Treasurer's Pool	3.78%	-	630,940.52	-	-	-	630,940.52
Total Sewer Improvement Accounts		-	630,940.52	-	-	(45,566.07)	585,374.45
Total Water & Sewer Funds		-	1,993,168.61	-	-	(107,210.19)	1,885,958.42
Total Village Operating Funds		259,219.44	3,519,944.37	75,551.03	373,549.34	423,515.83	4,651,780.01
Escrow Funds							
School Land Cash							
Old Second - Checking Account	0.00%	-	-	-	-	-	-
Developer Escrow Fund							
Old Second - Checking Account	0.00%	-	-	-	-	10,175.46	10,175.46
Total Village Escrow Funds		-	-	-	-	10,175.46	10,175.46
Total Village Cash & Investments		259,219.44	3,519,944.37	75,551.03	373,549.34	433,691.29	4,661,955.47

**Village Of Maple Park****P.O. Box 220 - Maple Park IL 60151
AP Invoices - Invoice List V3**

Registered Payments Between 6/1/2026 to 6/30/2026 - Reg Between 872-3

Name	Invoice Description	Inv Date	Due Date	Amount
AMERICAN BANK & TRUST	Pd Visa	05/28/26	06/22/26	\$204.59
AMERICAN BANK & TRUST	Pw Visa	05/28/26	06/22/26	\$1,158.82
AMERICAN BANK & TRUST	Admin Visa	05/28/26	06/22/26	\$2,674.35
ATLAS BOBCAT LLC	Bobcat	05/31/26	06/30/26	\$44,293.45
CASEY'S BUSINESS MASTERCARD	Gas	06/08/26	06/30/26	\$1,656.12
CHASE	Interest Payment	06/02/26	06/30/26	\$17,613.00
CMJ TECHNOLOGIES, INC.	It Services	06/01/26	06/30/26	\$1,858.00
COMMONWEALTH EDISON	Street Lighting	06/18/26	06/30/26	\$1,079.01
COMMONWEALTH EDISON	New Tower	05/29/26	06/30/26	\$244.79
COMMONWEALTH EDISON	Lift	06/01/26	06/30/26	\$93.01
COMMONWEALTH EDISON	Wwtp	06/01/26	06/30/26	\$713.43
COMMONWEALTH EDISON	Mem Pk	05/29/26	06/30/26	\$402.71
COMMONWEALTH EDISON	Street Light	06/06/26	06/30/26	\$406.71
COMMONWEALTH EDISON	Well	06/01/26	06/30/26	\$1,730.60
Dave Marcus	Balloon Artist For Nno	06/30/26	06/30/26	\$250.00
David G Eterno	Hearings	06/22/26	06/30/26	\$87.50
DE LAGE LANDEN PUBLIC FINANCE	Copier Lease And Maintenance	06/21/26	06/30/26	\$615.30
DEKALB COUNTY COLLECTOR	Property Tax	06/05/26	06/30/26	\$11.00
FOSTER BUICK & CONKLIN LLC	Legal Services	06/19/26	06/30/26	\$1,181.25
FRONTIER	Well Phone	06/22/26	06/30/26	\$153.02
FRONTIER	Wwtp	06/22/26	06/30/26	\$140.09
FRONTIER	Lift	06/22/26	06/30/26	\$152.88
GRAY'S TOTAL TREE SERVICE	Trimming Elm & Green	05/29/26	06/30/26	\$500.00
HOLMGREN ELECTRIC INC.	Wwtp	06/02/26	06/30/26	\$435.31
HOLMGREN ELECTRIC INC.	Hampshire Light	06/02/26	06/30/26	\$427.93
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY	Npdes Permit	06/23/26	06/30/26	\$2,500.00
IMPACT NETWORKING LLC	Copy Overage	06/15/26	06/30/26	\$370.94
JANCO SUPPLY INC.	Soap	06/03/26	06/30/26	\$62.00
JANCO SUPPLY INC.	Shop Towels	06/10/26	06/30/26	\$179.00
Jason Richmeier	Gas	06/07/26	06/30/26	\$152.02
Jason Richmeier	Gas Reimbursement	06/13/26	06/30/26	\$25.02
KANE COUNTY CHIEFS OF POLICE ASSOCIATION	Annual Membership 2026	06/09/26	06/30/26	\$150.00
LINTECH ENGINEERING INC	Wwtp Engineering	06/30/26	06/30/26	\$15,000.00
LINTECH ENGINEERING INC	Oper Services	06/30/26	06/30/26	\$2,600.00
LOWE'S	Lowes	06/17/26	06/30/26	\$907.47
MAPLE PARK SUPPLY	Repair Supplies	05/31/26	06/30/26	\$13.27
Maria Taylor	Mileage Reimbursement	06/25/26	06/30/26	\$43.73
McCLOUD AQUATICS	Stewardship	05/31/26	06/30/26	\$360.00
McCLOUD AQUATICS	Stewardship	06/25/26	06/30/26	\$360.00
McCLOUD AQUATICS	Aeration Compressor Inspection	05/31/26	06/30/26	\$110.00
MIDWEST SALT	Salt	06/16/26	06/30/26	\$3,752.52
MUNICIPAL ELECTRONICS DIVISION, LLC	Radar Gun Certifications	05/22/26	06/30/26	\$31.00
NATIONAL MS SOCIETY	Deposit Refund	06/29/26	06/30/26	\$100.00
NEOFUNDS BY NEOPOST	Added Postage Funds	06/30/26	06/30/26	\$1,000.00
NORTH EAST MULTI-REGIONAL	Pt Officer Training	02/06/26	06/30/26	\$75.00
NORTH EAST MULTI-REGIONAL	Pt Officer Training	02/06/26	06/30/26	\$450.00
OLD NATIONAL BANK	Loan Pmt Hvac	06/18/26	06/30/26	\$4,839.61
Olson Excavating LLC	Removal Of Beaver Dams	06/02/26	06/30/26	\$1,000.00
P. F. PETTIBONE & CO.	Id Card	06/05/26	06/30/26	\$22.00
PACE ANALYTICAL SERVICES, LLC	Dw Testing	04/16/26	06/30/26	\$370.00
PACE ANALYTICAL SERVICES, LLC	Dw Testing	05/29/26	06/30/26	\$110.00
PACE ANALYTICAL SERVICES, LLC	Dw Testing	04/16/26	06/30/26	\$825.00
PACE ANALYTICAL SERVICES, LLC	Dw Testing	05/29/26	06/30/26	\$25.00

**Village Of Maple Park****P.O. Box 220 - Maple Park IL 60151
AP Invoices - Invoice List V3**

PACE ANALYTICAL SERVICES, LLC	Ww Testing	05/29/26	06/30/26	\$332.00
PACE ANALYTICAL SERVICES, LLC	Dw Testing	06/16/26	06/30/26	\$110.00
PHYSICIANS IMMEDIATE CARE	Pd Preemptlymt	06/06/26	06/30/26	\$81.00
QUILL CORPORATION	Paper	06/04/26	06/30/26	\$89.98
Renee Keifer	Park Deposit Refund	06/14/26	06/30/26	\$100.00
SHANNON WARFORD	Mileage Reimbursement	06/26/26	06/30/26	\$34.44
SOUTHWESTERN ILLINOIS COLLEGE	Ft Officer Training	06/08/26	06/30/26	\$1,800.00
THEISEN ROOFING & SIDING CO. INC.	Se Gutters	06/17/26	06/30/26	\$4,980.00
T-MOBILE	Cell Phone	06/21/26	06/30/26	\$698.46
T-MOBILE	Cell Phone	06/21/26	06/30/26	\$1,345.56
TRACTOR DANS SERVICES LLC	Settlement Mowing	06/11/26	06/30/26	\$500.00
TRACTOR DANS SERVICES LLC	Settlement Mowing	06/11/26	06/30/26	\$500.00
TRACTOR DANS SERVICES LLC	Settlement Mowing	06/22/26	06/30/26	\$500.00
TRAFFIC CONTROL & PROTECTION INC.	Park Signs	06/25/26	06/30/26	\$571.80
TRUGREEN	Grub Preventative	06/24/26	06/30/26	\$576.39
TRUGREEN	Lawn Service	07/01/26	06/30/26	\$576.39
USIC LOCATING SERVICES, LLC	Locating Services	05/31/26	06/30/26	\$3,211.84
WATER SOLUTIONS UNLIMITED INC.	Chem	06/11/26	06/30/26	\$1,021.26
Total				\$130,545.57



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Fax: 815-827-4040

Website: <http://www.villageofmaplepark.org>

FINANCE REPORT TUESDAY, JULY 7, 2026

- Budget Report – The budget report is not included in the packet as prior year results will need to include many audit entries. The audit team will be here near the end of July. Once finalized, I will provide updated results. As you have concerns, please feel free to reach out.
- Escrow Accounts – There was no activity for the month of June, so there is no escrow account detail included in the month's packet.
- Cash Accounts – With your Board packet this month, there is an estimated cash balances report. The Village's current position is good and is being closely monitored.
- Warrant List
 - A/P Check Run of \$101,186.20, ACH Payments of \$11,746.37, and a manual check of \$17,613, for a total of \$130,545.57.
 - Lintech – \$17,600 – \$2,600 operating services; \$15,000 FY 2027 preliminary engineering for WWTP approved at 6/2/26 Board Meeting
 - Chase – \$17,613 bond interest payment
 - Atlas Bobcat – \$44,293.45 – purchase of used Bobcat – budgeted FY 2027 expense
 - Theisen Roofing – \$4,980 – Civic Center finishing of gutter work

Estimated Cash Balances for June 30, 2026

	6/1/26 Balance	Misc	Transfers & Deposits	ACH & Manual Checks	Payroll	6/30/26 Check Run	Estimated 06/30/26 Balance	
Old Second Checking	87,472.76	(183.64)	190,935.42	(24,519.76)	(74,139.86)	(101,186.20)	78,378.72	0.00%
Old National	75,551.03			(4,839.61)			70,711.42	0.04%
TIF Funds - Old Second	343,936.09		327,381.57				671,317.66	0.00%
Illinois Funds	3,522,226.81		74,808.41				3,597,035.22	3.78%
Old National CD	259,219.44						259,219.44	3.86%
TIF Funds - Wealth Management	373,549.34						373,549.34	3.40%
	4,661,955.47	(183.64)	593,125.40	(29,359.37)	(74,139.86)	(101,186.20)	5,050,211.80	

Village of Maple Park
Water & Sewer Departments
As of June 30, 2026

Water Pumped to Billed Statistics

Months	Gallons Pumped	Gallons Billed	% Pumped to Billed	Target* % Pump to Billed	% Variance
May/June 2026 -Civic Center Use -Fire Department -Back Wash Usage -Chlorine Monitor -Brine Make Up .	6,456.60 (10.90) (5.00) (449.10) (15.20) (12.20) 5,964.20				
		5,543.00	92.94%	90.00%	2.94%
March/April 2026 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up .	4,913.10 (9.80) (413.00) (15.20) (7.70) 4,467.40				
		4,604.00	103.06%	90.00%	13.06%
January/February 2026 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up -Hydrant Leak .	5,407.50 (99.75) (347.20) (15.20) (7.90) (40.00) 4,897.45				
		4,655.93	95.07%	90.00%	5.07%
November/December 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up .	5,004.60 (11.50) (317.20) (15.20) (6.30) 4,654.40				
		4,595.07	98.73%	90.00%	8.73%
September/October 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up .	5,473.40 (9.30) (335.60) (15.20) (7.50) 5,105.80				
		5,391.00	105.59%	90.00%	15.59%
July/August 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up -Park Watering & Powerwashing -Water Main Break .	7,045.20 (13.10) (364.60) (15.20) (7.80) (30.00) (40.00) 6,574.50				
		5,849.00	88.96%	90.00%	-1.04%
May/June 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up -Water Main Break -Hydrant & Tower Flushing .	6,696.70 (11.80) (250.70) (15.20) (5.40) (20.00) (200.00) 6,193.60				
		5,516.00	89.06%	90.00%	-0.94%
March/April 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up .	4,662.90 (10.40) (295.30) (15.20) (6.40) 4,335.60				
		4,442.00	102.45%	90.00%	12.45%
January/February 2025 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up - Tower Filling .	5,276.20 (7.10) (520.30) (15.20) (7.80) (100.00) 4,625.80				
		4,317.00	93.32%	90.00%	3.32%
November/December 2024 -Civic Center Use -Back Wash Usage -Chlorine Monitor -Brine Make Up - Hydrant Flushing .	5,011.80 (7.10) (524.60) (15.20) (7.80) (69.00) 4,388.10				
		4,334.00	98.77%	90.00%	8.77%

*Target of 90% - Illinois Water Association Goal to maintain



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309

Website: <http://www.villageofmaplepark.org>

SPECIAL EVENT PERMIT APPLICATION

PERMIT NUMBER: 2026-10

Property Information

Address of Event	306 Willow St, Maple Park, IL 60151
Type of Event	Bike fundraising event to benefit CASA Kane County

Property Owner Information

Name	[REDACTED]	Event Date(s)	08/30/2026
Address	[REDACTED]	Event Hours	7am-12pm
Zip Code	[REDACTED]	Estimated Number of Attendees	100
Phone #	[REDACTED]		
Email	[REDACTED]		

Special Event Permit Type (select all that apply)

☐ Private/Invitation Only	☒ Open to the public	☒ Admission fee required
☐ Held within a building	☒ Held outdoors	☐ Event advertised (copy attached / described)
☐ For Profit Event	☒ Not for Profit	☐ Amusement (amusement, music, games, etc)
☐ Event is age restricted	☐ Food served (menu attached)	
☐ Alcohol served (separate application issued by the Village President)		
☐ Unarmed security hired		
Event requires Village services ☒ Police ☐ Fire ☐ Other		
(Police detail for traffic control or security; Public Works services)		

Permit Fees

- ☒ Application Fee \$25
- ☐ Liquor \$10
- ☐ Barricade Deposit \$50 per barricade
- ☐ Other:

Total Due: \$25⁰⁰

Required Documents (if applicable to be submitted with this application)

- ☐ Description letter describing the event in sufficient detail, along with activities, entertainment, etc.
- ☐ Property owner letter providing permission to use the property for the event. The description letter and permission letter may be combined if the owner and applicant are the same.
- ☐ Parking permission letter(s) are required from adjacent property owners for supplemental parking if event requires additional parking.
- ☒ Site plan to show location of event, tents, other structures, etc.
- ☐ Letter requesting waiver of permit fees and cost of village services associated with the event, if applicable. The Village may waive permit fees for certain events, including those associated with not-for-profit organizations.
- ☐ Certificate of Insurance naming the Village of Maple Park as additional insured.

Waive
6-26-26

☒ By checking this box, I hereby certify that the information provided in this application is true and correct to the best of my knowledge and that I have not provided false information.

Applicant's Printed Name: [REDACTED]

Company: [REDACTED]

Phone number: [REDACTED]

Email Address: [REDACTED]

Signature: [REDACTED]

Date Received: 6-16-26

Staff Initials: MDP

Dear Village of Maple Park,

My name is Kevin Day, and I am with Race Day Events. We have partnered with Hope Echoes Charities to produce their inaugural Hope Echoes on the River Charity Bike Ride. The main purpose is to raise funds and donate the proceeds to a local non-profit. This year, the proceeds will be donated to CASA Kane County, so the funds will stay local.

To help us donate as much as possible, I am requesting the Village of Maple Park to waive the permit fee. I am also requesting a waiver of the deposit since we will only be using the Civic Center parking lot, and not the inside of any of the Civic Center buildings.

We greatly appreciate your time and hope that our request is approved. If you have any questions, please don't hesitate to contact me at 608-770-3151 or by email at kevin.day@racedayevents.com.

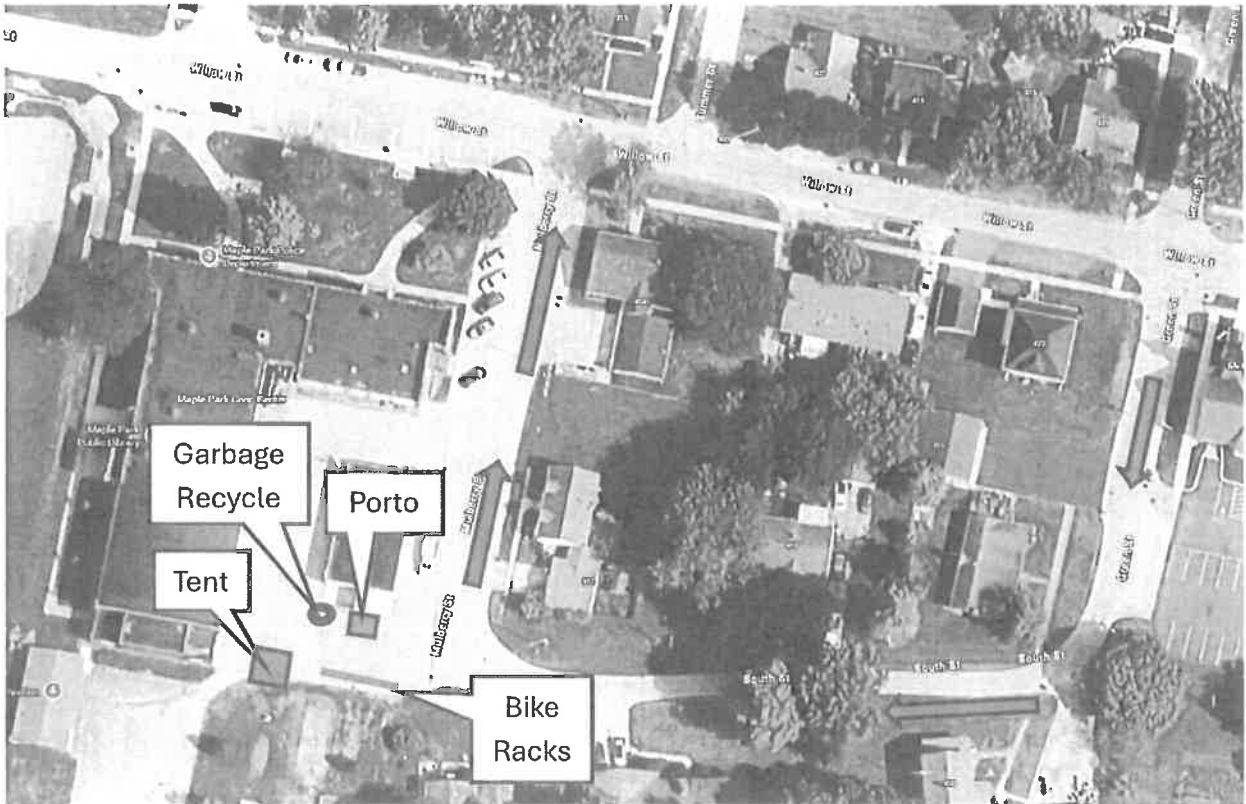
With gratitude,

Kevin Day

Maple Park Civic Center Rest Stop (100k only)

306 Willow St, Maple Park, IL 60151

(Willow St and Mulberry St)



1- 10x10 Pop-Up Tent

4- Sand Bags for tent

2- Bike Racks

1- Table

1- Garbage Can

1- Recycle Can

1- Rest stop bin

Water

Snacks

MAP LEGEND

This map shows the town of Maple Park, Georgia, and its surrounding areas. Key streets include N Broadway St, S Broadway St, Main St, Center St, and various local roads like Elm St, Willow St, and Maple Ave. Landmarks such as Lodi Tap House, Maple Park Supply, and Tractor Dan Services are marked. The map also shows the location of Union Ditch Number 2 and the town of Thatchee to the northeast. A map legend in the top left corner provides additional information.

Map data ©2026



Village of Maple Park

302 Willow Street ♦ P.O. Box 220 ♦ Maple Park, Illinois 60151

Village Hall: 815-827-3309
Website: <http://www.villageofmaplepark.org>

FACILITIES RENTAL APPLICATION

NAME OF GROUP/FAMILY RENTING: American Diabetes Association Tour de Cure: Chicagoland

ADDRESS: c/o Event 360, Inc. PMB 564, 17011 Lincoln Ave,

CITY/STATE/ZIP: Parker, CO. 80134

EVENT DATE: 8/9/26 Time Start: 8am Time End: 11:30am

(BE SURE AND PUT THE TIME YOU NEED ACCESS NOT THE START OF THE FUNCTION)

WHICH LOCATION ARE YOU REQUESTING?

☒ Lions Park

☐ McAdams Pavilion

☐ Civic Center Kitchen

☐ Civic Center Board Room

☐ Baseball Diamonds

☐ Civic Center Classroom

☐ Gym ☐ Gym/Kitchen

Rental Purpose: South west corner of park to be used a rest stop for bike ride

Approximately how many are you expecting? 100

Will there be liquor served? ☒ N ☐ Y IF YES, MUST APPLY FOR PERMIT

EVENT DAY Contact Person's Name:

Contact Person's Phone Number on EVENT DAY:

Person in charge of event arrangements:

Phone number:

E-Mail Address:

Return Deposit to: Event 360, Inc. Address: PMB 564, 17011 Lincoln Ave, Parker, CO. 80134

This form needs to be completed and returned with deposit check, insurance form and rental payment to: P.O. Box 220, Maple Park, IL 60151 Please make checks payable to "Village of Maple Park." Questions? Call the Village Office at (815) 827-3309.

Waiver Requested: ☐ Deposit ☐ Rental Fees ☐ Insurance
(Explain why request is being made; please use a separate sheet of paper and submit with application)

↓ **VILLAGE OFFICE USE ONLY DO NOT WRITE IN THIS AREA** ↓

Deposit Amount Received: _____ Check #: _____ CC: ☐ Cash: ☐

Rent Amount Received: _____ Check #: _____ CC: ☐ Cash: ☐

Police Amount Received: _____ Check #: _____ CC: ☐ Cash: ☐

Village President – Waiver(s) Approved: ☐ Yes ☐ No ☐ NA

Staff Initials:

Village President Approval Date:



Event Name: 2026 Tour de Cure – Chicagoland

Location: Rest Stop 3

Routes and Riders: Metric (TBD)

Site Name: Maple Park

Site Address: 225 Pearl St, Maple Park, IL 60151

Event Date: Sunday, August 9, 2026

Volunteer Setup Time: 8:20 AM

Opens: 9:20 AM

Closes: Approx 11:15 AM (or when last rider has cleared)

Google Maps Link/GPS Coords: [41.910260, -88.600250](https://www.google.com/maps/place/41.910260,-88.600250)

ACORD™**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

6/23/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

USI Insurance Services LLC-CL
4840 Cox Road, Suite 150
Glen Allen, VA 23060
804 200-5200

CONTACT NAME: Gillian Roe**PHONE (A/C, No, Ext):** 804 200-5200**FAX (A/C, No):** 804 200-5185**E-MAIL ADDRESS:** gillian.roe@usi.com**INSURER(S) AFFORDING COVERAGE****NAIC #****INSURER A:** Great American Insurance Company**16691****INSURER B:** Great American Alliance Insurance Co.**26832****INSURER C:** Federal Insurance Company**20281****INSURER D:****INSURER E:****INSURER F:****INSURED**

American Diabetes Association
2451 Crystal Drive, Suite 900
Arlington, VA 22202

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY ☐ PRO-JECT ☐ LOC OTHER:	X	MAC3326007	02/01/2026	02/01/2027	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000 \$
A	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY ☐		MAC3326007	02/01/2026	02/01/2027	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	☒ UMBRELLA LIAB ☒ OCCUR EXCESS LIAB CLAIMS-MADE DED ☒ RETENTION \$10,000		UMB3326009	02/01/2026	02/01/2027	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y ☒ N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	2671746692	07/01/2025	07/01/2026	X PER STATE OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

2026-2027 Master ILink ADA**RE: Name of Event:** Tour de Cure Chicago **Date of Event:** 8/9/26 **Setup/down:** 8/7/26-8/9/26**Location of Event (Name of venue and street address):** Pottawatomie Park 8 North Ave., St. Charles, IL 60174**The Village of Maple Park, its officials, employees, and agents as additional insured as per written****(See Attached Descriptions)****CERTIFICATE HOLDER****CANCELLATION**

Village Of Maple Park
302 Willow Street, PO Box 220
Maple Park, IL 60151

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE


© 1988-2015 ACORD CORPORATION. All rights reserved.

RESOLUTION 2026-10

A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF MAPLE PARK AND THE COUNTY OF DEKALB, ILLINOIS

WHEREAS, the Constitution of the State of Illinois of 1970, Article VII, Section 10 provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any manner not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and

WHEREAS, the Village of Maple Park and DeKalb County are units of local government within the meaning of Article VII, Section 1 of the Illinois Constitution of 1970 who are authorized to enter into intergovernmental agreements pursuant to the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*; and

WHEREAS, the Village of Maple Park is desirous of DeKalb County's assistance to participate with the State of Illinois through the Central Management Services (CMS) solicitation for the rock salt joint purchase master contract; and

WHEREAS, DeKalb County and the Village of Maple Park have determined that in regards to the purchasing and invoicing, DeKalb County shall handle the primary facets of the bidding and contracting process through CMS; and

WHEREAS, in the judgment of the corporate authorities of the Village, it is in the best interest of the Village and its residents that Maple Park enter into the Agreement attached to this Resolution as Exhibit "A".

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois, as follows:

Section 1. The recitals listed above are incorporated into this Resolution as if fully set forth in Section 1.

Section 2. The Village President is hereby authorized to execute the proposed Intergovernmental Agreement attached hereto as Exhibit "A", or a revised Intergovernmental Agreement which is substantially similar to said Exhibit "A" on behalf of the Village.

ADOPTED by the Board of Trustees of the Village of Maple Park, Kane and DeKalb Counties, Illinois at its regular Board meeting held on July 7, 2026.

Ayes: _____

Nays: _____

Absent: _____

SIGNED by the Village President on the 7th day of July, 2026.

(SEAL)

Chris Rebone, Village President

ATTEST:

Maria Taylor, Village Clerk

INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION OF JOINT SALT PURCHASING FOR THE VILLAGE OF MAPLE PARK IN DEKALB COUNTY, ILLINOIS

THIS INTERGOVERNMENTAL AGREEMENT (*"the Agreement"*) is entered into by and between the County of DeKalb, a unit of local government of the State of Illinois (*"DeKalb County"*) and the Village of Maple Park (*"Local Agency"*), a unit of local government of the State of Illinois.

WITNESSETH:

WHEREAS, the Constitution of the State of Illinois of 1970, Article VII, Section 10 provides that units of local government may contract or otherwise associate among themselves to obtain or share services and to exercise, combine, or transfer any power or function in any manner not prohibited by law or by ordinance and may use their credit, revenues, and other resources to pay costs related to intergovernmental activities; and

WHEREAS, Local Agency and DeKalb County are units of local government within the meaning of Article VII, Section 1 of the Illinois Constitution of 1970 who are authorized to enter into intergovernmental agreements pursuant to the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*; and

WHEREAS, the Local Agency is desirous of DeKalb County's assistance to participate with the State of Illinois through the Central Management Services (CMS) solicitation for the rock salt joint purchase master contract; and

WHEREAS, DeKalb County and the Local Agency have determined that in regards to the purchasing and invoicing, DeKalb County shall handle the primary facets of the bidding and contracting process through CMS.

NOW, THEREFORE, in consideration of the premises and the mutual covenants hereafter set forth, the parties agree as follows:

Section 1. The foregoing preambles are hereby incorporated into this Agreement as if fully restated in this Section 1.

Section 2. DeKalb County's responsibilities are as follows:

- a. DeKalb County will place the initial contract order request with CMS for soliciting a contracted low bid price on a timely basis as requested by the Local Agency.
- b. DeKalb County will place delivery orders as requested from the Local Agency throughout the term of each salt season.

- c. DeKalb County will notify the Local Agency of the awarded low price given by the CMS solicitation process and ordering start date for each season.
- d. DeKalb County will oversee through CMS that the salt vendor complies with the rules and regulations directed by the State of Illinois contract.
- e. DeKalb County will pay the Vendor's invoice per the contract agreement on behalf of the Local Agency to then submit an invoice for full reimbursement to each Local Agency.
- f. Upon salt product deliveries, DeKalb County, through the DeKalb County Highway Department, shall provide the Local Agency with an invoice for full reimbursement costs to be paid by the Local Agency in a timely manner.
- g. DeKalb County shall provide no less than one invoice after the end of the winter season to the Local Agency and no more than one invoice per month during the contract period.

Section 3. The Local Agency agrees to the following:

- a. The Local Agency shall appropriate and earmark funds prior to making an initial contract order so as to have funds available upon invoicing by DeKalb County.
- b. The Local agency will receive between 80% and 120% of their initial contract order request amount.
- c. The Local Agency has the right to request the DeKalb County Highway Department invoice no less than one invoice after the end of the winter season and no more than one invoice per month during the contract period.
- d. The Local Agency shall accept the low bidder's price awarded by the CMS solicitation process.
- e. Upon receipt of invoices(s) by the DeKalb County Highway Department, the Local Agency agrees to reimburse DeKalb County for the entire Local Agency costs after receipt of an invoice for same and approval for payment through routine processing by the Local Agency at their next scheduled meeting following receipt.

Section 4. General Terms & Conditions:

- a. The failure of the Local Agency to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations with respect to this Agreement, shall constitute a Default by the Local Agency hereunder. Further, in the event the Local Agency fails to timely make a scheduled payment, which the agency is required to perform under this Agreement,

DeKalb County shall notify the agency in writing and allow the agency thirty (30) days from the date of receipt of the notice to cure the default. If the default is not cured within 30 days of receipt of such notice, DeKalb County will consider the agency to be in Default under this Agreement. Upon the occurrence of a Default, DeKalb County may, by an action or proceeding at law or in equity, pursue and secure any available remedy, including but not limited to the specific performance of the agreement contained herein. The agency further agrees to reimburse DeKalb County for all attorneys' fees and costs incurred by DeKalb County related to DeKalb County's enforcement of this Agreement.

- b. The failure of DeKalb County to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations with respect to this Agreement, shall constitute a Default by DeKalb County hereunder. Upon the occurrence of a Default, the agency may, by an action or proceeding at law or in equity, pursue and secure any available remedy, including but not limited to the specific performance of the agreement contained herein. DeKalb County further agrees to reimburse agency for all attorneys' fees and costs incurred by agency related to agency's enforcement of this Agreement.
- c. The Local Agency agrees to indemnify, defend and hold harmless the DeKalb County, its elected official, its duly appointed official, agents, employees and representatives, and the DeKalb County Highway Department, its duly appointed officials, agents, employees and representatives from and against any and all claims, suits, settlements, actions, losses, expenses, damages, injuries, judgments and demands arising from and relating to the Local Agency's purchase and use of rock salt on roadways and other activities as contemplated in this agreement.
- d. This Agreement and the rights of the parties hereunder may not be assigned (except by operation of law), and the terms and conditions of this Agreement shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto. Nothing in this Agreement, express or implied, is intended to confer upon any party, other than the parties and their respective successors or assigns, any rights, remedies, obligations or liabilities under or by reason of such agreements.
- e. All notices required or permitted hereunder shall be in writing and may be given by either (a) depositing the same in the United States mail, addressed to the party to be notified, postage prepaid and certified with the return receipt requested, (b) delivering the same in person, or (c) telecopying the same with electronic confirmation of receipt.

If to DeKalb County: DeKalb County Engineer
1826 Barber Greene Road
DeKalb, Illinois 60115

If in regards to Section 4 of this agreement a copy shall be sent to the State's Attorney's Office at 133 W State St, Sycamore, IL 60178.

If to Local Agency: Village of Maple Park
302 Willow Street
P.O. Box 220
Maple Park, IL 60151

Or such address or counsel as any party hereto shall specify in writing pursuant to this Section from time to time.

- f. This Agreement shall be interpreted and enforced under the laws of the State of Illinois. Any legal proceeding related to enforcement of this Agreement shall be brought in the Circuit Court of Illinois, Twenty-Third Judicial Circuit, State of Illinois. In case any provision of this Agreement shall be declared and/or found invalid, illegal or unenforceable by a court of competent jurisdiction, such provision shall, to the extent possible, be modified by the court in such manner as to be valid, legal and enforceable so as to most nearly retain the intent of the parties, and if such modification is not possible, such provision shall be severed from this Agreement, and in either case the validity, legality, and enforceability of the remaining provisions of this Agreement shall not in any way be impaired thereby.
- g. The Local Agency and DeKalb County agree that the waiver of, or failure to enforce, any breach of this Agreement by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this Agreement. Further, the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this Agreement with respect to a different breach. No endorsement or statement on any check or correspondence accompanying a check for payment shall be deemed as an accord and satisfaction and DeKalb County may accept such payment without prejudice to its rights to recover the balance of agency costs still owed.
- h. This Agreement may be executed in counterparts (including facsimile signatures), each of which shall be deemed to be an original and both of which shall constitute one and the same Agreement.
- i. This Agreement represents the entire Agreement between the parties and there are no other promises or conditions in any other Agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties and may not be modified except in writing acknowledged by both parties.
- j. Nothing contained in this Agreement, nor any act of DeKalb County or the Local Agency pursuant to this Agreement, shall be deemed or construed by any of the parties hereto or by third persons, to create any relationship of third-party beneficiary, principal, agent, limited or general partnership, joint venture, or any association or relationship involving DeKalb County and the Local Agency.

- k. Neither party will be responsible to the other for damage, loss, injury, or interruption of work if the damage, loss, injury, or interruption of work is caused solely by conditions that are beyond the reasonable control of the parties, and without the intentional misconduct or negligence, of that party (hereinafter referred to as a "force majeure event"). To the extent not within the control of either party, such force majeure events include: acts of God, acts of any governmental authorities, fire, explosions or other casualties, vandalism, and riots or war. A party claiming a force majeure event ("the claiming party") shall promptly notify the other party in writing, describing the nature and estimated duration of the claiming party's inability to perform due to the force majeure event. The cause of such inability to perform will be remedied by the claiming party with all reasonable dispatch.
- l. The Term of Agreement shall commence as of April 1, 2026 and remain in effect until the end of DeKalb County's contract with CMS or the final reimbursement payment is received by DeKalb County from the Local Agency, whichever is later.
- m. DeKalb County and Local Agency each hereby warrant and represent that their respective signatures set forth below have been, and are on the date of this Agreement, duly authorized by all necessary and appropriate corporate and/or governmental action to execute this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers on the date(s) below.

County of DeKalb, a unit of local
Government, of the State of Illinois

By: _____
DeKalb County Board Chair

Date: _____

ATTEST:

By: _____
DeKalb County Clerk

Village of Maple Park, a unit of local
Government, of the State of Illinois

By: _____
Village of Maple Park President

Date: _____

ATTEST:

By: _____
Village Clerk

VILLAGE OF MAPLE PARK

ORDINANCE NO. 2026-11

**AN ORDINANCE AMENDING TITLE 9 “UTILITIES”, CHAPTER 1 “WATER USE
AND SERVICE”, SECTION 12 “RESALE OF WATER; UNAUTHORIZED USE”
OF THE MUNICIPAL CODE OF THE VILLAGE OF MAPLE PARK**

**ADOPTED BY
THE BOARD OF TRUSTEES
OF THE
VILLAGE OF MAPLE PARK**

ORDINANCE NO. 2026-11

AN ORDINANCE AMENDING TITLE 9 “UTILITIES”, CHAPTER 1 “WATER USE AND SERVICE”, SECTION 12 “RESALE OF WATER; UNAUTHORIZED USE” OF THE MUNICIPAL CODE OF THE VILLAGE OF MAPLE PARK

WHEREAS, the Board of Trustees of the Village of Maple Park, Illinois has determined that it is in the best interest and welfare of the citizens of the Village of Maple Park to regulate water use and service from the waterworks system within the village; and

WHEREAS, through this Ordinance the Board of Trustees intends to allow for the resale of water supplied by the waterworks system with permission from the Director of Public Works.

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Maple Park Kane and DeKalb Counties, Illinois, in a regular session duly assembled, as follows:

SECTION 1. That Title 9, “UTILITIES”, CHAPTER 1 “WATER USE AND SERVICE”, SECTION 12 “RESALE OF WATER; UNAUTHORIZED USE”, shall be deleted in its entirety and replaced with the following:

Sec. 9-1-12. Resale of water; unauthorized use.

No water supplied by the waterworks system of the village shall be resold by any user without receiving permission from the Director of Public Works. No water user may supply water to other families or allow others to take it, except for use on the premises and for the purpose specified in such user's approved application; nor after water is introduced into any building or upon any premises shall any person make or employ any other person to make any tap or connection with work upon the premises for alterations, repairs, extensions or attachments without a written permit therefor. Unapproved resale or unauthorized use of water shall be grounds for discontinuance of water service to the user, or the premises, or both.

SECTION 2. VALIDITY

- A. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent that they conflict with this Ordinance, or any part of this Ordinance.
- B. If any provision contained in this Ordinance is found to be invalid, such provision shall be deemed to be severable and shall not affect the validity of any of the remaining provision of the ordinance.

SECTION 3. ORDINANCE IN FORCE

- A. This ordinance shall be in full force and effect from and after its passage and approval and publication in pamphlet form as provided by law.

PASSED this 7th day of July, 2026, pursuant to roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 7th day of July, 2026.

SEAL

Chris Rebone, Village President

ATTEST:

Maria Taylor, Village Clerk

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I further certify that on the 7th day of May, 2026, the Board of Trustees of the Village of Maple Park passed and approved ORDINANCE NO. 2026-11, entitled “**AN ORDINANCE AMENDING TITLE 9 “UTILITIES”, CHAPTER 1 “WATER USE AND SERVICE”, SECTION 12 “RESALE OF WATER; UNAUTHORIZED USE” OF THE MUNICIPAL CODE OF THE VILLAGE OF MAPLE PARK**”.

Dated at Maple Park, Illinois, this 7th day of July, 2026.

(SEAL)

Page 4 of 4